



# GREEN LAKE COUNTY



*"Making the Best Better"*

## 4-H Focus Newsletter

March/April 2017

Green Lake County UW-Extension

Dear Green Lake County 4-H Families,

In this issue of the 4-H Focus Newsletter you will find a Four County 4-H Camp Registration Form. Four County 4-H Camp is a unique educational program and I encourage all 4-H members (and non-4-H member friends) to consider spending a few days with us this summer at Camp Upham Woods. The reason for this is Four County 4-H Camp:

- ◆ Creates a fun and adventurous environment.
- ◆ Provides freedom for individuals to make their own decisions.
- ◆ Challenges individuals to try new things.
- ◆ Provides opportunities to develop personality and character.
- ◆ Creates a positive learning environment.
- ◆ Provides campers a sense of responsibility and success.
- ◆ Provides leadership opportunities.
- ◆ Creates a safe environment where all are welcome.
- ◆ Builds healthy habits.
- ◆ Fosters new friendships.
- ◆ Provides an understanding of the environment and appreciation of nature.



Special **THANKS** to the Green Lake County Leaders' Association who is providing a \$50 scholarship for any Green Lake County 4-H member who attends Four County 4-H Camp.

For more information about Four County 4-H Camp please contact myself or Kathy at the Green Lake County UW-Extension Office. For more information about Camp Upham Woods please visit: <http://fyi.uwex.edu/uphamwoods/>

John de Montmollin  
4-H Youth Development Educator



[www.glc4h.org](http://www.glc4h.org)



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# 4-H Calendar

## March 2017 Dates to Remember

- 1 Livestock Tagging Forms due to the UW-EX Office Today
- 2 **Leaders' Assoc. Meeting**—GLC Gov. Center Training Room, 7 pm
- 5 Ambassador Meeting, GLC Gov. Center Training Room, 1:00 pm
- 6 Horse Council Meeting, GLC Gov. Center Training Room, 7:00 pm
- 8 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 9 Cloverbud Workshop, GLC Gov. Center Training Room, 6:30-8 pm
- 11 Seneca 4-H Club Meeting—Berlin Bowling Lanes, 1 pm
- 12 **Spring Ahead—Daylight Savings Time Begins!**  
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm  
Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:00 pm  
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 13 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
- 15 Livestock Council Board of Directors Meeting—GLC Gov. Center, UW-EX Office, 7pm
- 17 **Happy St. Patrick's Day**
- 19 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6 pm  
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 7 pm
- 20 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm  
**Welcome Spring!**
- 21 MAQA Certification, GLC Gov. Center, Training Room, 6-8 pm
- 25 MAQA Certification, GLC Gov. Center, Training Room, 9 am

MARCH 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <small>DEADLINE</small>	2 	3	4
5 	6 	7 	8 	9	10	11 
12 	13 	14 	15	16 	17	18 
19 	20 	21	22	23	24	25
26	27	28	29	30	31	



APRIL 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 <small>DEADLINE</small>
2 	3	4	5	6 	7 <small>DEADLINE</small>	8
9 	10 	11	12 	13	14	15
16 	17 	18 	19	20	21	22 
23 	24	25	26	27	28	29
31						

## April 2017 Dates to Remember

- 1 Camp Counselor Applications due to the UW-EX Office Today
- 2 Ambassador Meeting, GLC Gov. Center Training Room, 1:00 pm  
Dog Obedience Orientation & Meeting—GLC Gov. Center Training Room, 5 pm—**DO NOT BRING YOUR DOG**
- 6 **Leaders' Assoc. Meeting**—GLC Gov. Center Training Room, 7 pm
- 7 Communication Arts Day Registrations due to the UW-EX Office Today
- 9 Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm  
Manestream 4-H Club Meeting—Ott Farm, Ripon, 3:30 pm  
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 10 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm  
Seneca 4-H Club Meeting—**St. Paul's Church, Berlin, 6:30 pm**
- 12 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm  
**Happy Easter!**
- 16 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6 pm
- 17 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 18 Livestock Council Meeting, GLC Gov. Center Training Room, 7:30pm
- 20-24 Space Camp, Huntsville, Alabama
- 22 Communication Arts Day, GLC Gov. Center
- 23 Dog Obedience Class, 5 pm, Fairgrounds  
Roy Creek Ramblers 4-H Club Meeting—Markesan City Hall, 7 pm
- 30 Dog Obedience Class, 5 pm, Fairgrounds

### Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups: addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

May / June 2017 Newsletter  
Submission Deadline: April 19, 2017

# CLUB CONNECTIONS

## Highlights from 4-H Club Secretary Minutes

### COUNTRY CLOVERS

The February meeting of the Country Clovers was called to order by President David Miller. Pledges were said and roll call was taken. The secretary's and treasurers' reports were read and approved.

