



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

November/December 2016

Green Lake County UW-Extension

Dear 4-H Families,

Remember what it was like to be a brand new 4-H Family? As you see new faces at your 4-H club meetings, they may be showing some hesitancy and confusion at all the information and announcements that are part of the fall start-up...let's face it...it is a lot of information.

Welcoming new families and helping them get acquainted was the motivation behind the creation of the Green Lake County 4-H Program Guide...basically it was designed as a one stop for all things Green Lake County 4-H. As comprehensive as the guide is, however, written information cannot replace a friendly face. All 4-H families can help by extending a warm welcome to new families and finding out if they have any questions. If your club has a "Buddy System" matching new families with returning families, please volunteer help. If your club does not have a formal buddy system, watch for new members and simply introduce yourself.

Making new friends through 4-H is something we've all experienced. Help the new families in your 4-H club experience new and rewarding friendships in their first year in 4-H.

Have a great holiday season!!!



John de Montmollin
4-H Youth Development Educator



www.glc4h.org



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4-H Calendar












November 2016 Dates to Remember

- 1 **Due today to UW-EX Office:** 4-H Club Charters & 4-H Promotion Week Materials
- 3 4-H Leaders' Association Banquet, Green Lake American Legion Hall
- 4-6 Fall Forum, Green Lake Conference Center
- 5 Country Clovers 4-H Club Meeting after Raking—Green Lake Town Hall
- 6 **Daylight Savings Time—2 am**
Youth Awards Program, Green Lake Public School, 1 pm
- 7 Horse Council Meeting, GLC Gov. Center Training Room, 7 pm
- 9 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 13 Sunrisers 4-H Club Meeting—Nathan Strong Park, Berlin, 3:00 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:30 pm
- 14 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
Seneca 4-H Club Meeting—St. Paul's Lutheran Church, 6:30 pm
- 20 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 7 pm
- 21 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 24 **Happy Thanksgiving Day—UW-EX Office Closed**
- 25 Thanksgiving Day Holiday—**UW-EX Office Closed**

November 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 	2	3 	4 	5 
6 	7 	8	9 	10	11	12
13 	14 	15	16	17	18	19
20 	21 	22	23	24 	25 	26
27	28	29	30			

December 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 	2	3
4 	5	6	7	8	9	10 
11 	12 	13	14 	15	16	17
18 	19	20	21	22	23 	24
25 	26 	27	28	29	30 	31



December 2016 Dates to Remember

- 1 GL Co. 4-H Volunteer Training—GLC Gov. Center, Training Room, 7 pm
- 4 Ambassador Meeting—GLC Gov. Center, Training Room, 1:00-2:30 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, Time TBD
- 10 Cloverbud Meeting—GLC Gov. Center, Training Room, 9-11 am
- 11 Seneca 4-H Club Meeting—St. Paul's Church, 1:00 pm
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 12 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 14 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
- 18 Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 12:30 pm
- 23 **Christmas Eve Holiday—UW-EX Office Closed**
- 26 **Christmas Day Holiday—UW-EX Office Closed**
- 30 **New Year's Eve Holiday—UW-EX Office Closed**



Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

January / February 2017 Newsletter
Submission Deadline: December 16, 2016

4-H LEADERS' ASSOCIATION

• October 6, 2016 Meeting •



President Amy Slark called the meeting to order. Pledges were recited. Members present were; Amy Slark, Amy Badtke, Dan Berndt, Traci Merrill, Pat Krueger, Linda Swanke, Jacky Berndt, Bonnie Gneiser, Gina Fleegal, Donna Petit, Tammy Goettl, Beth Howman-Combs, Amy Shirley, Alexa Fleegal, & Samantha Becker and UW-EX 4-H Youth Development Educator, John de Montmollin.

Secretary's report was read and approved, M-Donna, S-Jackie, motion carried.

Treasurers' report was accepted for Aug/Sept.

Correspondence: none

Club Reports: none

Ambassadors:

- Approx. eight families attended GL County 4-H Open House. Amy Slark said it was well set up and thought through. Will have to evaluate if efforts were worth it to attempt again.
- Ambassadors attending Fall Forum will represent Green Lake County, 7th grade & up can attend
- Next Meeting: Sunday, December 4, 2016 @ 1:00 pm, Training Room.
- Cloverbud meeting has been changed to Saturday, December 10, 2016, 9-10:30 am
- Lock-in has been set for Friday, January 13, 2017 @ 8pm until Saturday, January 14, 2017 at 6 am held at the GL Public School.
- Super Saturday-February 4, 2017 tentatively at Princeton Public Schools.
- Samantha Becker asked if the Leader's Association would be willing to pay for a cake to serve at the youth awards program. Motion to pay up to \$100 for a cake for the awards program. M-Beth, S-Linda, motion carried.

Archery Project:

- 2017 schedule is tentatively set at the Berlin Conservation Club, coming out soon
- Orientation & Shooting: Thursday, January 26, 2017, 6-7:30 pm @ Berlin.
- Shoots: every Thursday in February, 6-7:30 pm. Additional shoots to be scheduled.

Dog Project: Nothing to report.

Horse Council:

- Clinic: Saturday, October 8, 2016 at the GLC Fairgrounds.
- Next meeting: Monday, November 7, 2016 @ 7 pm – Training Room.
- Kids that attended the WI 4-H State Horse Expo did

great job. They also received the Grand Champion Stall award and all the kids finished in the top ten.

Livestock Council:

- Next meeting: October 18th @ 7:30, GL Training Room (not MAC Center).
- Handbooks should be ready for the October meeting.

