



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

May/June 2016

Green Lake County UW-Extension

Dear Green Lake County 4-H Families,

Welcome Summer! While it might not officially be summer yet, the signs are certainly around. People are mowing their lawns, the days are getting longer, the weather is getting warmer, and fairbooks will soon be out! Everyone is always so excited to get their fairbook every year to see what projects they can enter into the fair. While this certainly is very exciting, I encourage you to try to keep your perspective about the importance of the project versus the fair entry.

Around this time of year, it's sometimes hard to remember that the project areas and project work do not exist to give 4-H members something to display at the fair; rather the fair is the place to display the best of a year's worth of work in a project. Don't look at the book as a list of things you can enter; look at it as a list of categories you can fit your best work into. Please don't base your project on a list of possible exhibits; base your chosen exhibit number on what best fits your project.



The Green Lake County Fair is AWESOME and it can be a wonderful learning experience for 4-H members. In fact, I encourage each of you to display at least one exhibit. However, please don't make the fair the most important thing. Instead, make it your opportunity to show off what you learned and the skills you developed through a year's worth of work in your project areas. "Learning by doing," remember, is the real purpose behind the project.



All the best,

John de Montmollin
4-H Youth Development Educator

*...for my club,
my community,
my country,
and my world...*

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4-H Calendar



MAY 2016 Dates to Remember

- 1 GL Co. Fair Livestock Animal ID Forms due today—UWEX Office
GL Co. Fair Horse ID Sheets due today—UWEX Office
GL Co. Fairest of the Fair Applications due today—UWEX Office
4-H Ambassador Meeting, GLC Gov. Center Training Room, 1:00 pm
WI 4-H Youth Conference Orientation, UWEX Office, 3:00 pm
4-H Dog Obedience Class, Fairgrounds, 5:00 pm
- 2 4-H Summer Camp Registrations due today—UWEX Office
4-H Horse Council Meeting, GLC Gov. Center Training Room, 7 pm
- 5 4-H Leaders' Assoc. Meeting—GLC Gov. Cntr. Training Room, 7 pm
- 9 Seneca 4-H Club Meeting—Clean Big Island Cemetery, 6:30 pm
- 11 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 14 Sunrisers 4-H Club Meeting—Roadside Cleanup, 9:00 am
- 15 4-H Dog Obedience Class, Fairgrounds, 5:00 pm
Fox River Patriots 4-H Club Meeting—Princeton Public School, 6 pm
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, 6:30 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan City Hall, 7 pm
- 16 Prairie View Rockets 4-H Club Meeting—Markesan HS, 6:30 pm
Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 22 4-H Dog Obedience Class, Fairgrounds, 5:00 pm
- 30 **Memorial Day observed**—UW-EX Office Closed

MAY 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1  	2  	3	4	5 	6	7
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15 	16 	17	18	19	20	21
22 	23	24	25	26	27	28
29	30 	31				

JUNE 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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12 	13 	14 	15 	16 	17 	18
19 	20 	21 	22 	23 	24	25
26 	27	28 	29 	30		

JUNE 2016 Dates to Remember

- 1 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- 2 4-H Leaders' Assoc. Meeting—GLC Gov. Center Training Room, 7 pm
- 4 4-H Horse Council Riding Clinic, TTBD, Green Lake County Fairgrounds (Cedar Ridge Ranch-if inclement weather)
- 5 4-H Ambassador Meeting, GLC Gov. Center Training Room, 1:00 pm
4-H Dog Project Obedience Class, Fairgrounds, 5:00 pm
- 8 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7:30 pm
- 12 4-H Dog Project Obedience Class, Fairgrounds, 5:00 pm
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 13 Manestream Riders 4-H Club Meeting—Maplecrest, Ripon, 6:30 pm
Prairie View Rockets 4-H Club Meeting—Markesan HS, 6:30 pm
Seneca 4-H Club Meeting—**St. Paul's Church, Berlin, 6:30 pm**
- 14 4-H Archery, Green Lake County Fairgrounds, 6:00-7:30 pm
- 15 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- 16 Dalton Doers 4-H Club Meeting—Grand River Bookkeepers, 7 pm
- 17 Camp Counselor Training @ Marquette Co. UW-EX, 9 am-3 pm
- 19 Roy Creek Ramblers 4-H Club Meeting—Markesan City Hall, 7 pm
- 20-22 4-H Summer Camp—Upham Woods, WI Dells
- 20-23 WI 4-H & Youth Conference, UW-Madison
- 20 Three Hilltoppers 4-H Club Meeting—Green Lake Park Shelter, 6:30 pm
- 22 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- 26 4-H Dog Project Obedience Class, Fairgrounds, 5:00 pm
- 28 4-H Archery, Green Lake County Fairgrounds, 6:00-7:30 pm
4-H Livestock Council Meeting—Manchester Activity Center, 7:30 pm
- 29 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups: addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

July / August 2016 Newsletter
Submission Deadline: June 21, 2016

CLUB CONNECTIONS

Highlights from 4-H Clubs

COUNTRY CLOVERS

The March meeting of the Country Clovers was held on Sunday, March 13, 2016 at 6:30 pm. The meeting was called to order by Cody, and pledges were said and roll call was taken.