Old Business was Jacky reported on the success of the Swanke auction concession sales.

New Business was to make a donation to the GL County Fair CIP program. Motion by Gus to make a \$75 donation to CIP program, 2<sup>nd</sup> by Ashton.

We also discussed doing sweet corn and breakfast again this year at the fair on Saturday. Jacky will contact the fair office.

We received a letter & transcript from Emily Boelter who is our club's scholarship recipient, requesting the award amount.

Jacky asked if anyone was interested in going to the Temporary Food Licensing Course. Amy Badtke and Terri Otto will take the course.

Reminders: Livestock tagging forms are due March 1; MAQA training dates are March 21 and March 25; 4-H Camp Counselor forms are due April 1.

The club is scheduled for our community service project to work at the Food Pantry in Brandon on February 25. The club will also work the Ripon Fire Dept. Chicken BBQ on March 5, watch email for details.

Fun event to be planned by Merrill, Amend and James families.

Motion to adjourn meeting by Seth and 2<sup>nd</sup> by Hut.

Demonstration were done by Hunter, Gus & Kierra.

Next meeting: March 12 at 6:30 pm at Green Lake Town Hall.

*Respectfully submitted by Isabelle Badtke, Secretary*

### FOX RIVER PATRIOTS

Event: Fox River Patriots 4-H Club's Monthly Meeting

Date: 11/20/16

Place: American Legion Hall, Princeton

Officials present: Josie Bednarek, President, Noah Treder, Vice-President, Christine Starshak, Secretary, Alex Douglas, Treasurer.

The meeting was called to order and the pledges were recited.

Roll call was established: 14 out of our 24 current members present.

Treasurers' report was read, there was no secretary's report.

Correspondence, additions and relations were dealt with.

#### **Old Business:**

The Halloween Party, Re-enrollments, Youth Awards and Leaders Banquet all went well.

#### **New Business:**

We're supporting four families for the GLC Food Pantry. The motion was approved by Noah and seconded by Alex.

The Bowling Party will be in Green Lake, January 15. This was approved by Noah and seconded by Savanna.

We'll be donating \$100 on behalf of the Angel Tree this year, approved by Alex and seconded by Savanna.

We will go Christmas caroling on December 10 at 2 p.m. Approved again by Alex and seconded by Savanna.

The leader's report was read and we had one birthday in November and one in December.

Meeting adjourned. Trevor made the motion, Trenton seconded.

*Respectfully submitted by Christine Starshak, Secretary*

### MANESTREAM

Members met at Dabble Art Studio in Ripon at 1 pm on Sunday Feb 12 to paint a paisley design (*see picture below*). A short meeting was held at 2:45 pm. Members present were Anna, Sarah, April, Allison, Kylie, Maci, Kennedy, Karrington.

Pledges were recited and roll call was completed.

Treasurers' report stands as read.

**OLD BUSINESS:** We discussed doing painting at our next meeting. Beth will get dates and info and email info out to members.

**NEW BUSINESS:** Reminder of Super Saturday on February 25. Please mail in your registration forms.

Check your 4-H Focus for upcoming camp dates.

Did we want to do Bunco at Maplecrest at our next meeting? Members voted yes. Beth will get a time from Jill. Please RSVP if you plan on attending

Next meeting will be at Maplecrest on March 12 at 3:00 to play Bunco with the residents. More information will go out the week before.

Meeting was adjourned by Sarah, 2nd by Karrington.

*Respectfully submitted by April Ott, Secretary*



### PRAIRIE VIEW ROCKETS

The February meeting of the Prairie View Rockets 4-H Club was called to order by President Cole Chapman at 6:30 p.m. on Feb 13<sup>th</sup>.

Treasurers' and Secretary's reports were read and approved.

We discussed the awards that we would sponsor at the fair this year. Julie will look into the dairy awards that are currently offered and to see if we can sponsor the Herdsmanship award and the Supreme Cow Award. She will also see about the Swine Herdsmanship award to see if that would be available, along with the awards we currently sponsor.

We discussed club activities—Hailey will find out about Badger Sports, Keyton will find out about Knuckleheads, and Megan will find out about a Badger game.

Miranda reported on June Dairy Days. After some discussion, we decided to do a bake sale on Friday night along with the pork dinner. We will not do a pie and ice cream social because of the lack of activities during the day on Saturday.

Reminders were given about MAQA, Super Saturday, the Livestock Responsibility sign up, 4-H Camp and Camp Counselor applications, Cloverbud Workshop, and Livestock Tagging forms.

Josh and Hailey did their demonstrations.