Agent Report—John de Montmollin:

- John reminded everyone that the 2016-17 enrollments are due. This is very important to keep on the mailings and emails, etc.!
- New Charter Form w/SMART Goals is due from each club by November 1.
- Photos for the 2017 calendar are being accepted, please submit by December 1.
- 2016-17 4HOnline Enrollment begins on or after Sept 3rd. Deadline is October 15th. Everyone needs to do this to continue to be on the mailing list to continue to get the newsletters and emails.

Fundraising:

- Bonnie brought up the issue when working with the summer interns, that her computer is not compatible with what the intern has been using so she has a hard time working on the ads and the ad program. Bonnie was asking if the Leaders' Association would consider purchasing a laptop that could be more portable and could be used by Bonnie and the intern and have the programs on it to use for working with graphics, etc. Motion made for the Leaders' Association to purchase a computer/laptop with software and spend up to \$1000. M-Donna, S-Beth, Motion carried.

Trips & Awards Scholarship Interviews:

- Interviews were currently in process and being done by five leaders in the committee room.
- John indicated there was going to be excess funds as the person that applied for the National Congress was not going to qualify. There would be extra money and he suggested that it be put towards other awards with extra applicants that could accept more kids. Motion made to utilize the \$800 and re-allocate it towards other trips as needed. M-Dan, S-Traci, motion carried.

Awards & Recognition:

- Leader's Banquet Committee – District II. Thursday, November 3; 6:00 pm-Social; 7:00 pm-Meal at the American Legion Hall, Green Lake.
- Youth Awards Program-Ambassadors, Sunday, November 6 @ 1:00, at the Green Lake Public School.

Motion to adjourn meeting, M-Donna, S-Traci, motion carried.

Next meeting: December 1, 2016 @ 7:00 pm – Volunteer Orientation Training, no Leader's meeting!

Respectfully submitted by Amy Badtke, Secretary

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

THREE HILLTOPPERS

General Leader Becky Hibicki called the September 26, 2016 meeting to order at 6:30 p.m. Pledges were recited. Introductions were made by General Leader Becky Hibicki and our new Co-General Leader Amy Shirley. All members, returning and new, introduced themselves. All families present were given the County's 4-H Program Guide for 2016-2017, a copy of the meeting agenda, and a tentative club schedule for the upcoming year. A snack/refreshment sign-up was circulated for families to choose a month to bring snacks.

Old Business:

- 2016 Fair Review: The club members briefly talked about what they entered in the fair and how they did on their entries.
- Record Books: Becky briefly discussed that 4 members turned in record books for this past year. It was also mentioned that we may need to try working on the record books at one of our meetings next year to familiarize more members with the record books.

New Business:

- Club Calendar: Reviewed each monthly project idea and discussed. It is a tentative schedule.
- County 4-H Open House: October 4th at 7:00-8:00 p.m. Amy Shirley will be representing our club and we will be making Earth Day bracelets. If anyone else is interested in helping, they are welcome to come.
- National 4-H Week: October 2nd – 8th. A discussion was held about what clubs can do to promote 4-H during this time of the year. We are planning on putting club fliers up in the Green Lake and Ripon public libraries. We also discussed making a club poster to possibly hang in the school.
- Fundraiser Ideas: A brief discussion on possible fundraisers going forward to help with costs and activities. If anyone has any ideas, please let Becky know.
- Community Service Project Ideas: Becky mentioned previous service projects done by the club – ornaments and cards for the nursing home & tie blankets for the veterans. Other ideas mentioned were: tie blankets for children's hospitals, dogs for nursing home residents, and helping with USPS Stamp Out Hunger food drive held annually in May.
- Time, Date, & Meeting Location: A discussion was held on whether the time and date works well for the families in attendance. Most agreed the length of the meeting (1½ hours) was just right for what we need to accomplish. Our location seems centrally located for the families our club serves. Becky stated that an email survey could be sent out to get feedback regarding the date and time.
- Club Dues: Becky mentioned that the past few years the club has covered the cost of the 4-H dues to the county and has not passed that on to the families mainly because the club was so small and the club could easily cover the costs. A discussion was held as to what other clubs charge and what we should do going forward. It was agreed that the club collect the suggested member dues of \$10 per member: \$5 to forward to the County and \$5 for the club to retain. These dues will be collected at the January meeting of each year. Families in need of assistance to cover the costs should talk to the General Leader regarding financial assistance available.

Meeting adjourned.

Following the meeting, club members helped assemble the Earth Day bracelet bags for the 4-H Open House and worked on 4-H bookmarks to take home.

Respectfully submitted by Amy Shirley, Co-General Leader

GRAND RIVER WORKERS

The meeting of the Grand River Workers 4-H club, held on November 9, 2016, was called to order by President Lucas Graff. Pledges were said. Secretary's and Treasurer's reports were read and approved by Jordan Mace and seconded by Leah Bobek. Attendance was taken, and then we

did a cloverbud activity, where the older members helped the younger members trace their hands and color them to look like turkeys to celebrate Thanksgiving. Our monthly community service was to donate baby wipes and diapers to the less fortunate. We went over new business, such as the Livestock meeting on Tuesday, January 17, 2017 at 7:30 p.m. at the Green Lake County Government Center Training Room. Members were reminded to re-enroll on the 4-H website to continue to receive the 4-H newsletters. We went over our community service project for next month, which is the Angel Tree. A motion was made by Julia Lenz, and seconded by Peyton Mace, to pick a boy and a girl. Bradley Van Abel will pick the boy, and Leah Bobek will pick the girl. We are not having a December meeting, due to busy schedules. On January 4, 2017, we are having our Christmas party which consists of a small gift exchange and a pot luck dinner. We are doing all of our demonstrations during the February meeting. The meeting was adjourned by Leah Bobek and seconded by Abigail Van Abel. The refreshments were provided by the Graff's and the Kratz's.