In old business we talked about our t-shirts that are going to be gold and orange tie dye and MAQA on March 15, or 19. Our fair ads, that we handed out to businesses around the area, need to be in to Jacky by April 1. We also talked about who will be helping at the turkey banquet on March 19, our chicken BBQ report, and the Lloyd Dickman farm auction shifts. We also thought up ideas that we had for our upcoming 4-H fun event.

In our new business we talked about our club dues that are due next meeting, March-May community service idea, Communication Arts Day, Livestock meetings, 4-H camp, and Fairest of the Fair application.

The meeting was adjourned at 7:00 pm. Demonstrations were done by Aurora, Cody, Kierra, Emma S., Hut, and Seth. After the demonstrations, refreshments were served.

Our next meeting will be held on April 10, 2016 at the Green Lake Town Hall at 6:30 pm.

Respectfully submitted by, Payton Draeger, Secretary

FOX RIVER PATRIOTS

The March 20, 2016 Fox River Patriots 4-H Club was called to order at the Legion in Princeton. Roll call was "your favorite spring thing to do."

The treasurers' report was read and the secretary's report.

Correspondence: Green Lake County Fair—we will sponsor ribbons for Natural Science Grand Champion and Crossbow for archery.

New Business: 4-H Camp sign-up; Livestock Council meetings; Communication Arts Day-April 23; 4-H Dog Project orientation meeting-April 10; Fairest of the Fair applications due May 1; we will sponsor the Chicken Chase event at the Green Lake County Fair again.

Our next meeting will be a project meeting on Sunday, April 17 at 4:00 p.m. Schwochert family is in charge of food and Gohlke family is in charge of the beverage.

Our May 15 meeting is at the Princeton Public School at 5:00 p.m. with games and a potluck.

*Respectfully submitted by, Brock Harvey,
Secretary*

PRAIRIE VIEW ROCKETS

The March meeting of the Prairie View Rockets was called to order by President McKenna Newton at 6:30 at the Markesan High School. We gave \$150 to the Green Lake County Animal Shelter and took pictures. We will continue to sponsor awards for the fair and spend up to \$35 on each award. We also prepared our gifts to send to the soldiers. We ordered the ambassador t-shirts. We will donate \$50 to the CIP towards the fair. Cole, Josh, Jacob, Austin, and Gabby did their demonstrations. Our next meeting is April 11 at the Markesan High School.

*Respectfully submitted by, Gabby
Huitema, Secretary*

SENECA

The April 11, 2016, Seneca 4-H meeting, held at St. Paul's Lutheran Church, was called to order at 6:35 p.m. Roll Call was taken to the question, "What is your favorite project?" The TA Co. group performed another skit.

Old Business: Many of our members brought things to put in the care packages for the soldiers. The flower orders are due soon. We will still be having Adopt-a-Highway in the new location, so anyone who will be attending should look up safety information online.

New Business: We will be doing the Dairy Barn again for the fundraiser in the park (Saturday, July 2). The pollinator plot volunteers went to the plot and did some work there. Making/selling pizzas at the Neshkoro Fire Dept. went great as well. The committee for the June Dairy Window is Mason, Adam, Sam Petrazsak, Dean, Sophie, and Claire. (Chair: Sam Pehoski).

Next month's meeting will be our cemetery cleanup. The fundraising committee is Teleri, Autumn, Moses, Gretchen, Michael, Graeme, and Victoria. (Chair: Mason)

Leaders' Report: T-shirts are \$7, and forms are due. Communications methods were discussed, people were asked to write their preferred method of communication. Sent flowers to Adeline Abel for sympathy. June 25 is Focus on the Farm, at Hilltop Dairy and there is a dairy breakfast. Everyone must pay \$5 per member per year. Fair project booklets are out for those who want to get started. Members are encouraged to complete record books.

Demonstrations: Genna, Andrew, Matthew, Joseph

Respectfully submitted by, Laura Wiegel, Secretary

Please continue to send us your minutes, articles and pictures...we love to share what's happening in the 4-H Clubs of Green Lake County...keep them coming in! ☺



The Prairie View Rockets 4-H Club members are pictured with the two boxes of gift cards and supplies they sent to the soldiers in Italy. They also donated \$150 to the Green Lake Area Animal Shelters' building renovation project. Way to go—great job!

