



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

March/April 2016

Green Lake County UW-Extension

Dear Green Lake County 4-H Families,

In this issue of the 4-H Focus Newsletter you will find a Four County 4-H Camp Registration Form. Four County 4-H Camp is a unique educational program and I encourage all 4-H members (and non-4-H member friends) to consider spending a few days with us this summer at Camp Upham Woods. The reason for this is Four County 4-H Camp:

- ◆ Creates a fun and adventurous environment.
- ◆ Provides freedom for individuals to make their own decisions.
- ◆ Challenges individuals to try new things.
- ◆ Provides opportunities to develop personality and character.
- ◆ Creates a positive learning environment.
- ◆ Provides campers a sense of responsibility and success.
- ◆ Provides leadership opportunities.
- ◆ Creates a safe environment where all are welcome.
- ◆ Builds healthy habits.
- ◆ Fosters new friendships.
- ◆ Provides an understanding of the environment and appreciation of nature.



Special **THANKS** to the Green Lake County Leaders' Association who is providing a \$50 scholarship for any Green Lake County 4-H member who attends Four County 4-H Camp.

For more information about Four County 4-H Camp please contact myself or Kathy at the Green Lake County UW-Extension Office. For more information about Camp Upham Woods please visit: <http://fyi.uwex.edu/uphamwoods/>

John de Montmollin
4-H Youth Development Educator



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4-H Calendar

March 2016 Dates to Remember

- 1 Livestock Tagging Forms due to the UW-EX Office Today
- 3 **Leaders' Assoc. Meeting**—GLC Gov. Center Training Room, 7 pm
- 6 Ambassador Meeting, GLC Gov. Center Training Room, 1:00 pm
- 7 Horse Council Meeting, GLC Gov. Center Training Room, 7:00 pm
- 8 Archery: J&A Archery, Princeton, 6:00-7:30 pm, \$3 fee for use
- 9 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 12 Archery: J&A Archery, Princeton, 9:00-10:30 am, \$3 fee for use
- 13 **Spring Ahead—Daylight Savings Time Begins!**
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:30 pm
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 14 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
Seneca 4-H Club Meeting—**St. Paul's Church, 6:30 pm**
- 15 MAQA Certification, GLC Gov. Center, Training Room, 6-8 pm
- 17 **Happy St. Patrick's Day**
Dalton Doers 4-H Club Meeting—Grand River Bookkeepers, 6 pm
- 19 MAQA Certification, GLC Gov. Center, Training Room, 9 am
- 20 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan City Hall, 7 pm
- 21 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 27 **Happy Easter!**

MARCH 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 DEADLINE	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



APRIL 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 DEADLINE	2
3	4	5	6	7	8 DEADLINE	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

April 2016 Dates to Remember

- 1 Camp Counselor Applications due to the UW-EX Office Today
- 3 Ambassador Meeting, GLC Gov. Center Training Room, 1:00 pm
- 5 Archery: J&A Archery, Princeton, 6:00-7:30 pm, \$3 fee for use
- 7 **Leaders' Assoc. Meeting**—GLC Gov. Center Training Room, 7 pm
- 8 Communication Arts Day Registrations due to the UW-EX Office Today
- 9 Archery: J&A Archery, Princeton, 9:00-10:30 am, \$3 fee for use
- 10 Dog Obedience Orientation & Meeting—GLC Gov. Center Training Room, 5 pm—**DO NOT BRING YOUR DOG**
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:30 pm
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 11 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
Seneca 4-H Club Meeting—**St. Paul's Church, Berlin, 6:30 pm**
- 13 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 17 Dog Obedience Class, 5 pm, Fairgrounds
Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6 pm
Roy Creek Ramblers 4-H Club Meeting—Markesan City Hall, 7 pm
- 18 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 19 Archery: J&A Archery, Princeton, 6:00-7:30 pm, \$3 fee for use
Livestock Committee Meeting, Beck's Meats or Ran's Meats, 7:30 pm
- 21 Dalton Doers 4-H Club Meeting—Grand River Bookkeepers, 6 pm
- 21-23 Space Camp, Huntsville, Alabama
- 23 Communication Arts Day, GLC Gov. Center
Archery: J&A Archery, Princeton, 9:00-10:30 am, \$3 fee for use
- 24 Dog Obedience Class, 5 pm, Fairgrounds

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups: addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

May / June 2016 Newsletter
Submission Deadline: April 19, 2016

4-H MEMBER SPOTLIGHT IS ON...