Respectfully submitted by Riley Boser, Secretary

COUNTRY CLOVERS

The November meeting of the Country Clovers was called to order by President David Miller. Pledges were said and roll call was taken. The secretary's and treasurers' reports were read and approved.

Old business was to remind everyone again to make sure re-enrollments are done. Also discussed was a Cloverbud meeting. It will be held Saturday, December 10 at the Green Lake County Government Center in the Training Room.

New Business we discussed the upcoming concessions at Swanke's Auction on Saturday, November 12. We will have two shifts: 7:30 a.m.-11:00 a.m. and 11:00 a.m.- done. Everyone was reminded to make sure they cash their checks from the fair. We had a discussion on what we would like to do for our Christmas Party/Awards Program and it was decided to do a movie and then go to Pizza Ranch afterwards in Fond du Lac. The date will be Thursday, January 8. There will be no December meeting.

Motion to adjourn meeting by Cody and 2nd by Hunter.

Demonstrations were done by Ashton and Branden.

Next meeting: January 8, Christmas Party, watch email for details. There will be no demonstrations for that meeting.

Respectfully submitted by Isabelle Badtke, Secretary

SUNRISERS

We signed thank you cards for the Kasuboski family for donating the pumpkins this year. The pumpkins were donated to Patriot Place and Brown-Wilcox. Alexa and Gina delivered them. The residents were very happy.

Berlin Christmas Parade is Thursday, November 17 at 6:30 p.m. Bring bags of candy and ice cream pails to hold candy. Wendy will get us a float number. We are meeting at 5:30 p.m. to do finishing touches before judging.

Angel Tree shopping: We will be meeting at Walmart on Sunday, December 11 at 5 p.m. to shop. We will be spending approximately \$25 on 15 people. Bring supplies for wrapping the Angel tree gifts.

We will be making Christmas Cards for the nursing homes in town. Bring \$5 gift exchange—boys: bring a boys gift and girls bring a girls gift for exchange. The 4-H tree has been decorated in Nathan Strong Park. Tammy will find a place for Salvation Army bell ringing and send times and location to sign up for.

Don't forget to re-enroll for the new 4-H year.

Respectfully submitted by Natalie Ott, Secretary

4-H CLUB OFFICERS

A great thing about 4-H is that it gives kids as young as 3rd grade the opportunity to practice leadership and contribute to important group work and decision making by being a club officer. We have resources to help club officers learn and do their jobs successfully—let us know if you need them. Congratulations to all of these recently elected club officers:



PRESIDENTS AND VICE PRESIDENTS

- Country Clovers** David Miller & Ethan Badtke
- Fox River Patriots** Josie Bednarek
- Grand River Workers** Lucas Graff & Stacy Graff
- Manestream** Allison Ott & Kennedy Hoch
- Prairie View Rockets** Cole Chapman & McKenna Newton
- Roy Creek Ramblers** Wesley Elford & Sami Becker
- Seneca** Mason Prindle & Dean Shaffer
- Sunrisers** Julie Fleegal & Sarah Fleegal

SECRETARIES

- Country Clovers** Isabelle Badtke
- Fox River Patriots** Christine Starshak
- Grand River Workers** Riley Boser
- Manestream** April Ott
- Prairie View Rockets** Kaylee Chapman
- Roy Creek Ramblers** James Dighman
- Seneca** Sam Pehoski
- Sunrisers** Natalie Ott



TREASURERS

- Country Clovers** Cody Merrill
- Fox River Patriots** Alexander Douglas
- Grand River Workers** Erica Kowald
- Manestream** Kai Liptow
- Prairie View Rockets** Hailey Beier
- Roy Creek Ramblers** Ben Bruss
- Seneca** Rachel Petraszak
- Sunrisers** Abby Werch

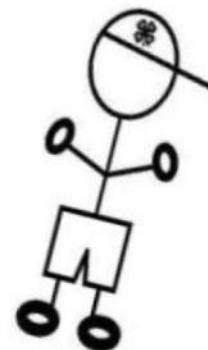


REPORTERS / PHOTOGRAPHERS

- Country Clovers** Brooklyn Pollesch
- Fox River Patriots** Madeline Tredor
- Grand River Workers** Bradley Van Abel & Paytan Mace
- Manestream** Kylie Weckwerth
- Prairie View Rockets** Sydney Jahnke
- Roy Creek Ramblers** Cassandra Gerbitz
- Seneca** Michael Prindle, Laura Wiegel & Sophie Shaffer
- Sunrisers** Sadie Goettl



4-H CLOVERBUD MEETING



When: Saturday, December 10, 2016
9:00 a.m.-11:00 a.m.

Where: Green Lake County Government Center
Training Room—west wing, lower level
571 County Road A, Green Lake *(use front entrance and follow signs)*

Who: All Green Lake County 4-H Cloverbuds
OR youth who are in Kindergarten thru grade 2
AND at least 5 years of age



*****DEADLINE TO REGISTER: DECEMBER 7, 2016*****

Please call the UW-Extension Office at 920-294-4032 or email
kathleen.ninneman@ces.uwex.edu

crafts - games - snacks & more

SPONSORED BY: The Country Clovers 4-H Club & the Green Lake County 4-H Ambassadors



4-H MEMBER SPOTLIGHT IS ON...