4 - H LEADERS' ASSOCIATION

• April 7, 2016 Meeting •



The meeting was called to order by President Dan Berndt. Pledges were recited. The meeting was called to order by President Traci Merrill. Pledges were recited. Members present were; Traci Merrill, Amy Badtke, Donna Petit, Jody Mace, Pat Krueger, Linda Swanke, Dan Berndt, Cole Chapman, Samantha Becker, Julie Chapman, Kaylee Chapman, Gina Fleegal, Beth Howman-Combs, Jackie Berndt, Bonnie Gneiser,

Joanne Klatt, Debbie Ott, Kelsey Lenz, and UW-EX 4-H Youth Development Educator, John de Montmollin.

Secretary's report was read and approved M-Donna, S-Joanne.

Treasurers' report was accepted for March.

Correspondence:

Ambassadors: GL County 4-H Open House, Oct 4, 2016 – this will be for 2nd, 3rd & 4th graders

Next Meeting: Sunday, April 10, 2016 at 1:00 pm, Training Room.

Archery Project: Archery shoots in Princeton on Saturday, April 9 in Princeton.

Dog Project: Orientation: Sunday, April 10, 2016 at 5:00 pm, Training Room

Horse Council: Next Meeting: Monday, May 2, 2016

Livestock Council: Next Meeting: Tuesday, April 19, 2016 at 7:30 pm at Beck's Meats & Ran's, addresses are in the newsletter.

MAQA meetings were completed. Tuesday evening was full with 75 and another 35-40 on Saturday. There is discussion amongst the livestock board to move the MAQA into February for next year.

There are MAQA dates available in May at Winnebago County.

Agent Report—John de Montmollin:

Communication Arts Day is scheduled for April 23 in the Training Room. So far, there are only 4-Foods Revue, 2-Clothing Preview and 3-Demonstration entries. Discussion on moving the event to March to get more attendance? This amount of entries is less than the required amount by the rules in the fair book: 10 entries needed.

4-H Summer Camp: John is still waiting on confirmation of dates. We had seven counselors apply and letters were in mail on who was accepted.

John gave update on the Extension Reorganization. There will be the county Ag/Extension Education and Fair Committee meeting on Tuesday, April 12 at 8 am, if anyone was interested.

4-H Scholarships: There are currently only two applications that have been received at the office. There was discussion on whether to extend the deadline or how to better the awareness of the application. There are approximately 30 possible candidates that could have applied.

Motion to accept the current applications & not to extend the current deadline. M-Donna, S-Linda.

John proposed to the Leaders' Association that the scholarship process be part of the trip/awards and interview process. Information could be included in that mailing in the fall. Motion to include the scholarship application with the other trip and award process. The recipient would be recognized in the fall at our November Banquet, and will also be recognized by their school in May with the normal programs. M-Kelsey, S-Beth.

Sunshine Fund Discussion: John passed out an information sheet of the Memorial Fund. It did not include the \$250 cap that was designated to be reached before any monies could be spent. He will make that correction.

Fundraising: Bonnie reported that a fair amount of ads were missing yet. She had sheets to hand out to leaders on who was missing from each club. She hoped there is lots more to come yet.

Focus on the Farm: Jacky informed the Leaders' Association there will be a breakfast this year on June 25th at Hilltop Dairy in Markesan. Clubs are encouraged to help, as donation is made back to your club if you participate. Motion to donate \$100 to the Focus on the Farm Committee. M-Cole, S-Jodi.

Motion to adjourn meeting, M-Jodi, S-Donna.

Next meeting: May 5, 2016 at 7:00 pm.

Amy Badtke, Secretary



4-H LEADERS' ASSOCIATION

SCHOLARSHIP WINNERS & ESSAYS

What I have gained from being a member of the Green Lake County 4-H program is leadership, hard work, and dedication. I have gained leadership through 4-H by holding many offices. With this, running a meeting and keeping the meeting room in order and that all business is discussed. I have gained hard work by being active is bringing exhibits to the fair. With all my exhibits, I have to do all the work. I put in lots of work with raising pigs and steers to show, along with bringing vegetables. I have gained dedication through 4-H by working with my animals. I have learned that if you want to do good, you have to be dedicated to your animals to do chores every day and make sure you train them, so they are ready for fair time.

I feel this will lead to my future success, because when I am in college and after, I will always have the hard work and dedication to get whatever done that I put my mind to. Leadership will help me be able to talk to new people and run meetings and conferences.



TRISTAN JENKINS
Grand River Workers 4-H
Club Member



BRIAN JONES
Fox River Patriots 4-H
Club Member

Ever since I can remember, 4-H has been a part of my life. My brother was in 4-H before me and I can remember wanted to be in it so bad. When I was still a Cloverbud, my brother showed chickens. I learned that I wanted to join 4-H. Something that has always been in my life is 4-H. I am now entering my 12th year and I plan on going for 13 years. My summers have always been filled up with time working with my fair animals and making projects for the fair. For the last five years, I have showed steers at the fair. Steers require the most work out of any animal. It is not easy to control a 1500 pound animal, but with hard work and patience, it can be done. I have also had a lot of chances to volunteer in 4-H. 4-H has molded me into the person who I am today and I believe that my hard work ethic will be something that I will need a lot in life.