Age: 17
4-H Club: Fox River Patriots
School: Green Lake High School
Years in 4-H: 2
4-H Projects: Beef, Dairy, Glasswork, Photography and Youth Leadership.
4-H Youth Leadership Roles: Club President and County Ambassador.

EMILY BOELTER

If you would like to nominate a 4-H member in the "Spotlight," please send their picture and information to Kathy at the UW-EX Office.

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

COUNTRY CLOVERS

The meeting of the Country Clovers was called to order on January 10, 2016 at 2:45 pm. Roll call was taken and the secretary and treasurers' reports were read and approved. Today we went to the Spectrum and Pizza Ranch in Fond du Lac for our Christmas party. In our old business we talked about our t-shirt update and our December community service report. In our new business we talked about our February community service, the fair theme, livestock meetings, and Super Saturday. Demonstrations were done by Emma D, Kylie, Claire, and Cole. The meeting was adjourned and motioned by Seth and seconded by Claire at 3:30 pm.

Respectfully submitted by Payton Draeger, Secretary

FOX RIVER PATRIOTS

The Fox River Patriots meeting was called to order on January 17, 2016 at Plaza Bowl in Ripon.

Roll call topic was "favorite Christmas present."

Old Business: 4-H Lock-In held at Green Lake Public School on January 16.

New Business: CIP program at the fair—we made a \$100 donation.

Leaders Report: Enrollments due March 1st and to add new projects. Grant forms for camp and other activities. Super Saturday is February 6.

The meeting was adjourned.

After the meeting we went bowling and had pizza and soda.

Next activity is February 13—cookie & card making for Valentine's Day at 2:00 at the American Legion Hall, Princeton. Please bring cookies, frosting and sprinkles.

Salm family is in charge of the beverage.

Respectfully submitted by Brock Harvey, Secretary

PRAIRIE VIEW ROCKETS

The December meeting of the Prairie View Rockets 4-H Club was called to order by President McKenna Newton at 1:00 p.m. on December 13 at Julie's house. Demonstrations were done by Jagur, Sienna, and Hunter. We discussed possible locations for a winter group outing. We prepared cookies and fruit baskets for our buyers from the auction. We also delivered them. We had our gift exchange. Or next meeting is January 11 at the Markesan High School at 6:30 p.m.

Respectfully submitted by Miranda Huitema, Secretary

SUNRISERS

The January 10, 2016 meeting of the Sunrisers 4-H Club was called to order by President Briann Eagen.

The pledges were recited. The Secretary's report was read. The Treasurers' report was read.

Members were invited to attend the 4-H Lock-In on January 16 at the Green Lake Public School, Super Saturday on February 6 at the Government Center, and to participate in the 4-H T-Shirt Contest.

All those who wish to sell livestock at the fair auction must attend the mandatory Livestock Council Meeting on January 19 at the Training Center. As well as MAQA training on either March 15 or March 19 at the same location.

The Trip and Award Interviews as well as the MAQA Test Out will be held at the February Leaders' Association Meeting.

A motion to hold our club's potluck at our next meeting was made by Mallory and second by Alexa.

Members of Thrivent Financial spoke to members about "Action Teams" and how our club may use them.

Archery Project members must attend a mandatory meeting on January 23.

A motion to adjourn the meeting was made by Abby and second by Calob.

Our next meeting will be held on February 14 at the Berlin Town Hall.

Respectfully submitted by Calob Congdon, Secretary



CONGRATULATIONS!

Congratulations to the 4-H youth who took part in the Trip Scholarship and Award Interviews held on Thursday, February 4 at the Green Lake County Government Center.

The process included completing an application and an interview. The recipients did an excellent job and were very deserving of the scholarships and award.

The selections are as follows:

SPACE CAMP

Riley Boser
Sadie Goettl
Dean Shaffer
Jenna Sternitske
Abigail Werch



CITIZENSHIP WASHINGTON FOCUS

Michael Prindle

WISCONSIN 4-H & YOUTH CONFERENCE

Alexander Douglas
Andrew Garczynski
Matthew Garczynski
Cassandra Gerbitz



NATIONAL 4-H CONGRESS

Sami Becker

KEY AWARD

Briann Eagen ~ Cole Chapman

WISCONSIN 4-H FOUNDATION SCHOLARSHIPS AVAILABLE

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2016. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2016-2017 academic school year.

