



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

May/June 2017

Green Lake County UW-Extension

Dear Green Lake County 4-H Families,

Welcome Summer! While it might not officially be summer yet, the signs are certainly around. People are mowing their lawns, the days are getting longer, the weather is getting warmer, and the Green Lake County Fair Books will soon be out! Everyone is always so excited to get their fair book every year to see what projects they can enter into the fair. While this certainly is very exciting, I encourage you to try to keep your perspective about the importance of the project versus the fair entry.

Around this time of year, it's sometimes hard to remember that the project areas and project work do not exist to give 4-H members something to display at the fair; rather the fair is the place to display the best of a year's worth of work in a project. Don't look at the book as a list of things you can enter; look at it as a list of categories you can fit your best work into. Please don't base your project on a list of possible exhibits; base your chosen exhibit number on what best fits your project.



The fair is a great thing and it can be and is a wonderful learning experience for 4-H members. In fact, I encourage each of you to display at least one exhibit. However, please don't make the fair the most important thing. Instead, make it your opportunity to show off what you learned and the skills you developed through a year's worth of work in your project areas. "Learning by doing," remember, is the real purpose behind project work.

John de Montmollin
4-H Youth Development Educator



www.glc4h.org



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4-H Calendar

May 2017 Dates to Remember

- 1 GL Co. Fair Livestock Animal ID Forms due today—UW-EX Office
GL Co. Fair Horse ID Sheets due today—UWEX Office
4-H Summer Camp Registrations due today—UWEX Office
4-H Horse Council Meeting, GLC Gov. Center Training Room, 7 pm
- 4 **Leaders' Assoc. Meeting**—GLC Gov. Center Training Room, 7 pm
- 7 Ambassador Meeting, GLC Gov. Center Training Room, 1:00 pm
4-H Dog Obedience Class, Fairgrounds, 5:00 pm
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
- 8 Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:00 pm
Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
Seneca 4-H Club Meeting—Clean Big Island Cemetery, Berlin, 6:30 pm
- 10 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 14 Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 15 GL Co. Fairest of the Fair Applications due today—UWEX Office
Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 21 4-H Dog Obedience Class, Fairgrounds, 5:00 pm
Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 7 pm
- 29 **Memorial Day observed**—UW-EX Office Closed

MAY 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 	4 	5	6
7 	8 	9	10 	11	12	13
14 	15 	16 	17 	18 	19	20
21 	22 	23	24	25	26	27
28	29 	30	31			



JUNE 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 	2	3
4 	5	6	7 	8	9	10
11 	12 	13	14 	15 	16 	17
18	19 	20 	21 	22	23	24
25 	26 	27 	28 	29 	30	

June 2017 Dates to Remember

- 1 **Leaders' Assoc. Meeting**—GLC Gov. Center Training Room, 7 pm
- 4 4-H Ambassador Meeting, GLC Gov. Center Training Room, 1:00 pm
4-H Dog Obedience Class—Fairgrounds, 6 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 7 pm
- 7 4-H Dog Rally & Agility Class—Fairgrounds, 6 pm
- 11 4-H Dog Obedience Class—Fairgrounds, 6 pm
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 12 Manestream 4-H Club Meeting—Ott Farm, Ripon, 6:30 pm
Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
Seneca 4-H Club Meeting—**St. Paul's Church, Berlin, 6:30 pm**
- 14 4-H Dog Rally & Agility Class—Fairgrounds, 6 pm
Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7:30 pm
- 16 Camp Counselor Training—Marquette Co. UWEX, Montello, 9am-3 pm
- 19 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 20 Livestock Council Meeting, GLC Gov. Center Training Room, 7:30pm
- 21 4-H Dog Rally & Agility Class—Fairgrounds, 6 pm
- 25 4-H Dog Obedience Class, 6 pm, Fairgrounds
- 26-29 WI 4-H & Youth Conference, UW-Madison
- 27-29 4-H Summer Camp—Upham Woods, WI Dells
- 28 4-H Dog Rally & Agility Class—Fairgrounds, 6 pm

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

July / August 2017 Newsletter
 Submission Deadline: June 20, 2017

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

COUNTRY CLOVERS

The March meeting of the Country Clovers was called to order by President David Miller on Sunday, March 12, 2017. Pledges were said and roll call was taken. The secretary's and treasurers' reports were read and approved.