Ever since I was little, I have always been the adventurous kind. Being in 4-H helped to spur my interest in farming and being outdoors. Over the years, 4-H has also helped me develop a good work ethic and time management skills. I remember many days, especially in high school waking

up before school to do chores and coming home after cross-country or baseball and doing more chores and homework.

Next fall, I will be attending Fox Valley Technical College for Agri-business. 4-H has definitely taught me a lot that I will use to pursue this career. I will use all of the things that I have learned in 4-H to help me make it through college.

4-H has taught me to set goals and do everything I can to reach them. I am fully confident that I will achieve my goals because I have the work ethic and mental toughness to back it up. 4-H has taught me both physical and mental toughness.

4-H MEMBER SPOTLIGHT IS ON...



Age: 16
4-H Club: Prairie View Rockets
School: Markesan High School
Years in 4-H: 7

COLE CHAPMAN

4-H Projects: Beef, Photography, Swine, Vegetables and Youth Leadership.

4-H Youth Leadership Roles: Club Vice President, Club Secretary, Camp Counselor, Leaders' Association Board of Directors-Youth Representative and County Ambassador.

If you would like to nominate a 4-H member in the "Spotlight," please send their picture and information to Kathy at the UW-EX Office.



LIVESTOCK COUNCIL SCHOLARSHIP

Animal project members who plan on continuing their education beyond high school are encouraged to apply for Livestock Council Scholarships. Applications are available on our website <http://greenlake.uwex.edu/files/2011/02/2014-Green-Lake-Co.-Livestock-Scholarship.1.pdf> or by contacting the UW-EX Office. **They are due by July 1, 2016.** If you have any questions, please contact the Livestock Council President, Jason Chapman at 608-235-8072 or email: chappy@mwwb.net.

COUNTRY CLOVERS 4-H CLUB SCHOLARSHIP

The Country Clovers 4-H Club will be awarding a \$250 scholarship to graduating high school seniors through freshman year of college. Recipients may only receive it one time. The application is available on our county's web site: <http://greenlake.uwex.edu/4-h-youth-development/4-h-forms/> and is **due by July 1, 2016.**

A panel of 2-3 judges (not from Green Lake County) will choose a recipient. The scholarship will be presented at the Green Lake County Fair Awards Ceremony, held on Sunday. This scholarship will be funded by the Country Clovers' 4-H supply sale that will be held during the Fair and at various times throughout the year.

2016 GREEN LAKE COUNTY 4-H T-SHIRT DESIGN WINNER

Congratulations to Jacob Mittelstadt from the Prairie View Rockets 4-H Club who won the 2016 Green Lake County 4-H T-shirt Design Contest. Below is Jacob's original entry that was used as the inspiration for the final design.





Why To Join 4-H

By: Sadie Goettl



I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, and my health to better living, for my club, my community, my country, and my world. I say this pledge along with 6.5 million other 4-H members from ages five to twenty-one. 4-H is the nation's largest youth development organization ("4-H Provides Youth Development And Mentoring Programs" 2015). This program shapes youth to move our country and the world forward. In contrast, some people think 4-H is too competitive. However, I think that 4-H is not all about winning because most of the time you're competing against nobody but yourself. That makes kids feel more laid back in 4-H without the stress of always having to win. I believe kids should be required to join 4-H.

First of all, kids should be required to join 4-H because any youth can join. Most students join 4-H as a kindergartener and stay with it until they graduate high school. This creates a strong bond of friendship among those within the individual clubs and within the larger 4-H community. Enrolling in 4-H is free or has a minimal fee ("Information About 4-H For Parents And Youth" 2015). Most 4-H clubs in Green Lake County offer a small fee of only \$5.00 per year. This is a reasonable amount considering other organizational fees are much higher. 4-H programs are available in urban, suburban, and rural communities ("Information About 4-H For Parents And Youth" 2015). In the past 4-H was mostly about showing and raising animals. However, today's 4-H youth show projects including photography, cultural arts, cooking, growing flowers and vegetables. Woodworking, entomology, and electricity are also popular projects. This shows kids that if you're in 4-H you don't have to own or show animals.

Secondly, 4-H kids excel above their peers. 4-H programs are designed to shape future leaders and innovators of our world ("4-H provides Youth Development And Mentoring Programs" 2015). Kids are taught good sportsmanship and how to be leaders. For instance, 4-H provides educational trips to Space Camp, Nationals in Atlanta and to Washington D.C. These trips offer a lifetime learning experience. Locally 4-H students have an opportunity to be an Ambassador which is strictly run and managed by the youth. Studies show that kids in 4-H experience higher educational achievements, have greater motivation and aspirations for future education, and dare more civically active ("The Benefits Of 4-H And Positive Youth Development" 2013). For example, county 4-H clubs have been known to have food drives and assist elderly residents and shut-ins. This shows that 4-H kids not only learn leadership and education but compassion. Additionally, kids who participated in 4-H are nearly 2 times more likely to go to college and get a better education ("The Benefits Of 4-H And Positive Youth Development" 2013).