To be considered for financial support, applications (cover letter, résumé, project list and digital photo) must be received via email by the Wisconsin 4-H Foundation on or before **March 15, 2016**. For more details go to: <http://wis4h.foundation.org/support-4-h/538-2/>.



CLOTHING PATTERNS

If you need some ideas for your clothing project, don't forget that 4-H members can access the Sew Cool in School website where patterns are available for 95 cents each. Visit www.sewcoolinschool.com and click on the pattern brands on the left side of the screen. There are several patterns to choose from. If you would like to place an order, please contact the UW-Extension Office by emailing kathleen.ninneman@ces.uwex.edu or call 920-294-4032.



4 - H LEADERS' ASSOCIATION

• February 4, 2016 Meeting •



The meeting was called to order by President Traci Merrill. Pledges were recited. Members present were; Traci Merrill, Amy Badtke, Amy Slark, Donna Petit, Jody Mace, Pat Krueger, Linda Swanke, Emily Schmuhl, Cole Chapman, Samantha Becker, Julie Chapman, Kaylee Chapman, Gina Fleegal, Kim Burk, Beth Howman-Combs,

Briann Eagen, Sandy Eagen, Kerri Stenholt, Bonnie Gneiser, Mike Starshak and UW-EX 4-H & Youth Development Educator, John de Montmollin.

Secretary's report was read and approved with the removal of treasurer's report as there was no report last month, M-Donna, S-Linda.

Treasurer's report was accepted for November, December & January.

Correspondence:

Guest Speaker: Mike Starshak of the WI Hickory Association spoke to the Leaders' Association that they are trying to pass legislation to make the hickory nut as the State Nut and how important the history of this nut is. He passed a petition for everyone to sign and encouraged leaders to have kids sign at their meeting and offered to come speak to any club that would be interested. Suggested website was whickory.org or feel free to contact them at whickory@gmail.com.

Club Reports: Sunrisers gave club report

Ambassadors: Lock-in was Friday, January 15, 2016, 8 pm @ GL Public School approximately 30 in attendance. Super Saturday, February 6, 2016 @ GL Gov't Center, 50+ registered. T-shirt design contest – entries are due March 1.

Archery Project: 2016 Archery schedule is set & posted in the newsletter & also available on-line. Mandatory Orientation was held Saturday, January 23, 2016.

Dog Project:

Horse Council: At their January meeting watched Helmet safety video. January 30 – Central District meeting. Received a \$250 Grant to host clinic in June. Next meeting: Monday, March 7, 2016 @ 7 pm, Training Room

Livestock Council: Next meeting: Tuesday, April 19 @ Beck's Meats & Ran's, to be an educational meeting. MAQA dates scheduled for March 15 and March 19, 2016.

Agent Report—John de Montmollin:

There were 18 youth that interviewed for Trip Award Scholarships and the Key Award. Five youth signed up for Space Camp and had to commit in December and we originally had two scholarships available. Next year with interviews in October this should correct this problem. Motion to fund all five applicants for this year, M-Beth Howman-Combs, S-Bonnie.

John gave a review of the Cooperative Extension Reorganization Recommendations and explained how counties could be organized, etc.

Fundraising: Bonnie reported that fair ad sponsorship letters had been mailed approx. 1½ weeks ago. Folders were available for clubs to take their ads with them tonight.

Motion to adjourn meeting, M-Cole, S-Sami.

Next meeting: March 3, 2016 @ 7:00 pm.