Old Business: Jacky reminded everyone taking animals to the fair about the MAQA meetings March 21 & 25 that this is a requirement to sell animals at the fair. Seth did a youth project on "Tips for Better Baking at the Fair."

New Business: It's fair ad time, each family it to take at least one ad and return it to the next meeting or sooner to the UW-Extension Office. Jacky said if anyone is interested in 4-H t-shirts, that are being sold by the 4-H Ambassadors for \$7 each, to please let her know by the April meeting. The new pet store in Ripon, the Animal House is offering discounts to 4-H members, cards were available for kids to receive and fill out to use next time. The new 4-H sign is ready to be put up at the corner of Cty A & Cty K, cost was \$90. Next livestock meeting is April 18th @ 7:30 at Green Lake in Training Room. Communication Arts Day is set for April 22, look for information in newsletter. Dog obedience starts April 2. 4-H camp is set for June 27-29, registration is due May 1.

Motion to adjourn the meeting by Cole and 2nd by Hut.

Demonstrations were done by Kylie, Ethan, Katelyn & Payton.

Next meeting: April 9 at 6:30 pm at Green Lake Town Hall, subject to change.

Respectfully submitted by Isabelle Badtke, Secretary

MANESTREAM

After playing Bunco with the Maplecrest residents, the meeting was called to order by President Allison Ott. Pledges were recited.

Members present were Allison, April, Maci, Kiley, Logan, Dixie, Kennedy, Karrington, Hailey, Kai, and Serenity.

Secretary's report was read and approved by Kai, 2nd by Hailey.

Treasurers' report was read. The balance is \$864.90.



There was no old business.

NEW BUSINESS: Fair ads were handed out to members to support the Leaders' Association and 4-H activities. These ads need to be returned to the UWEX Office by April 15.

This year's t-shirt design was presented. If you would like a t-shirt, money is due at the April meeting.

The 5% discount cards from Animal House Feed Store were handed out to all members. These cards offer a nice discount to all 4-H members and their families. Thank you Ross for your generosity!

Begin to brainstorm fair booth ideas. The theme this year is "A Treasure Chest of Fun," pirate oriented.

Club dues were due at the March meeting. If you have not paid, please do so at the April meeting as these need to be paid in order to be "in good standing" with the club. They are \$12 per member.

Summer camp is June 24-27. Counselor applications are due April 1.

Next meeting will be April 9 at the Ott's house. We will meet in the stone building and Karrington and Kiley will be doing an archery demonstration. If you own a bow and would like to shoot, please bring it along to meeting.

Meeting was adjourned by Kai, 2nd by Logan.

Respectfully submitted by April Ott, Secretary

PRAIRIE VIEW ROCKETS

The April meeting of the Prairie View Rockets was called to order on April 11 at 4:00 pm by President Cole Chapman at the Markesan High school. Treasurers' and Secretary's reports were read. Sienna, Sydney, Jake, Jaci, Jaden, and Jaelyn did their demonstrations. We received a report from Megan on the Timber Rattler and Brewer game ticket prices or a possible outing. We also discussed the Prairie View Rockets T-shirts. We have quotes from Miranda and Connie Kohn. We are to pick out designs and order t-shirts by the next meeting. We briefly discussed camp, livestock meetings, TACO, animal ID forms, chicken awards, extra community service projects and allowing Carter and Gabby to participate in a youth showmanship event. The next meeting will be May 8 at 6:30 pm at the high school.

Respectfully submitted by Kaylee Chapman, Secretary

SUNRISERS

March 12, 2017 meeting minutes. MAQA Meetings: March 21, 6-8 pm; March 25, 9 am. Marquette County, March 18, 10-noon. MUST ATTEND ONE.

4-H Camp, June 27-29: April 1- Counselor applications due.

April 7: Communication Arts registration due.

April 18: Livestock meeting at 7:30 pm at the Green Lake County Government Center.

April 22: Communication Arts Day.

Mutual of Wausau grant due April 1.

Ambassadors T-shirt sale: Talk to Gina before May 1.

Animal House Feed Store: 5% discount on all animal feed. Need a membership card to receive discount.

New Districts: North and South District only will affect leaders board.

Fair book ads: MUST be to Bonnie by April 15.

Next Meeting is April 2 at 6:30 pm.

Respectfully submitted by Natalie Ott, Secretary

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes (continued)

On April 24, members of the Three Hilltoppers 4-H Club enjoyed an educational and fun experience touring Bloch's Farm greenhouses in Green Lake.