*Respectfully submitted by Kaylee Chapman, Secretary*

*(continued on next page)*

# CLUB CONNECTIONS

## Highlights from 4-H Club Secretary Minutes (continued)

### SUNRISERS

January 8, 2017 meeting minutes:

- Salvation Army bell ringing—was done at Crossroads in Green Lake. Tammy will see if this can be our future spot.
- The 4-H Lock In is January 13.
- MAQA will be March 21 & 25. Next year MAQA will be online. If you test out this year, it will only be good for the one year.
- Super Saturday will be February 25. Everyone should have gotten information in the mail about it.
- January 26 is the mandatory archery orientation. Archery shoots will continue for four weeks on Thursday nights at Berlin Conservation Club.
- 4-H Camp will be June 27-29.
- The Extension Office would like to hear your story and how important 4-H is for you and you family and how 4-H has affected or influenced your life. If you would like to participate please go to UWCX.ORG or Gina has postcards with all of the information on them.

#### Next meeting

- February 12 @ Town hall
    - It will be a potluck at 5:00
    - Club will provide drinks, paper products and meat
    - All families bring a dish to pass
- Respectfully submitted by Natalie Ott, Secretary*

### THREE HILLTOPPERS

General Leader Becky Hibicki called the January 23, 2017 meeting to order at 6:30 p.m. Pledges were recited.

#### Old Business:

Member Dues: The suggested dues of \$10 per member are beginning to be collected if the family chooses.

#### New Business:

Club By-Laws: Approval of by-laws has been tabled, still need to be completed/edited.

Community Service Project: Blankets will be made this evening and leaders will check with Berlin Hospital and Mercy in Oshkosh regarding donating the blankets.

Spring/Summer Community Service Project: An open discussion was held to come up with ideas.

#### Upcoming Projects:

February – Corded keychains and friendship bracelets

March – Model Rocketry – discussion on buying kits or making them from scratch.

#### Leader's Announcements:

Super Saturday – registration is due by Feb. 10<sup>th</sup>.

Cloverbud Workshops – more are in the planning stages, will let you know when more are planned.

4-H Online – If you haven't registered you are missing out on information from the county. Please register soon. If you are having problems registering, please let a leader know.

Meeting adjourned.

Following the meeting we made the infant fleece tie blankets for donating.

# 4-H MEMBER SPOTLIGHT IS ON...



**Age:** 13

**4-H Club:** Manestream

**School:** Ripon Middle School

**Years in 4-H:** 5

**4-H Projects:** Archery, Candle Making, Decoupage, Dogs, Drawing & Painting, Flowers, Horse, Jewelry Making, Knitting, Leathercraft, Mosics, Photography, Rabbits, Soap Making, Tie Dying, Woodworking.

**4-H Youth Leadership Roles:** County Ambassador

## KARRINGTON HOCH

*If you would like to nominate a 4-H member in the "Spotlight," please send their picture and information to Kathy at the UW-EX Office.*

# 4-H LEADERS' ASSOCIATION

## • February 9, 2017 Meeting •



President Amy Slark called the meeting to order. Pledges were recited. Members present were; Amy Slark, Amy Badtke, Linda Swanke, Bonnie Gneiser, Julie Chapman, Donna Petit, Tammy Goettl, Beth Howman-Combs, Amy Shirley, and UW Ext. 4-H Youth Development Educator, John de Montmollin. Due to attendance, there was not a quorum for any voting purposes at this meeting. Voting will be next month.

John deleted the Risk Management presentation & added the fair promotion committee to his report. Secretary's report was reviewed. Treasurer's report was accepted for Jan, Donna commented that bingo taxes had been paid for 2017.

**Correspondence:** Thank you was received from Brian Jones for receiving 4-H youth scholarship.

**Club Reports:** none

**Ambassadors:** Approximately 25 attended Lock-in. Super Saturday is February 25, 2017 at the Green Lake County Government Center. Registrations are due February 10. Cloverbud Workshop is Thursday, March 9, 2017 6:30-8 pm at the Green Lake County Government Center. Prairie View Rockets 4-H Club is doing the workstations at this event. Next meeting: Sunday, February 12, 2017 at 1 pm.

**Archery Project:** Orientation was held Thursday, January 26, 2017 at the Berlin Conservation Club. It was noted the Berlin Conservation Club is asking that each member pay \$4 dues to become a member of the Conservation Club. Schedule is posted in the newsletter and on-line.

**Dog Project:** Class & orientation will be Sunday, April 2, 2017 at 5:00 pm at the Green Lake County Government Center.

**Bird Project:** Green Lake Bird Club is going to be offering some hands-on workshops for 4-H members.

**Horse Council:** Horse Education Day is Saturday, February 18, 2017 from 10 am-3 pm. There is a \$10 fee per person. So far there are 16 registered and most are from outside the county.