Respectfully submitted by Amy Badtke, secretary



WELCOME



TO OUR NEWEST 4-H VOLUNTEER LEADERS



ROBIN BRUNKE
Sunrisers
Leader



KELSEY LENZ
Grand River Workers
Co-General Leader



KRISTIN RADTKE
County Wide
Creative Writing Leader



NICOLE VAN ABEL
Prairie View Rockets
Foods & Nutrition and Rabbit Leader

APRIL
10th - 16th

NATIONAL VOLUNTEER WEEK 2016

2016 GREEN LAKE COUNTY 4-H VOLUNTEERS



<u>NAME</u>	<u>CLUB</u>	<u>YEARS</u>	<u>NAME</u>	<u>CLUB</u>	<u>YEARS</u>
Abel, Adeline	Seneca	48	Kutz, Steve	Fox River Patriots	16
Abel, Melissa	Seneca	12	Lainberger, Dawn	Dalton Doers	12
Affeldt, Joyce	Grand River Workers	26	Lang, Billie	Roy Creek Ramblers	2
Badtke, Amy	Country Clovers	8	Lenz, Kelsey	Grand River Workers	1
Berghammer, Julie	Prairie View Rockets	27	Liptow, Chad	Manestream	2
Berndt, Daniel	Country Clovers	16	Liptow, Jill	Manestream	2
Berndt, Jacky	Country Clovers	18	Londowski, Jan	Sunrisers	36
Bobek, Connie	Grand River Workers	6	Londowski, Raymond	Sunrisers	23
Bobek, John	Grand River Workers	3	Mace, Jody	Grand River Workers	24
Boelter, Ann	Prairie View Rockets	26	Mace, Richard	Grand River Workers	37
Boelter, Gerald	Prairie View Rockets	22	Mace, Robert	Grand River Workers	33
Boelter, Jessica	Prairie View Rockets	16	Merrill, Traci	Country Clovers	2
Brunke, Robin	Sunrisers	1	Mittelstadt, Gina	Prairie View Rockets	11
Burk, Kim	Roy Creek Ramblers	9	Newton, Amy	Prairie View Rockets	5
Chapman, Jason	Prairie View Rockets	6	Ninneman, Kathy	County-wide	30
Chapman, Julie	Prairie View Rockets	4	Ott, Debbie	Manestream	12
Congdon, Jaime	Sunrisers	2	Ott, Kevin	Manestream	3
Congdon, John	Sunrisers	2	Otto, Terri	Country Clovers	12
Conlon, Tami	Manestream	3	Pehoski, Michele	Seneca	3
Cotterill, Kelly	Grand River Workers	15	Peth-Stenholt, Kerrie	Sunrisers	2
Disterhaft, Gerald	Fox River Patriots	42	Petit, Donna	Seneca	33
Eagen, Sandra	Sunrisers	8	Petraszak, Douglas	Seneca	3
Fleegal, Gina	Sunrisers	9	Petraszak, Mary	Seneca	4
Fox, Michaela	County-wide	3	Prindle, Kim	Seneca	4
Fox, Morgan	County-wide	3	Pulvermacher, Carla	Fox River Patriots	9
Gerbitz, Nathaniel	County-wide	15	Radtke, Kristin	County-wide	1
Gerbitz, Tina	County-wide	2	Reyes, Lisa	Grand River Workers	6
Gneiser, Bonnie	Seneca	20	Schmuhl, Carissa	Prairie View Rockets	2
Gneiser, David	Seneca	16	Schmuhl, Dawn	Prairie View Rockets	21
Goettl, Tammy	Sunrisers	5	Schmuhl, Emily	Roy Creek Ramblers	2
Goettl, Tony	Sunrisers	5	Shaffer, Tammi	Seneca	3
Herbst, Heather	Grand River Workers	9	Slark, Amy	County-wide	1
Herbst, William	Grand River Workers	11	Swanke, Linda	Fox River Patriots	13
Hetzel, Becki	County-wide	9	Tessar, Alyssa	Country Clovers	3
Hibicki, Becky	Three Hilltoppers	3	Van Abel, Nicki	Grand River Workers	1
Hoch, Kevin	Manestream	3	Walker, Jesica	Prairie View Rockets	2
Hoch, Vicki	Manestream	3	Warner, Linda	Sunrisers	3
Howman-Combs, Beth	Manestream	7	Werch, Cindy	Sunrisers	15
Klatt, Joanne	Grand River Workers	22	Werch, Wendy	Sunrisers	3
Kowald, Lynette	Grand River Workers	2	Wolf, Daniel	Country Clovers	14
Krueger, Patrick	Seneca	7	Wolf, Ginette	Country Clovers	16
Kutz, Irene	Fox River Patriots	22	Zills, Kim	County-wide	11

PROJECT OPPORTUNITIES AVAILABLE



I WANT TO KNOW! CAMP

Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments—including activities in food science, DNA, and electricity—and learn about the science of herpetology and more? If so, then I Want To Know! Camp is for you!