4-H MEMBER SPOTLIGHT IS ON...



Age: 14

4-H Club: Sunrisers

School: Home School

Years in 4-H: 4

4-H Projects: Food Preservation, Foods & Nutrition, House Plants, Legos and Rabbits.

4-H Youth Leadership Roles: County Ambassador

MATTHEW SCHRAVEN

If you would like to nominate a 4-H member in the "Spotlight," please send their picture and information to Kathy at the UW-EX Office.

4-H LEADERS' ASSOCIATION

• April 6, 2017 Meeting •



President Amy Slark called the meeting to order. Pledges were recited. Members present were: Amy Slark, Amy Badtke, Dan Berndt, Kim Burk, Linda Swanke, Pat Krueger, Jody Mace, Emily Strahota, Alexa Fleeagal, Cole Chapman, Julie Chapman, Gina Fleeagal, Tammy Goettl, Sadie Goettl, Jacky Berndt, Donna Petit, Belinda Fox, Mike Fox, Becky Hibicki, and UWEX 4-H Youth Development Educator, John de Montmollin.

Motion to approve agenda as listed with the addition to add guest speaker from Berlin Farmers & Artists Market. M-Cole, S-Emily. Motion carried.

Secretary's reports were read & approved. Motion to approve, M-Donna, S-Dan. Motion carried. Treasurers' report, filed for audit.

Correspondence: A letter from Markesan School District— would anyone be attending scholarship awards banquet. A letter from GL Regional Young Anglers, looking for sponsorship for AYA Tournament Saturday, June 17, 2017. A letter also from WI 4-H Foundation looking for yearly sponsorship.

Guest Speakers: Speaker from Berlin Farmers & Artist Market looking for youth vendors on Tuesday nights (June through September). They are also looking to try a 4-H youth night. She also handed out information. Belinda Fox, Chairperson from the newly formed Fair Promotions Committee, spoke on behalf of the committee requesting donation towards the Fairest of the Fair. Motion to donate \$500 as per budget. M-Dan, S-Cole.

Club Reports: Seneca, Sunrisers and also Theater Arts Company (TACO). Ambassadors: Cloverbud Workshop is Tuesday, July 18, 2017 6:30-8:00 pm at the Green Lake Co. Government Center. Green Lake Co. 4-H t-shirt orders are due May 1. Ambassadors doing Recycling presentations at the Markesan Elementary & Clay Lamberton Schools. Their next meeting is Sunday May 7, 2017 at 1:00 pm.

Archery Project: Summer schedule is not ready. It will be emailed to members when completed.

Dog Project: Orientation was Sunday, April 2, 2017. The training schedule is in the newsletter.

Horse Council: Their next meeting is Monday, May 1, 2017 at 7:00 pm and they will discuss the GLC 4-H Horse Council requirements.

Livestock Council: Board meeting was March 15, 2017 and it was decided not to move the auction at this time. Their next meeting is April 18, 2017 at 7:30 pm, GLC Gov. Center, Training Room. MAQA went well with over 100 participants. Next year it will possibly be on-line. GL Co. Fair Animal ID forms are due May 1, 2017. No late forms will be accepted. The Livestock Council **has requested that the Leaders' Association possibly send out special invites** to invite buyers to bid on the sausage and maybe there would be people that would come to specifically bid on it as the proceeds go back directly to the **Leaders' Association. We asked the Livestock to devise a possibly specific time for the auction to happen.**

Agent Report—John de Montmollin: Camp dates are Tuesday, June 27-Thursday, June 29, 2017 at Upham Woods. The registration form is in the newsletter and is due May 1, 2017. Communication Arts Day is April 22, 2017, low registration at this point. Budget Committee, Amy S, Kim B, & Donna will meet May 4 at 6:00 pm before the leaders meeting. John was wondering if there would be any interest in club reorganization night in October or a leader officer training night with team building activities. John has submitted a grant for a pinewood derby track—possible derby February 2018? There is possibility of having a summer intern, due to the resignation of Nav Ghimire. There was brief discussion on the reorganization of UWEX and WI has been divided into two zones, North & South. Green Lake County has been combined with Marquette, Waushara & Adams. They are in the process of hiring a director for the district.

Fundraising: Bonnie was unavailable for update but John had email to remind everyone of deadlines.