Finally, 4-H helps develop life skills. 4-H kids engage in hands-on learning activities in areas of science, citizenship and healthy living ("4-H provides Youth Development And Mentoring Programs" 2015). Within the county there are opportunities where kids can make a pizza, paint a picture or even create a model rocketship. Most kids learn better when there is a visual aid they can touch, see, or interact with. 4-H youth can even attend camp not only as campers but counselors too. This promotes positive role models. 4-H clubs are effective in helping youth develop important life skills such as decision-making, responsibility and social skills ("Life Skill Development Through 4-H Clubs: The Perspective Of 4-H Alumni" 2003). At club meetings, kids are required to demonstrate an interest or hobby in front of their 4-H peers. This helps students strengthen public speaking skills and confidence.

Due to the dates of 4-H meetings and county fairs some people think 4-H is time consuming. I disagree because 4-H teaches kids how to give back in their community and others around them with whatever time they can give. Studies show that kids in 4-H are have a better chance of giving back to their community. In fact they are more than 3.3 times likely to contribute in their community ("The Benefits Of 4-H And Positive Youth Development" 2013). Every month, 4-H clubs have designated days for a community service project. Some community service projects my club does include roadside clean-up, angel tree shopping, Salvation Army bell ringing, serving ice cream to the residences at Patriot Place and Brown Wilcox, and planting flowers at the Berlin Town Hall. My favorite community service project is roadside clean-up. Most of these activities only take an hour.

All in all, I believe kids should join 4-H because of the many things it offers to children of all ages. Additionally, 4-H kids excel above their peers and develop valuable skills. 4-H kids are nearly two times more likely to go to college ("The Benefits Of 4-H And Positive Youth Development" 2013). As a result if more kids join 4-H, more kids will go to college. 4-H kids will become the leaders of the future. 4-H organizations exist in over 50 countries around the world ("4-H" 2016). Join your local 4-H club today.

Sadie is a member of the Sunrisers 4-H Club. She wrote this essay as part of her 7th grade Language Arts class at Berlin Middle School.

4-H HAPPENINGS IN OUR COUNTY



POULTRY WORKSHOP

Tuesday, July 12

Green Lake County 4-H is excited to offer a 4-H Poultry Workshop on Tuesday, July 12, 2016 from 7:00 pm – 8:00 pm at the Green Lake County Government Center hosted by 4-H Poultry Project member Sami Becker.

For youth exploring or new to the 4-H Poultry project, there will be a chance to learn about basic care and housing of birds and what kinds or breeds of poultry might be right for you. Workshop attendees will receive a copy of the Michigan State 4-H Poultry Fitting & Showmanship Guide.

Poultry have become increasingly popular in recent years and 4-H offers a great opportunity for families to work and learn together.

For more information about this workshop please contact Sami Becker at samisquirt@yahoo.com or call her at 920-229-0493.



Upcoming **CLOVERBUD WORKSHOP**

In July

At this workshop, Green Lake County 4-H Cloverbud members will create (2) two different projects that can be exhibited at the Green Lake County Fair. They will also have the opportunity to participate in a “practice” face to face judging experience with a 4-H Ambassador along with having a snack and playing some games. This is a hands-on, learn by doing workshop that will be fun for everyone!

Here are the details:

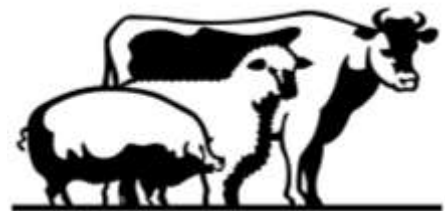
Green Lake County 4-H Cloverbud Workshop
Tuesday, July 19, 2016 • 6:30 pm – 8:00 pm
Green Lake County Government Center Training Room

No registration is required... simply show-up and have some pre-Fair FUN!!!



The Livestock Council held educational events at two separate locations on Tuesday, April 19. One being held at Ran’s Meats in Dalton (above pic) and the other at Beck’s Meats outside of Oshkosh. Youth were able to tour the facility and learn about the different meat cuts while viewing carcasses inside the coolers.