Age: 14

4-H Club: Country Clovers

School: Ripon High School

Years in 4-H: 4

4-H Projects: Beef, Foods & Nutrition, Photography, Poultry, Rabbits, Scrapbooking and Woodworking.

4-H Youth Leadership Roles: Club secretary & Sunshine person

PAYTON DRAEGER

If you would like to nominate a 4-H member in the "Spotlight," please send their picture and information to Kathy at the UW-EX Office.

4-H Project Leaders—we need YOU!

Adults or older youth that have an educational passion and would like to share it with the youth of Green Lake County. You would be teaching a 1-1/2 hr. session at 4-H Super Saturday, February 25th. There are two sessions and held in the morning only **(see the following page for details)**.

Please contact these 4-H Ambassadors if interested:

*Sami Becker (samisquirt@yahoo.com, 920-229-0493) or
Calob Congdon (calobcongdon@hotmail.com, 920-229-3666)*



2017



4-H SUPER SATURDAY



Saturday, February 25th



Green Lake County Government Center



**The Green Lake County 4-H Ambassadors
invites you
to be a session facilitator at**



4-H SUPER SATURDAY

Saturday, February 25, 2017

4-H Super Saturday is an opportunity for 4-H members (grades K-13), leaders and parents to learn a new skill. Please help make this day a success by volunteering to teach a session or two. If you need help with your session, invite another person to co-teach with you. The program is held at the Green Lake County Government Center. All sessions are 75 minutes. Please indicate which session(s) fits your needs. Complete the bottom half of the sheet and return it to the UW-Extension Office, 571 County Road A, PO Box 3188, Green Lake, WI 54941, or kathleen.ninneman@ces.uwex.edu by **December 15**. You will receive notice of the number of participants in your session approximately two weeks prior to the event. If you have any questions, please contact the UW-Extension Office, 920-294-4032.

Super Saturday Session Facilitator Registration

Name of Session: _____
 Facilitator(s) Name: _____ Name: _____
 Address: _____ Address: _____
 Phone: _____ Phone: _____
 E-mail: _____ E-mail: _____

If more than two presenters, please list names, addresses and phone numbers on the back.

Rank your time preferences (1 or 2). We will attempt to accommodate your choices for time of day:

8:30-9:45 a.m. (75 min) _____ 10:00-11:15 a.m. (75 min) _____

How many times would you be willing to teach a session: Circle (1 , 2)

Minimum number of participants to hold session: _____

Maximum number of participants: _____

Estimated cost (if any) \$ _____ per participant (You will need to turn in receipts for expenses in order to be reimbursed.)

Facilitators need to bring mostly all materials that participants will need in order to complete this session (exceptions would be for example: scrapbooking-participants bring own pictures).

List equipment or special needs, ie. TV, DVD player, projector, screen, copies of handouts, extra time before or after session to set up/take down _____

Brief description of session to be used in brochure: _____

Please plan your sessions so that participants remain in the session for the entire time period.

There will be a fifteen minute snack break between sessions.

GREEN LAKE COUNTY 4-H LOCK-IN



Friday, January 13, 2017
Starting at 8:00 p.m. to
Saturday, January 14, 2017 at 6:00 a.m.

Green Lake Public School
 612 Mill St, Green Lake, WI 54941

Sponsored by the Green Lake County 4-H Ambassadors

Open to all Green Lake County 4-H members in grades 6-12. Each Green Lake County 4-H member may bring one friend (6-12 grade) who is not in 4-H. All participants must:

- Complete and submit a Registration Form
- Complete and submit a Health Form *(on 4HOnline or call UWEX Office)*
- Submit \$10 payment *(checks payable to 4-H Ambassadors)*

Both forms and payment are due to the Green Lake County UW-Extension Office by Friday, January 6th, 2017.

FUN!
FUN!
FUN!

••••• TENTATIVE SCHEDULE •••••	
8:00 pm	Registration and Get to Know You Games
9:00 pm	Open Gym and Crafts
10:00 pm	Pizza and Bingo
11:00 pm	Open Gym and Crafts
12:00 am	Popcorn and a Movie
2:00 am	Quiet Time (Bring Sleeping Bag and Pillow)
5:30 am	Rise and Shine / Doughnuts
6:00 am	Depart for Home



----- **LOCK IN REGISTRATION FORM** -----

Please detach and return this form and the Health form along with a \$10 payment (checks made payable to 4-H Ambassadors) to the Green Lake County UW-Extension Office, 571 County Road A, PO Box 3188, Green Lake, WI 54941. Both forms and payment are due to the Green Lake County UW-Extension Office by Friday, January 6th, 2017.

Name: _____ Grade: _____

Address: _____ City _____ Zip _____

Phone Number: _____ Email: _____

Emergency Contact Person: _____

Phone Number: _____ Relation to Participant: _____

Does this youth require special accommodations to participate in any of the activities Y or N (If yes, please describe the accommodation that is needed—including special dietary needs):

CONGRATULATIONS!

Congratulations to the 4-H youth who took part in the Trip Scholarship and Award Interviews held on Thursday, October 6 at the Green Lake County Government Center.

The process included completing an application and an interview. The recipients did an excellent job and were very deserving of the scholarships and award.