Bylaws & Policy Changes: Bylaw proposed to be changed to the North and South districts. Motion to accept this bylaw change. M- Jody, S-Cole. Policy changes were based on the Bylaw change that the Northern District would up for election on odd years and Southern District would be the even years. District representatives cannot be from the same clubs.

Motion to adjourn the meeting, M-Cole, S-Donna. Next meeting: May 4, 2017 at 7:00 pm.

Amy Badtke, Secretary

4-H LEADERS' SCHOLARSHIP WINNERS



SAMI BECKER
Roy Creek Ramblers
4-H Club Member

My most favorable and proud accomplishment I have achieved is becoming a youth/project leader. My reasoning is because, my options through 4-H opened more than ever before. I became the youth project leader of poultry, which allowed me to teach in more settings than just the fair. I also have been able to lead sessions for Cloverbuds in the county, that have not been available to them before. Creating those sessions were an opportunity for Cloverbuds to get to know their 4-H background more than before. I am also proud to have been a Camp Counselor. That gave me the opportunity of creating a memorable experience for the youth, that will hopefully, they will remember for a lifetime.

I have gained multiple advanced skills being in the Green Lake County 4-H program. I have developed skills in youth leadership, community involvement, teamwork, and planning organization. Youth leadership allowed me to become a mentor to the **youth that I've always wanted to be. Community involvement taught me that I cannot complain about my life, and that I should always help people that are less fortunate. My teamwork skills developed because my first few years were not easy working in club setting. I learned being in a team, I had to consider everyone's opinions and it's always nice to hand over ideas I want to keep to myself.** Finally my planning organization skill developed when planning multiple events needed to be managed with detail. I plan to take all these skills with me to college, apply them when I decide on a major and take them with me when I enter a career.



My most proud 4-H accomplishment would be my showmanship award in the dairy show at the Green Lake County Fair. I am most proud of that award because of the work that I put into training my heifer. I spent almost all of my time during the summer working with her and then it paid off at the fair. The fact that I got to see all of my work come to fruition made me the most proud.

I have personally gained a lot of leadership experience from the Green Lake County 4-H program. I have learned leadership experience through being in different offices and committees. Likewise, I became a better leader through speaking to other people and learning to listen to other people. This will translate well in my future career. It will be easier to get a job if I know how to be a good leader and 4-H has taught me how to be one.



JULIE FLEEAGAL
Sunrisers
4-H Club Member

OPPORTUNITIES AVAILABLE



The Tractor Supply Company Paper Clover Campaign is right around the corner, starting April 26 and running through May 7. Add \$1 at checkout, and your

money supports leadership activities for Wisconsin 4-Hers.

The 4-H Foundation is offering another way for clubs to participate. If your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50.

If you are interested, please contact Joanne at



the Wisconsin 4-H Foundation at Joanne@Wis4HFoundation.org or (608) 262-1597. The Foundation will provide contact information for the store in your area, and your club and the store can work together to plan your event. Keep in mind that this opportunity is first-come, first-served (one club per store).

State 4-H Plant Science Day

A fun way to learn about Horticulture Science!!!

Tuesday, July 11, 2017

Waushara County Fairgrounds, Wautoma, WI



4-H Youth Plant Science Day

Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 11** at the **Waushara County Fairgrounds in Wautoma**.

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens.

Youth can also compete in photography, speaking, poster and floral arranging contests.

For study guide information and to prepare for the contest see the [National Junior Horticultural Association](http://www.njha.org/) website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Here is the link to the brochure and registration: <http://blogs.ces.uwex.edu/4hyouthline/2017/04/13/state-4-h-plant-science-day/>

Send no money now, but fill out the registration form and mail to:

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration deadline is: Friday, June 23, 2017

PROJECT NEWS & SCHOLARSHIPS



POULTRY/DUCK EXHIBITORS



Per Fair Superintendents, Jerry & Ann Boelter (right), if you plan on showing a bird which has come from a hatchery, please save the receipt. The receipt should have a “clean flock” seal/ emblem on it and Jerry will not have to test your animal. If you have any questions, please call Jerry or Ann at 398-3852.



GROUND POLE HORSE CLINIC

In this clinic, you will learn new exercises and patterns for work over ground poles. Riders do not have to canter to ride in this clinic.

Sunday, June 18, 2017

10:00 am—12:00

Green Lake County Fairgrounds

Clinician: Vicki Hodel

Fee: \$25.00, with \$10 refunded to you, when you complete the clinic. You must RSVP for this clinic by Monday, June 5. RSVP to Beth Howman-Combs: (920) 748-7353 OR mbcombs@charter.net.