**Livestock Council:** Next meeting: April 18, 2017 at 7:30, GL Training Room. MAQA Dates are Tues March 21 and Sat, March 25. John noted that everyone is asked to pass the word that the Livestock Board is looking for input as they look to determine whether to move the auction to the dairy/beef tent area. Several discussion points were discussed.

**Agent Report—John de Montmollin:** Camp dates are Tuesday, June 27-Thursday, June 29 2017 at Upham Woods. Camp Counselor applications are due April 1, 2017. John discussed there was a new Fair Promotions Committee recently organized and they are currently taking over the Fairest of Fair and to possibly do more down the road. They are looking for 5 people to make up this committee for approximately a three year term. They will have their own by-laws. The previous committee was supposed to be operating under the by-laws of the county board and so this is being restructured.

**Fundraising:** Bonnie shared that the mailings went out mid-January and an estimated 1/3 have responded.

**Trips & Award Scholarship Interviews:** Kim Burk was absent to give report.

Meeting dismissed. Next meeting date is Thursday, March 2, 2017 at 7:00 pm. The Club asked to give reports are: Seneca, Sunrisers, Three Hilltoppers.

Amy Badtke - Secretary

  
**WELCOME**  
 TO OUR  
 NEWEST 4-H  
 VOLUNTEER  
 LEADERS



**DIMITRA BRODIEN**  
Fox River Patriots



**DAN HUITEMA**  
Prairie View Rockets



**BETH MACGOWAN**  
Fox River Patriots



**KATHY MCCARTHY**  
Three Hilltoppers



**ALLISON MONTAG**  
Seneca



**BECCA MONTEY**  
Manestream



**MITCH NEWTON**  
Prairie View Rockets



**AMY SHIRLEY**  
Three Hilltoppers

# 4-H CLOVERBUD



# WORKSHOP #2

**When:** Thursday, March 9, 2017  
6:30 p.m.-8:00 p.m.



**Where:** Green Lake County Government Center  
Training Room—west wing, lower level  
571 County Road A, Green Lake *(use front entrance and follow signs)*

**Who:** All Green Lake County 4-H Cloverbuds  
OR youth who are in kindergarten thru grade 2  
AND at least 5 years of age



**\*\*\*DEADLINE TO REGISTER: MONDAY, MARCH 6, 2017\*\*\***

Please call the OW-Extension Office at 920-294-4032 or email  
[kathleen.ninneman@ces.uwex.edu](mailto:kathleen.ninneman@ces.uwex.edu)

**crafts - games - snacks & more**

SPONSORED BY: The Prairie View Rockets 4-H Club & the Green Lake County 4-H Ambassadors



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

# CLOVERBUD FUN PAGE



## St. Patrick's Day Word Find



N	U	A	H	C	E	R	P	E	L	D	K	H	O	C
W	J	L	I	R	E	L	A	N	D	U	C	C	X	A
M	C	U	A	M	D	X	R	K	P	B	O	R	T	L
K	A	E	T	V	P	Y	W	R	D	L	R	A	Y	C
J	C	C	L	A	I	O	P	Z	Z	I	M	M	J	F
E	M	B	R	T	B	T	C	Z	S	N	A	T	X	S
U	S	A	L	N	I	A	S	I	P	O	H	N	E	Y
H	D	G	I	L	Q	C	J	E	S	T	S	U	M	M
E	A	A	N	E	E	R	G	Y	F	U	G	O	L	D
B	R	R	H	G	H	F	A	L	S	K	M	I	G	F
I	I	X	P	N	Y	F	K	Y	W	M	Y	H	Z	Y
L	Q	D	P	P	B	M	K	W	Z	K	W	K	P	K
Q	H	V	L	R	U	C	Q	B	Y	D	I	B	B	O
A	N	F	O	V	U	Q	G	R	F	V	C	B	F	I
L	W	M	T	L	P	H	E	H	N	F	F	O	L	G

**CELTIC, DUBLIN, FESTIVAL, GOLD, GREEN, HARP,  
IRELAND, LEPRECHAUN, LUCKY, MARCH, MUSIC,  
PARADE, RAINBOW, SHAMROCK**



# Do you remember what it was like to be a new 4-H member?

*“What is a project? And where do we sign up for them?”*

*“How do we find out when project meetings take place?”*

*“We went through introductions but it would be great to go through the names again since it’s been awhile since we last met.”*

*“What exactly is a record book?”*

*“What do we need to do to enter our projects in the fair?”*

*“If we did not sign up for a project is it too late?”*

If you are a new member and have questions or concerns about 4-H, the best advice you can get is to speak up and ask your questions. If your club is not already doing this, consider asking an experienced 4-H family to adopt a new 4-H family so they have someone in the club who is looking out for them. Older 4-H members, please review this list of new members in your club and make a point of asking if they have any questions and extending another welcome if you think it would be helpful. You can also call the UW-Extension Office to ask clarifying questions at 920-294-4032.