LIVESTOCK COUNCIL MEETING



NEXT LIVESTOCK MEETING

Date	Location	Time
Tuesday, June 28, 2016	Manchester Activity Center (MAC)	7:30 pm

4-H ANIMAL PROJECTS



GREEN LAKE COUNTY 4-H HORSE COUNCIL CALENDAR

DATE	TIME	PLACE	PROGRAM / EVENT
MAY 2, 2016	7:00 PM	TRAINING ROOM	EDUCATIONAL PROGRAM (FERRIER: GUEST SPEAKER)
JUNE 4, 2016	10:00 AM	FAIRGROUNDS	EDUCATIONAL PROGRAM (Clinic w/Paul Huettl) <small>(At Cedar Ridge Ranch in case of inclement weather)</small>
JUNE 9, 2016	6:00 PM	FAIRGROUNDS	OPEN ARENA RIDES
JUNE 14, 2016	6:00 PM	FAIRGROUNDS	OPEN ARENA RIDES
JUNE 23, 2016	6:00 PM	FAIRGROUNDS	OPEN ARENA RIDES
JUNE 28, 2016	6:00 PM	FAIRGROUNDS	OPEN ARENA RIDES
JULY 7, 2016	6:00 PM	FAIRGROUNDS	OPEN ARENA RIDES
JULY 11, 2016	7:00 PM	TRAINING ROOM	EDUCATIONAL PROGRAM
JULY 12, 2016	6:00 PM	FAIRGROUNDS	OPEN ARENA RIDES
JULY 21, 2016	6:00 PM	FAIRGROUNDS	PRACTICE HORSE SHOW
JULY 23, 2016	9:00 AM	CEDAR RIDGE	COWBOY DRESSAGE CLINIC
JULY 28, 2016	6:30-9 PM	FAIRGROUNDS	FAIR SET UP NIGHT & HORSE RING CLEANUP- <i>ALL ENCOURAGED TO ATTEND</i>
JULY 28, 2016	7:00 PM	FAIRGROUNDS	MANDATORY MEETING
JULY 30, 2016	8:00 AM	FAIRGROUNDS	FAIR HORSE SHOW
SEPTEMBER 12, 2016	7:00 PM	TRAINING ROOM	ANNUAL MEETING & PLANNING MEETING FOR 2016-2017

The Horse Council Meetings are held bi-monthly at 7:00 pm, the first Monday of the month, unless there is a holiday. Other programs, or clinics may be scheduled on different days, times and months. If you have any questions, please call Beth Howman-Combs, president, 748-7353.



GREEN LAKE COUNTY DOG PROJECT OFFICERS 2016-2017

Position	Name	Address	Phone	E-mail	Term Expires
President	Joanne Klatt	N3508 State Road 73 Markesan, WI 53946	920-295-9753 (c)	jojo_klatt@yahoo.com	April 2017
Vice President	Debbie Ott	W14460 Dartford Rd Ripon, WI 54971	920-517-0935 (c)	ottmom7@gmail.com	April 2018
Secretary	Mary Petraszak	568 Ann Ct Berlin, WI 54923	920-361-0626 (h)	traszdm@centurylink.net	April 2018
Treasurer	Joyce Affeldt	W3408 County Road B Markesan, WI 53946	920-398-3292 (h) 920-229-3870 (c)	joyce_affeldt@yahoo.com	April 2017
Adult Representative	Todd Morris	N7160 State Road 49 Green Lake, WI 54941	920-294-6207 (h)	eliasouting@centurylink.net	April 2018
Youth Representative	Erica Kowald	N3287 Luedtke Rd Markesan, WI 53946	920-398-2349 (h) 920-584-0405 (c)	i.kowald67@gmail.com	April 2017
Youth Representative	Allison Ott	W14460 Dartford Rd Ripon, WI 54971	920-517-0935 (c)	ottmom7@gmail.com	April 2017
Youth Representative	Kennedy Hoch	N7863 Goeden Rd Ripon, WI 54971	920-748-4123 (h) 920-979-7863 (c)	vhoch@live.com	April 2017



Communication Arts Day was held on Saturday, April 23 for Foods Revue, Clothing Preview and Demonstrations at the Green Lake County Government Center. Thirteen youth participated in some great educational projects. Below are the pictures from the day. *Congratulations to all!*

CLOTHING PREVIEW



CALOB CONGDON



ANNA HIBICKI



RUBY HIBICKI

FOODS REVUE



SPENCER GOETTL



CARTER NEWTON



ANNA SCHRAVEN



MATTHEW SCHRAVEN



SAMI BECKER



ERICA KOWALD



DREW MUEHLENHAUPT



MCKENNA NEWTON

DEMONSTRATIONS



CALOB CONGDON



SAM PEHOSKI



ANNA HIBICKI



DEAN SHAFFER



RUBY HIBICKI

SPACE CAMP



4-H Missions in Space is a fun-filled educational weekend at the U.S. Space & Rocket Center in Huntsville, AL. Green Lake County sent delegates: **Riley Boser**, **Sadie Goettl**, **Dean Shaffer**, **Jenna Sternitske** and **Abigail Werch**, along with their chaperone, **Tammi Shaffer**, April 21-25. They participated in a simulated Space Shuttle mission, experienced training simulators, toured the U.S. Space & Rocket Center and learned about becoming an astronaut. Participation as a delegate is open to enrolled 4-H members in 6th – 8th grades.