LIVESTOCK COUNCIL SCHOLARSHIP

Animal project members who plan on continuing their education beyond high school are encouraged to apply for Livestock Council Scholarships. Applications are available on our website <http://greenlake.uwex.edu/files/2011/02/Green-Lake-Co.-Livestock-Scholarship.pdf> or by contacting the UW-EX Office. **They are due by July 1, 2017.** If you have any questions, please contact the Livestock Council President, Nate Gerbitz at 920-960-6329 or email: gerbitz4@gmail.com.



The final Livestock Council meeting before the Green Lake County Fair, is on **Tuesday, June 20, 2017 at 7:30 p.m.** held at the Green Lake County Government Center, lower level Training Room.

If any youth have animals ID tagged for the Green Lake County Fair auction, it is one of the requirements that you must attend a minimum of one Livestock Council meeting or attend an educational experience of 2+ hours (October thru June) and submit a Program Evaluation form (Appendix C-Livestock Council Handbook), by the Mandatory Meeting the Thursday before the Green Lake County Fair. This DOES NOT include MAQA.

COUNTRY CLOVERS 4-H CLUB SCHOLARSHIP

The Country Clovers 4-H Club will be awarding a \$250 scholarship to graduating high school seniors through freshman year of college. Recipients may only receive it one time. The application is available on our county's web site: <http://greenlake.uwex.edu/files/2010/09/Country-Clovers-4-H-Club-Scholarship.pdf> and is **due by July 1, 2017.**

A panel of 2-3 judges (not from Green Lake County) will choose a recipient. The scholarship will be presented at the Green Lake County Fair Awards Ceremony, held on Sunday. This scholarship will be funded by the Country Clovers' 4-H supply sale that will be held during the Fair and at various times throughout the year.



4-H AMBASSADORS

4-H RECYCLING PRESENTATIONS

As part of their effort to serve the community, the Green Lake County 4-H Ambassadors developed and delivered a recycling program to kindergarten classes at both Markesan Elementary School and Clay Lamberton Elementary School in Berlin. The program featured the reading of the story Michael Recycle that highlights a young superhero who has the power to teach people about recycling, a demonstration on what can and cannot be recycled and a game where students got to test their recycling knowledge. The Green Lake County 4-H Ambassadors presented to eight different classrooms and reached over 150 students.





Communication Arts Day was held on Saturday, April 22 for Foods Revue, Clothing Preview and Demonstrations at the Green Lake County Government Center. Thirteen youth participated in some great educational projects. Below are the pictures from the day. *Congratulations to all!*

CLOTHING PREVIEW



CALOB CONGDON



ANNA HIBICKI



RUBY HIBICKI



LILY HIBICKI

FOODS REVUE



GAVIN SLARK



RUBY HIBICKI



ANNA HIBICKI



KYLIE SLARK



ANNA SCHRAVEN



MATTHEW SCHRAVEN



KADE MUEHLENHAUPT



SAMI BECKER



DREW MUEHLENHAUPT

DEMONSTRATIONS



CALOB CONGDON



LILY HIBICKI



ANNA HIBICKI



RUBY HIBICKI

VIDEOS

"Role of a Lifetime"
Teleri Montag & Claire Heil

"Think Tank"
Teleri Montag, Sophie Shaffer & Dean Shaffer

"Pondering on the Porch"
Moses Lyne & Ethan Brunke

CLOVERBUD FUN PAGE

SPRING

ZYM
SDGCNOUFK
SJVPTLOOGZ JF
BSCDSA AVFLOWERXYR
PXLUPSZQFIBNNSATR ID
KOEJHMKPEPEZIMAYQLDCH
SRZWEV VBLSSHSS IHQDIV
JCEFIJ XASUE YGTXA J
BCXLUZH NFNHJEP MRMXKWP
RHJDWTNOVGUTOZRCCVYNBHLMF
AJDVFEKIQSKSRETAWWJVIRXSU
DGSMHJGRWDODTFWTCDUBANVJK
BZWFKDXMFMBRSSARGOBBPPWVVB JZ
HTJUNCQBGQOBNKIDVNSWFCTVTBZ
EKUWZ ZYO VJFVHHYYGDLZAJEMJSR
APOE SOUUCQSFHHMFMXT UTWZ
JTEG CNOXSZHAUQDEI MDQJ
CZWGY HLHIDNLVKAM IRDUZ
HZEYI SXHQU
ANRMNG VTOAJI
VWITZ YTFUKCPDNZYBFQRX
TCMPRVNDT SWPHXREVXTOQ
TCSGKKSOMOAYDJCHLXD
VALETJMXMETUWZXUL
JRJXWGNKQBKXQ
BNEQHMFJS
EHV

bloom
flower
grass
plants
shirt
shorts
sun
sunshine
trees
water

4-H CLOVERBUD



WORKSHOP #3

When: Tuesday, July 18, 2017
6:30 p.m.-8:00 p.m.