## WELCOME TO GREEN LAKE COUNTY 4-H NEW MEMBERS FOR 2016-17



### Country Clovers 4-H Club

Mason Killam  
Jayden Trochinski  
Rayna Trochinski

### Fox River Patriots 4-H Club

John Brodien  
Ziva Brodien  
Alexis Dreger  
Trenton Gohlke  
Evelyn MacGowan  
Bryanna Stark  
Hannah Stark  
Nicholas Treder

### Grand River Workers 4-H Club

Malena Carstensen  
Samuel Carstensen  
Jacob Stoll

### Manestream 4-H Club

Serenity Handshy  
Kyla Respalje  
Dixee Tutland  
Theresa Weckwerth  
Kyle Wiese

### Prairie View Rockets 4-H Club

Sophia Jahnke



Madelyn Newton

### Roy Creek Ramblers 4-H Club

Jarron Digman  
Mathew Graff  
Ariana Griffin  
Aiden Moreland  
Abigail Slate

### Seneca 4-H Club

Korbin Kettlewell  
Courtney Kurth  
Elizabeth Kutzleb  
Lucas Parsons

### Sunrisers 4-H Club

Kashton Mehn  
Grayson Toney  
Easton Vetrone

### Three Hilltoppers 4-H Club

Kyle Bond  
Olivia Bond  
Delphine Dodge  
Grace Dominowski  
Lily Hibicki  
Duncan Shirley  
Landen Waters



APRIL  
23<sup>rd</sup> - 29<sup>th</sup>

# NATIONAL VOLUNTEER WEEK 2017

## 2017 GREEN LAKE COUNTY 4-H VOLUNTEERS



<u>NAME</u>	<u>CLUB</u>	<u>YEARS</u>	<u>NAME</u>	<u>CLUB</u>	<u>YEARS</u>
Abel, Adeline	Seneca	49	Lang, Billie	Roy Creek Ramblers	3
Abel, Melissa	Seneca	13	Lenz, Kelsey	Grand River Workers	2
Affeldt, Joyce	Grand River Workers	27	Liptow, Chad	Manestream	3
Badtke, Amy	Country Clovers	9	Liptow, Jill	Manestream	3
Berghammer, Julie	Prairie View Rockets	28	Londowski, Jan	Sunrisers	37
Berndt, Daniel	Country Clovers	17	Londowski, Raymond	Sunrisers	24
Berndt, Jacky	Country Clovers	19	Mace, Jody	Grand River Workers	25
Bobek, Connie	Grand River Workers	7	Mace, Richard	Grand River Workers	38
Bobek, John	Grand River Workers	4	Mace, Robert	Grand River Workers	34
Brunke, Robin	Sunrisers	2	Merrill, Traci	Country Clovers	3
Burk, Kim	Roy Creek Ramblers	10	Mittelstadt, Gina	Prairie View Rockets	12
Chapman, Jason	Prairie View Rockets	7	Montey, Rachel	County-wide	13
Chapman, Julie	Prairie View Rockets	5	Morris, Todd	Sunrisers	4
Congdon, Jaime	Sunrisers	3	Muehlenhaupt, Marie	Roy Creek Ramblers	9
Congdon, John	Sunrisers	3	Newton, Amy	Prairie View Rockets	6
Cotterill, Kelly	Grand River Workers	16	Nigbor, Scott	Sunrisers	3
Disterhaft, Gerald	Fox River Patriots	43	Ninneman, Kathy	County-wide	31
Eagen, Sandra	Sunrisers	9	Ott, Debbie	Manestream	13
Fleegal, Gina	Sunrisers	10	Ott, Kevin	Manestream	4
Fox, Michaela	County-wide	4	Otto, Terri	Country Clovers	13
Gerbitz, Nathaniel	County-wide	16	Pehoski, Michele	Seneca	4
Gerbitz, Tina	County-wide	3	Peth-Stenholt, Kerrie	Sunrisers	3
Gneiser, Bonnie	Seneca	21	Petit, Donna	Seneca	34
Gneiser, David	Seneca	17	Petraszak, Douglas	Seneca	4
Goettl, Tammy	Sunrisers	6	Petraszak, Mary	Seneca	5
Goettl, Tony	Sunrisers	6	Prindle, Kim	Seneca	5
Herbst, Heather	Grand River Workers	10	Radtke, Kristin	County-wide	2
Herbst, William	Grand River Workers	12	Reyes, Lisa	Grand River Workers	7
Hetzel, Becki	County-wide	10	Shaffer, Tammi	Seneca	4
Hibicki, Becky	Three Hilltoppers	4	Shaw, Jane	Manestream	2
Hoch, Kevin	Manestream	4	Shirley, Amy	Three Hilltoppers	1
Hoch, Vicki	Manestream	4	Strahota, Emily	Roy Creek Ramblers	3
Howman-Combs, Beth	Manestream	8	Slark, Amy	County-wide	2
Huitema, Dan	Prairie View Rockets	1	Swanke, Linda	Fox River Patriots	14
Klatt, Joanne	Grand River Workers	23	Tessararo, Alyssa	Country Clovers	4
Kowald, Lynette	Grand River Workers	3	Van Abel, Nicki	Grand River Workers	2
Krueger, Patrick	Seneca	8	Walker, Jesica	Prairie View Rockets	3
Kutz, Irene	County-wide	23	Warner, Linda	Sunrisers	4
Kutz, Steve	County-wide	17	Werch, Cindy	Sunrisers	16
Lainberger, Dawn	County-wide	12	Zills, Kim	County-wide	12