The selections are as follows:

SPACE CAMP

Alexander Douglas
Wyatt Lind



WISCONSIN 4-H & YOUTH CONFERENCE

Riley Boser
Alexa Fleegal
Sadie Goettl
Dean Shaffer
Sophie Shaffer



CITIZENSHIP WASHINGTON FOCUS

Sami Becker
Sarah Fleegal



LEADERS' ASSOCIATION SCHOLARSHIP

Sami Becker ~ Julie Fleegal

KEY AWARD

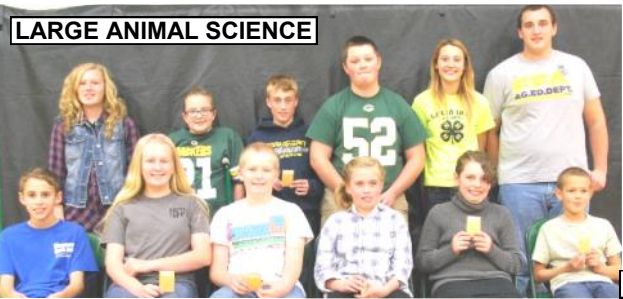
McKenna Newton

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION 2016-17 BOARD OF DIRECTORS

Position	Name	Address	Phone	E-mail	Term Expires
President	Amy Slark	W3722 Old Ditch Road Markesan, WI 53946	920-420-6881 (c)	amyslark@yahoo.com	October 2017
Vice President	Dan Berndt	N4613 Lakeview Road Markesan, WI 53946	920-858-2220 (c)	berndtfam@centurytel.net	October 2018
Past President	Traci Merrill	817 State Street Ripon, WI 54971	920-229-4604 (c)	merrill2133@gmail.com	October 2016
Secretary	Amy Badtke	W13811 County Road KK Ripon, WI 54971	920-229-4531 (c) 920-748-7573 (h)	duwaynebadtke@centurytel.net	October 2017
Treasurer	Kim Burk	W903 Center Road Markesan, WI 53946	920-361-0473 (h) 920-290-4798 (c)	kaburk79@gmail.com	October 2016
District 1 Representative	Pat Krueger	W3205 Big Island Road Berlin, WI 54923	920-361-2129 (h) 920-290-0349 (c)	pavfamily@centurytel.net	October 2017
District 2 Representative	Linda Swanke	N6551 County Road Y Princeton, WI 54968	920-295-4263 (h) 920-299-0863 (c)	abbieswanke22@hotmail.com	October 2016
District 3 Representative	Emily Strahota	104 E. Summit Street Markesan, WI 53946	920-382-8741 (h)	eschmuhl2015@gmail.com	October 2017
District 4 Representative	Jody Mace	N2110 Marquette Road Markesan, WI 53946	920-229-3493 (c)	rjpmace@gmail.com	October 2016
Youth Representative	Cole Chapman	W6655 County Road B Dalton, WI 53926	608-617-4161 (h)	chappy@mwwb.net	October 2016
Youth Representative	Alexa Fleegal	N7449 State Road 49 Green Lake, WI 54941	920-369-6275 (c)	gfleegal@berlin.k12.wi.us	October 2016
4-H Youth Development Educator (Advisor)	John de Montmollin	571 County Road A PO Box 3188 Green Lake, WI 54941	920-294-4032 (o)	john.demontmollin@ces.uwex.edu	N/A

YOUTH AWARDS RECOGNITION

AMBASSADORS



Congratulations!

4-H LEADERS' BANQUET/RECOGNITION



1&2 YEARS OF SERVICE: Front row: Traci Merrill, Jane Shaw and Chad Liptow. Back row: Kristin Radtke, Tina Gerbitz, Emily Strahota and Jill Liptow.



2&3 YEARS OF SERVICE: Front row: Kevin Ott, Wendy Werch, Tammi Shaffer and Kevin Hoch. Back row: Becky Hibicki, Nate Gerbitz, Tammi Conlon, Vicki Hoch and John Bobek.



5&6 YEARS OF SERVICE: Front row: Tammy Goettl, Julie Chapman, Jason Chapman and Connie Bobek. Back row: Tony Goettl and Amy Newton.



7-9 YEARS OF SERVICE: Front row: Beth Howman-Combs, Carla Pulvermacher, Sandy Eagen and Amy Badtke. Back row: Pat Krueger and Kim Burk.



12-18 YEARS OF SERVICE: Front row: Dawn Lainberger, Dan Berndt and Linda Swanke. Back row: Dave Gneiser, Cindy Werch, Debbie Ott and Jacky Berndt.



20-30 YEARS OF SERVICE: Front row: Joyce Affeldt, Ray Londowski, Kathy Ninneman and Jody Mace. Back row: Irene Kutz, Joanne Klatt and Bonnie Gneiser.



36-49 YEARS OF SERVICE: Front row: Jan Londowski, Donna Petit and Adeline Abel. Back row: Chumly Mace.



CHAPERONES: Front row: Tammy Goettl, Tony Goettl and Tammi Shaffer. Back row: Dawn Lainberger, Nate Gerbitz, Emily Strahota and Jody Mace.



FRIEND OF 4-H AWARD was given to Jerry Trochinski of JT Foods in Berlin for all of the wonderful support his business has given to 4-H for many years.



2015-16 LEADERS' ASSOCIATION BOARD OF DIRECTORS: Front row: Traci Merrill, Amy Badtke, Donna Petit, Sami Becker, Jody Mace. Back row: Pat Krueger, Linda Swanke, Emily Strahota, Cole Chapman and Dan Berndt.



4-H GENERAL LEADERS: Front row: Kim Burk, Sandy Eagen, Emily Strahota, Julie Chapman, Beth Howman-Combs and Donna Petit. Back row: Connie Bobek, Dawn Lainberger, Jacky Berndt, Linda Swanke, Bonnie Gneiser, Debbie Ott and Becky Hibicki.