Where: Green Lake County Government Center
Training Room—west wing, lower level
571 County Road A, Green Lake *(use front entrance and follow signs)*

Who: All Green Lake County 4-H Cloverbuds
OR youth who are in Kindergarten thru grade 2
AND at least 5 years of age



*****DEADLINE TO REGISTER: FRIDAY, JULY 14, 2017*****

Please call the UW-Extension Office at 920-294-4032 or email
kathleen.ninneman@ces.uwex.edu

crafts - games - snacks & more

SPONSORED BY: The Green Lake County 4-H Ambassadors



SPACE CAMP

4-H Missions in Space is a fun-filled educational weekend at the U.S. Space & Rocket Center in Huntsville, AL. Green Lake County sent delegates: **Alexander Douglas** and **Wyatt Lind**, April 20-24. They participated in a simulated Space Shuttle mission, experienced training simulators, toured the U.S. Space & Rocket Center and learned about becoming an astronaut. Participation as a delegate is open to enrolled 4-H members in 6th – 8th grades.



Green Lake County Space Camp delegates: Wyatt Lind (left) and Alexander Douglas (right).



Message from Alexander: *I would like to thank the GLC Leaders' Association for helping sponsor Wyatt and myself. I had a great learning experience and I hope others have the same adventure I embarked on and I am sure Wyatt feels the same way. If you get the chance to apply for the scholarship, take the time and do it.*

Message from Wyatt: *My experience at Space Camp was amazing. We got to see some really cool things. One was a moon rock. Then we got to see a model of the Saturn 5 and the Pathfinder. I got to meet a lot of new people and made a lot of new friends. If you get a chance to go on this trip, I strongly recommend you go.*



Mailing Address:
 Green Lake County UW-Extension
 PO Box 3188
 Green Lake WI 54941-3188
 920-294-4032 / FAX: 920-294-4176
 Website: greenlake.uwex.edu

UW-Extension Nondiscrimination Policies

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans with Disability Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program, or call the main telephone number of the Green Lake County Extension Office at 920-294-4032, at least ten (10) working days prior to the event. Individuals who need TTY or Relay access may contact the Green Lake County UW-Extension office by dialing 711.

On behalf of Green Lake County UW-Extension, we want to thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support and working relationships as we provide educational programs designed to empower the diverse citizens of Green Lake County.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jay Dampier". The signature is fluid and cursive.

Jay Dampier
 Department Head
 Green Lake County UW-Extension



Green Lake County Fair August 3-6, 2017



“A Treasure Chest Full of Fun”

AG Education Station

At this time, the Fair will continue the AgEducation Station. Once again, we are reaching out to the agricultural/farming community that might be interested in providing educational support, feedback or suggestions. Would you be interested in sharing with fairgoers what your local business does? Maybe you sell produce and would like to talk about the growing process of what you sell. Participants can provide an in-kind contribution or perhaps share an interactive display. Consider sharing your agricultural passion with others! Thank you to those that stepped up last year to share educational information with fairgoers! It is very much appreciated.

There are endless opportunities for agriculture education and hope you would be able to share this with the fairgoers, especially the youth, to help make the AgEducation Station a success.

County fairs are an excellent venue for providing information on the importance of agriculture and promoting the local farming community. We look forward to hearing from you! Please email Kim at kim.zills@ces.uwex.edu or call 294.4033 with any questions or how you would like to participate.

EDUCATION IN ACTION

It's not too early to start making plans for a demonstration or anything else you would like to share, teach, etc. in the Education in Action Area at the Fair. The Fair is always looking for 4-H members to share project tips, showcase a demonstration, or even host an open craft activity. Please consider this educational opportunity! Call Kim at the Fair Office (294.4033) to select a time slot or if you have any questions.





THANK YOU!



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