APRIL 29-30, 2016 6 pm arrival | 4 pm departure

Upham Woods Outdoor Learning Center — Wisconsin Dells, WI
Grades 6-8 | \$65 — Includes all meals, lodging, t-shirt and supplies

REGISTRATION DUE MARCH 25

Space is LIMITED! Registrations will be taken on a first come basis with a waiting list if necessary. Forms can be found at fyi.uwex.edu/wisstem/events/i-want-to-know-camp/. Sign up TODAY! Special financial circumstances will be handled on an individual basis. Contact Joanna Skuzacek at 608-265-2949 or Joanna.Skuzacek@ces.uwex.edu for more details.



Communication Arts Day

**Foods Revue ~ Demonstrations ~
Clothing Preview**

Saturday, April 23
at the Green Lake County Government Center—lower level

Everyone that is enrolled in these projects, is encouraged to participate (Cloverbuds and regular 4-H members). There will be information mailed out to all. You may also find the information/registration forms on the UW-EX website.

The **Foods Revue** is a wonderful experience to learn preparation of a menu, learning about all the food groups and making all the food. While at the same time, coordinating a place setting to compliment it all! Then bring that one special dish on your menu to be judged at the Foods Revue.

Demonstrations help you gain self-confidence, develop abilities, and allow you to teach others something you know about. A demonstration also helps gain speaking and communication skills in front of others. All you do is pick a simple topic you know and really enjoy talking about. It's that simple! **The registration form can be found on page 8.**

The **Clothing Preview** is a great way to learn how to model the garments the members have made. Along with the judging of their garments appearance, including grooming, fit, selection, construction, accessories and pressing. The members have the chance to develop poise, learn more about fashion and general appearance, and develop a sense of pride in the garments they planned and made.

We will be working on scheduling everything according to registrations, so no conflicts arise. **Registration materials will be due by Friday, April 8,** to ensure adequate time to notify members of their time slots and prepare the judging sheets and materials.

Green Lake County 4-H Website:
<http://greenlake.uwex.edu/4-h-youth-development/>

Green Lake County UWEX Website:
<http://greenlake.uwex.edu/>

4-H Animal Science Events:
<http://www.uwex.edu/ces/4h/events/LivestockProjectEvents.cfm>

More 4-H Animal Science Events:
<http://fyi.uwex.edu/youthlivestock/>

Wisconsin State Fair Website:
<http://www.wisstatefair.com/>



Green Lake County 4-H Communication Arts Day

• DEMONSTRATIONS •

Saturday, April 23, 2016

Green Lake County Government Center—lower level



You will receive a schedule in the mail detailing when you will give your presentation. We will again be scheduling around the Foods Revue and Clothing Preview, so it is possible to participate in any.

Demonstrations should be given on some phase of a project in which the member is enrolled this year. The judge will choose demonstrations or a demonstration he or she thinks can best represent the county at the State Fair. The demonstration will be placed as follows: Excellent, Very Good, Good, Fair.

If you are enrolled in music, drama, clowns, demonstrations or speech projects, this may be the only opportunity for your performance to be judged in your project area.

Division J—Department 31—Class B—Demonstrations
Cloverbud (Grades K-2), Junior (Grades 3-7), Senior (Grades 8-13)
LOT #:

- | | |
|--|---|
| 1. Cloverbud individual demonstration | 10. Junior illustrated talk/prepared speech
(Individual—with or without prop, NOT demonstrating how to do something) |
| 2. Junior individual demonstration | 11. Senior illustrated talk/prepared speech
(Individual—with or without prop, NOT demonstrating how to do something) |
| 3. Senior individual demonstration | 12. Junior individual drama presentation |
| 4. Junior team demonstrations | 13. Senior individual drama presentation |
| 5. Senior team demonstrations | 14. Junior team drama presentation |
| 6. Junior educational/action exhibit or project display
(Individual—Music, Dance) | 15. Senior team drama presentation |
| 7. Senior educational/action exhibit or project display
(Individual-Music, Dance) | |
| 8. Junior educational/action exhibit or project display
(Team—Music, Dance) | |
| 9. Senior educational/action exhibit or project display
(Team—Music, Dance) | |

Entries due: Friday, April 8, 2016 to the UWEX Office, PO Box 3188, Green Lake, WI 54941

Name: _____ Grade: _____

Address: _____

DEPT. CLASS B LOT DESCRIPTION: _____

DEPT. CLASS B LOT DESCRIPTION: _____

DEPT. CLASS B LOT DESCRIPTION: _____

DEPT. CLASS B LOT DESCRIPTION: _____

Please check here if you are also participating in Foods Revue: Clothing Preview:



GREEN LAKE COUNTY 4-H DOG PROJECT TRAINING SCHEDULE



APRIL 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

MAY 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	28	28
29	30	31				

JUNE 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

JULY 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

AUGUST 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

OBEDIENCE CLASSES

APRIL 17-MAY 31: starts at 5:00 p.m.
JUNE 5-AUGUST 2 : starts at 6:00 p.m.