2016 WISCONSIN 4-H KEY AWARD RECIPIENTS



Dave Wilke (left), Green Lake County Farm Bureau President, and Harley Reabe (right), Green Lake County Board Chairman, present the 2016 4-H Key Award, the highest award given in the Wisconsin 4-H Program, to McKenna Newton, Cole Chapman and Briann Eagen at the 4-H Leaders' Banquet held at the Green Lake American Legion Hall on Nov. 3.

Check out our website for Briann, Cole and McKenna's Key Award information.



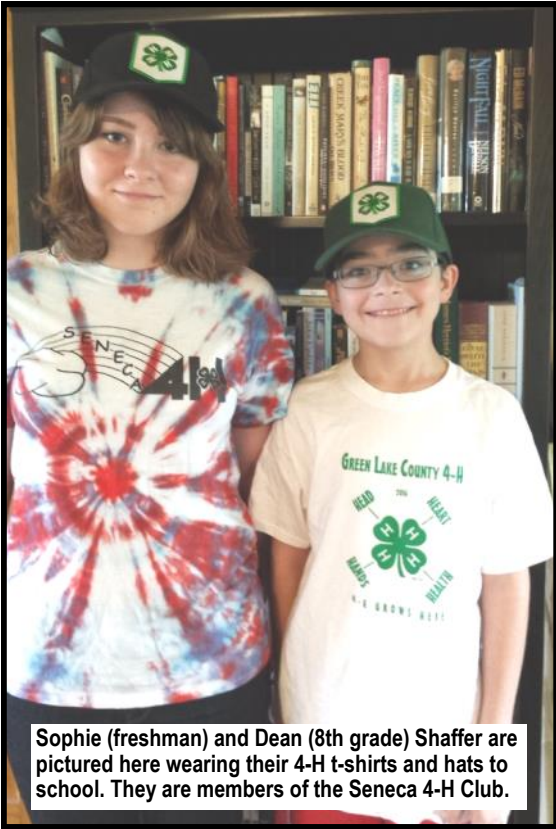
Samantha Becker and Julie Fleegal were the recipients of the Green Lake County 4-H Leaders' Association Academic Scholarships. They were presented with certificates at the 4-H Leaders' Banquet held on November 3.

4-H OPEN HOUSE HELD OCTOBER 4



To celebrate National 4-H Week, the Green Lake County 4-H Ambassadors hosted a Green Lake County 4-H Open House on Tuesday, October 4, 2016 and invited all 2nd, 3rd and 4th graders in the county to attend. Over 50 people attended this county-wide event!

NATIONAL 4-H WEEK PROMOTION



Sophie (freshman) and Dean (8th grade) Shaffer are pictured here wearing their 4-H t-shirts and hats to school. They are members of the Seneca 4-H Club.



Brooklyn Pollesch, of the Country Clovers 4-H Club, and a fourth grader at Markesan Primary School, photographed wearing her 4-H t-shirt to school.



Pictured above are members of the Grand River Workers 4-H Club holding their diapers and baby wipes that everyone brought to their November meeting. All of these donations are for the local food pantry. Way to go 4-Hers—keep up the great job!

GREEN LAKE COUNTY LIVESTOCK COUNCIL

GREEN LAKE COUNTY LIVESTOCK COUNCIL MEETING DATES (Must attend 1 Meeting and/or educational experience of 2+ hours & submit to UW-EX Office)

All livestock exhibitors wishing to participate in the Green Lake County Fair Auction must attend a minimum of one (1) Green Lake County Livestock Council Meeting or educational experience of 2+ hours (October thru June) and submit a Program Evaluation form (Appendix C). This DOES NOT include MAQA. Listed below are the meeting dates, locations and times. *If a meeting is cancelled due to weather conditions it will be the decision of the Executive Council if and when the meeting is to be rescheduled.*

Date	Location	Time
Tuesday, January 17, 2017	Green Lake County Government Center	7:30 pm
Tuesday, April 18, 2017	Green Lake County Government Center	7:30 pm
Tuesday, June 20, 2017	Green Lake County Government Center	7:30 pm

TENTATIVE GREEN LAKE COUNTY MAQA (Must Attend 1 Session or Test Out, see below for details)

Beef, Sheep, Swine, Rabbit, Poultry and Dairy Exhibitors

Youth exhibiting beef, sheep, swine, rabbits, poultry or dairy at the Green Lake County Fair who wish to be eligible to participate in the Green Lake County Fair Auction must annually complete an MAQA training (or test out*) by the Mandatory Meeting the Thursday before the Green Lake County Fair. Youth who fail to meet this educational requirement may still exhibit their animal at the Green Lake County Fair, but will not be eligible to sell their animal in the Green Lake County Fair Auction. Green Lake County MAQA Sessions are listed below:

Tentative Dates		Location	Time
Tuesday, January 17, 2017	MAQA Test* (not required)	Green Lake County Government Center	7:00 pm
Tuesday, March 21, 2017	MAQA Session	Green Lake County Government Center	6:00 pm
Saturday, March 25, 2017	MAQA Session	Green Lake County Government Center	9:00 am

***MAQA TEST OUT OPTIONS** (Youth category determined by age as of January 1)

YOUTH 8 YEARS - 11 YEARS

- Attend an MAQA training program each year (only option available)

YOUTH 12 YEARS - 14 YEARS

- Attend an MAQA training program each year **OR**
- Test out using the Intermediate level test. If successful, youth do not need to complete another MAQA program or pass another test until they turn 15 years of age. If they fail the test, they need to attend an MAQA training or take the test again. Passing is 70% and youth may only take the test three times in one calendar year. Certification by examination is valid for a minimum of one year, but will not exceed three years.