## PROJECT OPPORTUNITIES AVAILABLE



### CLOTHING PATTERNS

If you need some ideas for your clothing project, don't forget that 4-H members can access the Sew Cool in School website where patterns are available for 95 cents each. Visit [www.sewcoolinschool.com](http://www.sewcoolinschool.com) and click on the pattern brands on the left side of the screen. There are several patterns to choose from. If you would like to place an order, please contact the UW-Extension Office by emailing [kathleen.ninneman@ces.uwex.edu](mailto:kathleen.ninneman@ces.uwex.edu) or call 920-294-4032.

# Communication Arts Day

**Foods Revue ~ Demonstrations ~  
Clothing Preview**

**Saturday, April 22**

at the Green Lake County Government  
Center—lower level

Everyone that is enrolled in these projects, is encouraged to participate (Cloverbuds and regular 4-H members). You can find the information/registration forms on the UW-EX website: <http://greenlake.uwex.edu/4-h-youth-development/foods-revue-demonstration-day/>

The **Foods Revue** is a wonderful experience to learn preparation of a menu, learning about all the food groups and making all the food. While at the same time, coordinating a place setting to compliment it all! Then bring that one special dish on your menu to be judged at the Foods Revue.

**Demonstrations** help you gain self-confidence, develop abilities, and allow you to teach others something you know about. A demonstration also helps gain speaking and communication skills in front of others. All you do is pick a simple topic you know and really enjoy talking about. It's that simple! [The registration form can be found on page 11.](#)

The **Clothing Preview** is a great way to learn how to model the garments the members have made. Along with the judging of their garments appearance, including grooming, fit, selection, construction, accessories and pressing. The members have the chance to develop poise, learn more about fashion and general appearance, and develop a sense of pride in the garments they planned and made.

We will be working on scheduling everything according to registrations, so no conflicts arise. [Registration materials will be due by Friday, April 7,](#) to ensure adequate time to notify members of their time slots and prepare the judging sheets and materials.



*Do you like science, technology or engineering? Have you always wanted to know what makes things work? Do you like to do cool, hands-on experiments? If so, then I Want To Know! STEM Camp is for you!*

**MAY 5-6, 2017**

Check-in begins at 5:30 pm on May 5.

Camp ends on May 6 at 4:00 pm.

**Upham Woods Outdoor Learning Center —  
Wisconsin Dells, WI**

Grades 6-8 | \$70 — Includes all meals, lodging & t-shirt

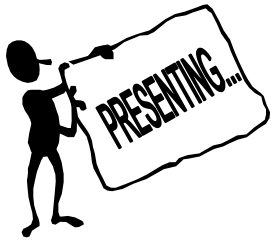
**REGISTRATION DUE APRIL 14**

Space is LIMITED! Sign up TODAY!

<http://fyi.uwex.edu/wi4hstem/events/i-want-to-know-stem-camp-2017/>

Special financial circumstances will be handled on an individual basis. Contact Joanna Skluzacek at 608-265-2949 or [joanna.skluzacek@ces.uwex.edu](mailto:joanna.skluzacek@ces.uwex.edu) for more details.





# Green Lake County 4-H Communication Arts Day

## • DEMONSTRATIONS •

Saturday, April 22, 2017

Green Lake County Government Center—lower level



You will receive a schedule in the mail detailing when you will give your presentation. We will again be scheduling around the Foods Revue and Clothing Preview, so it is possible to participate in any.