4-H LOGO CO-BRANDING



The University of Wisconsin-Extension has guidelines for branding and logo use, including guidelines for co-branding the UW-Extension logo and the 4-H Clover. Our logo is the most powerful and visible symbol of our organization, and UW-Extension 4-H volunteers and families play a big role in using the logo and representing 4-H Youth Development around the state.

Proper use is an opportunity to strengthen and reinforce the relationship between Wisconsin 4-H Youth Development and the UW-Extension. Strong, consistent logo use will help:

- Raise awareness of 4-H Youth Development programs and the connection to UW-Extension
- Maintain public support for Wisconsin Youth Development
- Identify 4-H clubs and groups as part of UW-Extension

The new UW-Extension co-branding guidelines require that the 4-H Clover always appear with the UW-Extension logo on printed materials, such as: T-shirts, Banners, Posters and more.

There are two versions of the co-branded logo available here: <http://blogs.ces.uwex.edu/4hmarketing>.

These versions are great for posters, newsletters, banners and other printed material.

For things like t-shirts, pens and pencils, it's OK to use the 4-H Clover by itself as long as the UW-Extension logo or the words "University of Wisconsin-Extension" appear somewhere else on the item (for example, on a t-shirt the Clover may appear on the back and the UW-Extension logo on the sleeve or breast, if that works better for your design). IF you are printing t-shirts or products, double check with the Green Lake County 4-H Youth Development staff to ensure you are using the logo correctly.



Mailing Address:
 Green Lake County UW-Extension
 PO Box 3188
 Green Lake WI 54941-3188
 920-294-4032 / FAX: 920-294-4176
 Website: greenlake.uwex.edu

UW-Extension Nondiscrimination Policies

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans with Disability Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program, or call the main telephone number of the Green Lake County Extension Office at 920-294-4032, at least ten (10) working days prior to the event. Individuals who need TTY or Relay access may contact the Green Lake County UW-Extension office by dialing 711.

On behalf of Green Lake County UW-Extension, we want to thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support and working relationships as we provide educational programs designed to empower the diverse citizens of Green Lake County.

Sincerely,

A handwritten signature in black ink, appearing to read "Nav Ghimire".

Nav Ghimire
 Department Head
 Green Lake County UW-Extension



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

Diamond Sponsorship

A.F. Gelhar
 Appleton Furniture Outlet
 Ballweg Implement
Beck's Meat Processing
Cliff's Tire and Battery
 Condon Oil Company
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 Markesan State Bank
 PC Power Center
 Precision Metalsmiths/Avalon Castings
 Ripon Electric
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 Healthcare
 Silloway Builders
 Silver Creek Dentistry

Gold Sponsorship

Alsum Farms & Produce Inc.
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 Dick L. Severson & Severson Homes
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 Farmers & Merchants Bank
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 Green Lake County Farm Bureau
 Holliday Food & Sport
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 Critter Cottage
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Tall Paul's Pubs & Limousine Service
 United Cooperative
 Waste Management
 WISS/WAUH Hometown Broadcasting

Platinum Sponsorship

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 J & T Foods
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 Ripon Athletic Jacket Sports Outlet
 National Exchange Bank & Trust
Pick 'n Save
 Sadoff Iron & Metal
 Seneca 4-H Club
 Sunrisers 4-H Club
 Trembling Prairie Farms, Inc.

Silver Sponsorship

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Kevin Hoch's Whitetail Art
 Kutz Home Improvement
 Maplecrest
 M.P.B Builders, Inc.
 Munsch Accounting
 Ripon Drug
 Wiecki Skipchak Funeral Home





August 4-7, 2016



2016 FAIRBOOK

The online version of the Fairbook should be in place at the beginning of May and within the next month, copies of the print version will be available. **Entries will be accepted from June 1 through July 5** (4:30 p.m. for paper entries and 11:59 p.m. for online entries. **NO LATE ENTRIES**, changes or additions will be accepted. Information regarding the online entry process will be posted on the website (greenlake.uwex.edu) under the Fair, 2016 Fairbook and Entry Forms. As in the past, we encourage all to use the Blue Ribbon Online program. Don't forget about the group/club projects in Departments 18 & 32. Please enter group projects on separate entry form with name of club, not individual. Feel free to contact Kim at kim.zills@ces.uwex.edu or 294.4033 if you have any questions.

ENTRY TAGS will be available for pickup at the Mandatory Meeting/Fair Set-Up Night, Thursday, July 28 at the Fairgrounds after 6:00 p.m.

EDUCATION IN ACTION STAGE

It's not too early to start making plans for a demonstration or anything else you would like to share, teach, etc. in the Education in Action Stage at the Fair. The Fair is always looking for 4-H members to share project tips, showcase a demonstration, or even host an open craft activity. Please consider this educational opportunity! Call (294.4033) the UW-Extension Office to select a time slot or if you have any questions.