YOUTH 15 YEARS -19 YEARS

- Attend an MAQA training program each year **OR**
- Test out using the Advanced level test. If successful youth do not need to complete another MAQA program for three years. If they fail the test, they need to attend an MAQA training or take the test again. Passing is 70% and youth may only take the test three times in one calendar year. Certification by examination is valid for a minimum of one year, but will not exceed three years.

GREEN LAKE COUNTY LIVESTOCK COUNCIL

GREEN LAKE COUNTY LIVESTOCK COUNCIL BOARD OF DIRECTORS 2016-2017

Position	Name	Address	Phone	E-mail	Term Expires
President	Nate Gerbitz	61 N. Margaret Street Markesan, WI 53946	920-767-0065 (h) 920-960-6329 (c)	gerbitz4@gmail.com	October 2018
Vice President	Julie Chapman	W6655 County Road B Dalton, WI 53926	608-617-4161 (h) 608-235-8072 (c)	chappy@mwwb.net	October 2019
Secretary	Dana Konrad	N6652 Brandon Road Ripon, WI 54971	920-748-2319 (h) 920-716-4802 (c)	dan.dana.konrad@gmail.com	October 2017
Treasurer	Connie Bobek	N2575 County Road B Markesan, WI 53946	920-229-1332 (c)	conbobekwi@yahoo.com	October 2018
Past President	Jason Chapman	W6655 County Road B Dalton, WI 53926	608-617-4161 (h) 608-235-8072 (c)	chappy@mwwb.net	October 2017
Youth Representative	Cole Chapman	W6655 County Road B Dalton, WI 53926	608-617-4161 (h) 608-235-8072 (c)	chappy@mwwb.net	October 2017
Youth Representative	Cody Merrill	817 State Street Ripon, WI 54971	920-896-0123 (h) 920-229-4604 (c)	merrill2133@gmail.com	October 2017

GREEN LAKE COUNTY HORSE COUNCIL



GREEN LAKE COUNTY 4-H HORSE COUNCIL BOARD OF DIRECTORS

2016-2017

Position	Name	Phone	E-mail	Term Expires
President	Beth Howman-Combs	920-748-7353 (h) 920-369-6766 (c)	mbcombs@charter.net	October 2017
Vice President	Kevin Hoch	920-748-4123 (h) 920-948-2709 (c)	vhoch@live.com	October 2018
Secretary	Debbie Ott	920-748-6080 (h) 920-517-0935 (c)	ottmom7@gmail.com	October 2018
Treasurer	Chad Liptow	262-227-7746 (c)	chad.liptow@gmail.com	October 2017
Adult Representative	Pat Krueger	920-361-2129 (h) 920-290-0349 (c)	pavfamily@centurytel.net	October 2018
Youth Representative	April Ott	920-748-6080 (h) 920-517-0935 (c)	ottmom7@gmail.com	October 2017
Youth Representative	Allison Ott	920-748-6080 (h) 920-517-0935 (c)	ottmom7@gmail.com	October 2017
Youth Representative	Kennedy Hoch	920-748-4123 (h) 920-948-2709 (c)	vhoch@live.com 18hochk@ripon.k12.wi.us	October 2017

GREEN LAKE COUNTY 4-H HORSE COUNCIL MEETING SCHEDULE

2016-2017

Date	Location	Time
Monday, January 9, 2017	Green Lake County Government Center	7:00 pm
Monday, March 6, 2017	Green Lake County Government Center	7:00 pm
Monday, May 1, 2017	Green Lake County Government Center	7:00 pm
Monday, July 10, 2017	Green Lake County Government Center	7:00 pm

The Horse Council Meetings are held bi-monthly at 7:00 pm, the first Monday of the month, unless there is a holiday. Other programs, or clinics may be scheduled on different days, times and months. If you have any questions, please call Beth Howman-Combs, president, 748-7353.

STATE SHOW PARTICIPATION



Shown above are the Green Lake County 4-Hers and their dogs (L to R): Erica Kowald & Max, Joe Garczynski & Max, Carley Wesner & Roxie, Rachel Petraszak & Rosa, Gretchen Petraszak & Trixie and Wynne Morris & Charlie.

On Saturday August 27, 2016 six members of the Green Lake County 4-H Dog Project attended the State 4-H Dog Agility Show. For the first state agility show, we are very proud of how our attendees did.

Following are the results: JTT (jumps, tunnels, tables) 12" on leash division A - Carley Wesner & Roxie 6th place. Standard (JTT & contact equipment) 16" on leash division A - Gretchen Petraszak & Trixie 1st place. Standard (JTT & contact equipment) 16" on leash division B - Erica Kowald & Max 2nd place. Wynne Morris & Charlie 4th place. Standard (JTT & contact equipment) 12" division A - Joe Garczynski & Max 5th place. Standard (JTT & contact equipment) 12" division B - Rachel Petraszak & Rosa 2nd place.



State 4-H Horse Expo participants were: (front) Kennedy Hoch, Hailey Bloedow and Karrington Hoch, (back) Victoria Krueger and Logan Voigt. Missing are: Alyssa Domke, Kai Liptow and Madison Nolan.



State 4-H Gymkhana participants were: Karrington Hoch and April Ott.



2017 GREEN LAKE COUNTY 4-H ARCHERY PROJECT CALENDAR

INDOOR SHOOT SCHEDULE

Date	Location	Time	Instructors
Thursday, January 28, 2017 <i>ORIENTATION</i>	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.
Thursday, February 4, 2017	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.
Thursday, February 11, 2017	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.
Thursday, February 18, 2017	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.
Thursday, February 25, 2017	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.