Demonstrations should be given on some phase of a project in which the member is enrolled this year. The judge will choose demonstrations or a demonstration he or she thinks can best represent the county at the State Fair. The demonstration will be placed as follows: Excellent, Very Good, Good, Fair.

If you are enrolled in music, drama, clowns, demonstrations or speech projects, this may be the only opportunity for your performance to be judged in your project area.

### Division J—Department 31—Class D—Demonstrations

Cloverbud (Grades K-2), Junior (Grades 3-7), Senior (Grades 8-13)

**LOT #:    DESCRIPTION**

1. Cloverbud individual demonstration
2. Cloverbud individual speech
3. Cloverbud individual drama presentation
4. Cloverbud any other not listed above
5. Individual demonstration, grades 3-5
6. Individual demonstration, grades 6-8
7. Individual demonstration, grades 9-13
8. Individual speech, grades 3-5
9. Individual speech, grades 6-8
10. Individual speech, grades 9-13
11. Individual drama presentation, grades 3-5
12. Individual drama presentation, grades 6-8
13. Individual drama presentation, grades 9-13
14. Any other not listed above, grades 3-5
15. Any other not listed above, grades 6-8
16. Any other not listed above, grades 9-13

**Entries due: Friday, April 7, 2017 to the UWEX Office, PO Box 3188, Green Lake, WI 54941**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_

DEPT.    J    CLASS    B    LOT    DESCRIPTION: \_\_\_\_\_

DEPT.    J    CLASS    B    LOT    DESCRIPTION: \_\_\_\_\_

DEPT.    J    CLASS    B    LOT    DESCRIPTION: \_\_\_\_\_

DEPT.    J    CLASS    B    LOT    DESCRIPTION: \_\_\_\_\_

Please check here if you are also participating in Foods Revue:    Clothing Preview:



# GREEN LAKE COUNTY



## 4-H DOG PROJECT TRAINING SCHEDULE

### APRIL 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23 30	24	25	26	27	28	29

### MAY 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

### JUNE 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### JULY 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23 30	24 31	25	26	27	28	29

### AUGUST 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26 ?
27	28	29	30	31		

### OBEDIENCE CLASSES

**APRIL 23-MAY 31:** starts at 5:00 p.m.  
**JUNE 4-AUGUST 1:** starts at 6:00 p.m.

- Week 1:** Basic Healing • About turn • Slow time • Fast time • Right turn • Left turn
- Week 2:** Sit and stay 1 min. • Figure 8 • Stand for exam
- Week 3:** Recall • Down and stay 3 min.
- Week 4-12:** Tweak & finalize
- Week 5:** Total review • Work on trouble areas
- Week 6:** Start Showmanship (bring show leads)

### RALLY & AGILITY CLASSES

**JUNE 7-AUGUST 2:** starts at 6:00 p.m.

= OBEDIENCE CLASS
  = RALLY & AGILITY CLASS
  = STATE DOG SHOW

April 2—4-H Dog Project Meeting & Orientation: 5:00 p.m., Green Lake County Gov. Center, Training Room

# COUNTY 4-H LOCK-IN

The 4-H Ambassadors sponsored the 4-H Lock-in which was well attended with more than 20 youth on January 13-14, held at the Green Lake Public School. The night featured team building activities, crafts and a whole lot of fun.



# 4-H HORSE EDUCATION DAY



The Green Lake County 4-H Horse Council hosted its first Horse Education Day on Saturday, February 18. This event was funded in part by a grant from the Wisconsin State 4-H Horse Association. To comply with grant requirements, the day was open to all 4-H youth. A total of 29 people attended the day long event which included a veterinary presentation, icebreakers, model horse, crafts and Hippology.



# SATURDAY

## THANK YOU EVERYONE

SUPER

FINISH

4-H Super Saturday couldn't have been successful without all of the help and participation from the following people: Our hosts—4-H Ambassadors & Advisors: Calob, Kennedy, Karrington, Mason, Michael, Matthew, Sadie, Sophie, Tammi; the facilitators: Tammi Shaffer, Michaela Fox, LuAnn Rosenau of Dabble Art Studio-Ripon, Jacob Renner of Christianos, Kevin Hoch, Scott Nigbor, Doug Petraszak, Dean Shaffer, John de Montmollin, Mary Petraszak, Matthew Schraven, Claire Heil, Steve & Andy Last, Kathy McCarthy and our photographer, Jay Dampier and of course all of our participants and parents—

*thank you!*

FEBRUARY 25 ~ 2017







## CLUB CONNECTION

# WHERE IS CHRIS CLOVER?

CAN YOU GUESS WHERE  
THIS PHOTO WAS TAKEN?