FAIR OFFICE VOLUNTEERS



The Fair will be contacting past office volunteers in the near future. If you do not receive an invitation and are interested in volunteering in the Fair Office for a two-hour shift, please contact Kim at kim.zills@ces.uwex.edu or 294-4033 for any questions or to schedule a shift. This is a fun volunteer opportunity to meet and greet fairgoers, along with answering questions they may have. Thank you all for your consideration.

FAIR AWARDS

If anyone is interested in sponsoring State Fair rosette awards for \$5 each, the following Departments would be available:

- 16-Natural Science
- 21-Technology
- 22-Woodworking
- 23-Electricity
- 24-Mechanical Science
- 26-Clothing
- 27-Knitting
- 27-Crocheting
- 28-Home Environment
- 29-Family Living
- 33-Youth Leadership
- 34-Health, Social & Political Sciences



The Fair is looking for interested individuals and businesses interested in sharing with fairgoers your agricultural passion! This is a new adventure for the fair and our hope is that this educational opportunity is supported by the agricultural/farming community by providing educational support. Participants can provide an in-kind contribution as well. Please consider sharing your agricultural knowledge with others and remember that county fairs are an excellent venue for providing information on the importance of agriculture and promoting the local farming.

OPPORTUNITIES AVAILABLE

Clean Sweep Hazardous Waste Collection Planned



Are you looking for a safe and environmentally responsible manner to dispose of unwanted chemicals from your barn, basement, garage, workshop, kitchen or bathroom? Then plan to attend the August 12, 2016 Green Lake County Hazardous Waste Clean Sweep.

Hazardous waste items include: agricultural chemicals, lawn and garden products, household cleaners, poisons, oil based paints and paint related products, rechargeable batteries, mercury thermometers, swimming pool chemicals, antifreeze, fluorescent bulbs, waste oil and many other items.

Please note we will NOT be accepting tires this year.

We will be accepting EWASTE which includes things like TVs, VCRs, personal computers (PCs) and computer components, monitors and cathode ray tubes (CRTs), office equipment, calculators, game systems, phones, wires/cables, etc.... There will be nominal fee for disposal.

Pre-registration is required. Drop off times are 11 am – 5 pm at the Green Lake County Fairgrounds. For all questions/forms contact the Green Lake County Land Conservation Department, 571 County Road A, PO Box 3188, Green Lake, WI 54941 at 920-294-4051 or visit the Land Conservation Department webpage at www.co.green-lake.wi.us.

SAVE THE DATE

GRANDPARENTS UNIVERSITY 2016



Every summer, the Wisconsin Alumni Association® hosts Grandparents University® (GPU). This is an award-winning, two-day program that brings children ages 7 to 14 and their grandparents together to learn from each other and experience the University of Wisconsin-Madison's dynamic campus atmosphere. You will have the opportunity to explore a "major" and participate in hands-on activities led by top UW faculty and staff. GPU is a great way to share your love of learning and create unforgettable memories with your grandchild.

- Session I: Thursday and Friday, July 14-15
- Session II: Thursday and Friday, July 21-22
- Session III: Thursday and Friday, July 28-29

Live the Badger experience with someone you love— your grandchild.



Visit <http://www.uwalumni.com/gpu> for more information

We will access 4HOnline for all of your contact information. Please be sure to keep it up-to-date for any changes!

Thank you!

Green Lake County 4-H Website:

www.uwex.edu/ces/cty/greenlake/4h/index.html

Green Lake County UWEX Website:

www.uwex.edu/ces/cty/greenlake/



4-H Animal Science Events:

www.uwex.edu/ces/4h/events/LivestockProjectEvents.cfm

More 4-H Animal Science Events:

www.uwex.edu/ces/animalscience/youthlivestock/index.cfm

Wisconsin State Fair Website:

www.wistatefair.com



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UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.

Visit us on the web at:
<http://www.greenlake.uwex.edu>

AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County UW-Extension Staff:

- John de Montmollin, 4-H Youth Development Educator
john.demontmollin@ces.uwex.edu
- Kathy Ninneman, Support Staff-Program Specialist
kathleen.ninneman@ces.uwex.edu
- Kim Zills, Support Staff-Program Specialist
kim.zills@ces.uwex.edu
- Jay Dampier, CNRED Educator
jay.dampier@ces.uwex.edu
- Katie Gellings, Family Living Educator
katie.gellings@ces.uwex.edu
- Nav Ghimire, Agriculture Agent
nav.ghimire@ces.uwex.edu

**Green Lake County
UW-Extension
Agriculture/Extension
Education & Fair Committee:**

- Joanne Guden, Chairman, District 17
- Patti Garro, District 8
- Katie Mehn, District 15
- David Richter, District 9
- Bob Schweder, District 12
- Alternate, Rich Slate, District 3



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