OUTDOOR SHOOT SCHEDULE

TBD <i>(No fee to use outdoor range)</i>	Green Lake County Fairgrounds	9:00 am – 10:30 am	T.B.D.
TBD <i>(No fee to use outdoor range)</i>	Green Lake County Fairgrounds	9:00 am – 10:30 am	T.B.D.
TBD <i>(No fee to use outdoor range)</i>	Green Lake County Fairgrounds	9:00 am – 10:30 am	T.B.D.
TBD <i>(No fee to use outdoor range)</i>	Green Lake County Fairgrounds	9:00 am – 10:30 am	T.B.D.

All Green Lake County 4-H Archery Project meetings are subject to weather conditions.

Requirements: In order to represent Green Lake County 4-H at the Green Lake County Fair Archery Shoot, members must: Attend two (2) Archery Meetings, attend the Archery Orientation (Orientations do not count as Archery Meetings), pay \$5 dues and be a member in good standing with a Green Lake County 4-H Club.

If you have any questions please contact Green Lake County 4-H Archery Project President, Kevin Hoch at 920-979-7863 or e-mail him at vhoch@live.com.

The 2017 Green Lake County Fair is looking for a sponsor(s) for the following awards:

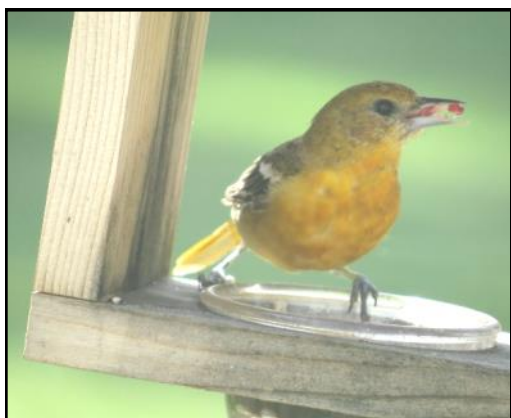
- **Top Archer/Junior**
- **Top Archer/Intermediate**
- **Top Archer/Senior**



Each of the awards would consist of a \$15 plaque sponsorship. If anyone is interested in sponsoring all three awards, they may choose what to give as an award. We would like to see all three awards be the same. Please contact Kim at the UW-Extension Office, 294-4033, if you are interested in sponsoring these awards.



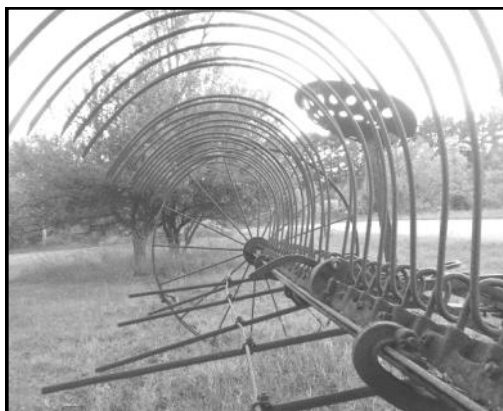
The Adams-Columbia Electric Cooperative calendars just arrived in the UW-Extension Office and we are happy to say there are three Green Lake County 4-Hers featured!
If you would like a calendar, please stop by the UW-EX Office and pick one up.



**February's photo
by Addison Lenz,
Grand River Workers 4-H Club**



**September's photo
by Sadie Goettl,
Sunrisers 4-H Club**



**November's photo
by Laura Wiegel,
Seneca 4-H Club**

CLUB CONNECTION

CAN YOU GUESS WHERE THIS PHOTO WAS TAKEN?

This is the second issue for “Chris Clover” Contest in the Green Lake County 4-H Focus newsletter. It is open to all Green Lake County 4-H youth members. All photos are taken in Green Lake County. Answers can be submitted to the UW-EX office via email only. A small prize will be awarded to the first two correct answers and winners announced in the next newsletter. Email to: kathleen.ninneman@ces.uwex.edu. You can only win one time per 4-H year (October thru September). **Winners from the September/October 4-H Focus were: Anna & Ruby Hibicki. They guessed that Chris Clover was at the Green Lake Band Shelter. Congratulations Anna & Ruby!**



How do you Tap Into UW-Extension?

Through more than one million educational contacts each year, the breadth and depth of our University of Wisconsin-Extension reach is unmatched by any other UW institution.

UW-Extension’s impacts are felt deeply in every corner of our state, and often are not shared beyond our workshops, offices, communities or counties.

Through the **Tap Into It** campaign we are changing that.

Tap Into It is UW-Extension’s first organization-wide effort to encourage telling our stories through our positive impacts. **Tap Into It** will help us bring awareness to the work we do and build a database of stories and impacts told in the words of those we serve.

To follow our progress or submit your own story, please visit the **Tap Into It** website at uwcx.org.

Thank you for your continued support of UW-Extension. We look forward to hearing about how you **Tap Into It**.





THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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Michels Corporation
MPB Builders
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UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
www.glc4h.org

AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County UW-Extension Staff:

- John de Montmollin, 4-H Youth Development Educator
john.demontmollin@ces.uwex.edu
- Kathy Ninneman, Support Staff-Program Specialist
kathleen.ninneman@ces.uwex.edu
- Kim Zills, Support Staff-Program Specialist
kim.zills@ces.uwex.edu
- Jay Dampier, CNRED Educator
jay.dampier@ces.uwex.edu
- Katie Gellings, Family Living Educator
katie.gellings@ces.uwex.edu
- Nav Ghimire, Agriculture Agent
nav.ghimire@ces.uwex.edu

**Green Lake County
UW-Extension
Agriculture/Extension
Education & Fair Committee:**

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- Patti Garro, District 8
- Katie Mehn, District 15
- David Richter, District 9
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