This is the fourth issue for “Chris Clover” Contest in the Green Lake County 4-H Focus newsletter. It is open to all Green Lake County 4-H youth members. All photos are taken in Green Lake County. Answers can be submitted to the UW-EX office via email only. A small prize will be awarded to the first two correct answers and winners announced in the next newsletter. Email to: [kathleen.ninneman@ces.uwex.edu](mailto:kathleen.ninneman@ces.uwex.edu). You can only win one time per 4-H year (October thru September). **Winners from the January/February 4-H Focus were: Amber Kirchhoff and Tyler Draeger. They guessed that Chris Clover was at Bohn Implement in Berlin. Congratulations Amber & Tyler!**



## How do you Tap Into UW-Extension?

Through more than one million educational contacts each year, the breadth and depth of our University of Wisconsin-Extension reach is unmatched by any other UW institution.

UW-Extension’s impacts are felt deeply in every corner of our state, and often are not shared beyond our workshops, offices, communities or counties.

Through the **Tap Into It** campaign we are changing that.

**Tap Into It** is UW-Extension’s first organization-wide effort to encourage telling our stories through our positive impacts. **Tap Into It** will help us bring awareness to the work we do and build a database of stories and impacts told in the words of those we serve.

To follow our progress or submit your own story, please visit the **Tap Into It** website at [uwex.org](http://uwex.org).

Thank you for your continued support of UW-Extension. We look forward to hearing about how you **Tap Into It**.





Green Lake County Fair  
August 3-6, 2017



## "A Treasure Chest Full of Fun"

### Green Lake County Fair Superintendent Wanted

If you are interested in being a Superintendent at the Green Lake County Fair, there is an opening! The Fair is looking for an individual for the Mechanical Science and Electricity departments on Thursday, August 3. Since these departments consist of Junior Class exhibits only, judging will be held from 8:00 a.m. to 12:00 p.m. If you have any questions, please call Kim at 294.4033. Thank you!



### **AG**Education Station

At this time, the Fair will continue the AgEducation Station. Once again, we are reaching out to the agricultural/farming community that might be interested in providing educational support, feedback or suggestions. Would you be interested in sharing with fairgoers what your local business does? Maybe you sell produce and would like to talk about the growing process of what you sell. Participants can provide an in-kind contribution or perhaps share an interactive display. Consider sharing your agricultural passion with others! Thank you to those that stepped up last year to share educational information with fairgoers! It is very much appreciated.

There are endless opportunities for agriculture education and hope you would be able to share this with the fairgoers, especially the youth, to help make the AgEducation Station a success.

County fairs are an excellent venue for providing information on the importance of agriculture and promoting the local farming community. We look forward to hearing from you! Please email Kim at [kim.zills@ces.uwex.edu](mailto:kim.zills@ces.uwex.edu) or call 294.4033 with any questions or how you would like to participate.

### EDUCATION IN ACTION

It's not too early to start making plans for a demonstration or anything else you would like to share, teach, etc. in the Education in Action Area at the Fair. The Fair is always looking for 4-H members to share project tips, showcase a demonstration, or even host an open craft activity. Please consider this educational opportunity! Call Kim at the Fair Office (294.4033) to select a time slot or if you have any questions.





# THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

### Diamond Sponsorship

Alliance Laundry Systems  
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**Beck's Meat Processing**  
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 Kettlewell Welding & Concrete, Inc.  
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 PC Power Center  
 Ripon Electric  
 Silloway Builders, Inc.  
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 Waupun Equipment  
 Waushara Dental Associates  
 United Cooperative

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 Lilac Furniture Gallery  
**Luedtke's Sew and Vac**  
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**Jim's Place**  
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 Landmark Service Cooperative  
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 Stellmacher Lumber  
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**Tall Paul's Pub**



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Green Lake, WI 54941  
Phone: 920-294-4032  
(24-Hour Voicemail)  
Fax: 920-294-4176  
TTY: 711 Wisconsin Relay  
Office Hours: 8:00 a.m.-4:30 p.m.  
UW-Extension Office is located in the  
Green Lake County Government  
building on the 2nd floor, west wing.



Visit us on the web at:  
[www.glc4h.org](http://www.glc4h.org)

**AN EQUAL OPPORTUNITY EMPLOYER**

**Green Lake County UW-Extension Staff:**

- John de Montmollin, 4-H Youth Development Educator  
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- Nav Ghimire, Agriculture Agent  
[nav.ghimire@ces.uwex.edu](mailto:nav.ghimire@ces.uwex.edu)

**Green Lake County  
UW-Extension  
Agriculture/Extension  
Education & Fair Committee:**

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- Patti Garro, District 8
- Katie Mehn, District 15
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