- Week 1:** Basic Healing • About turn • Slow time • Fast time • Right turn • Left turn
- Week 2:** Sit and stay 1 min. • Figure 8 • Stand for exam
- Week 3:** Recall • Down and stay 3 min.
- Week 4-13:** Tweak & finalize
- Week 5:** Total review • Work on trouble areas
- Week 6:** Start Showmanship (bring show leads)

RALLY & AGILITY CLASSES

JUNE 1-AUGUST 3: starts at 6:00 p.m.

= OBEDIENCE CLASS
 = RALLY & AGILITY CLASS
 = STATE DOG SHOW

April 10—4-H Dog Project Meeting & Orientation: 5:00 p.m., Green Lake County Gov. Center, Training Room

COUNTY 4-H PROJECT MEETINGS & ACTIVITIES

DOG OBEDIENCE TO BEGIN



Registration & Meeting:

Sunday, April 10 • 5 pm • Training Room

Green Lake County Gov. Center

(This is strongly recommended that you attend—but not your dog!)

Bring a copy of your dog's vaccination papers for the instructors to keep—they are required before you and your dog begin training.

Class begins: **Sunday, April 17 • 5 pm • Fairgrounds**

If you plan to participate in the Dog Show at the fair, you are required to attend Dog Obedience Training. If you have any questions, please call Joyce Affeldt at 398-3292 or Joanne Klatt at 295-9753.



Poultry/Duck Exhibitors

Per Fair Superintendents, Jerry & Ann Boelter (below), if you plan on showing a bird which has come from a hatchery, please save the receipt. The receipt should have a "clean flock" seal/ emblem on it and Jerry will not have to test your animal. If you have any questions, please call Jerry or Ann at 398-3852.



More than 20 youth attended the 4-H Lock-in on January 15-16, held at the Green Lake Public School. The night featured team building activities, crafts and a whole lot of fun.



On January 23 all Archery project members were required to attend the orientation. They also viewed the Archery Safety video.

GREEN LAKE COUNTY LIVESTOCK COUNCIL

TAGGING LIVESTOCK ANIMALS

Livestock registration form is due to the Green Lake County UW-Extension office by March 1. A late fee of \$10 per species, per exhibitor, per month will be applied to registrations turned in after that date. These fees must be paid before an individual may exhibit at the fair.

Exhibitors may receive up to five (5) free tags per species. The exhibitor may tag up to eight (8) animals per species at a cost of \$1.00 per additional tag.

Animals will be identified by exhibitor or family. It is preferred that individuals be recognized with specific animals. If a family chooses to weigh-in animals together, then "Family" will be defined as members of the same household, not location of where the animals reside.

Lost Tags must be reported to the Green Lake County UW-Extension Office immediately after the tag is lost. A new tag will be issued along with a new Animal ID Sheet. The lost tag must be replaced and the Animal ID sheet must be submitted to the Green Lake County UW-Extension Office before that animal reaches the Green Lake County Fair.

No animals will be accepted into the Green Lake County Fair Auction without a Green Lake County tag or a Wisconsin State Fair visual ear tag and an Animal ID sheet that has been submitted by the May 1 deadline.

GREEN LAKE COUNTY LIVESTOCK COUNCIL MEETING DATES (Must attend 1 Meeting)

All livestock exhibitors wishing to participate in the Green Lake County Fair Auction must attend a minimum of one (1) Green Lake County Livestock Council Meeting. Listed below are the meeting dates, locations and times. *If a meeting is cancelled due to weather conditions it will be the decision of the Executive Council if and when the meeting is to be rescheduled.*

Date	Location	Time
Tuesday, April 19, 2016	Beck's Meats, 519 Clairville Rd. Oshkosh, WI 54904	7:30 pm
Tuesday, April 19, 2016	Ran's Meats, N1130 Sunrise Lane, Dalton, WI 53926	7:30 pm
Tuesday, June 28, 2016	Manchester Activity Center (MAC)	7:30 pm

A packed room at the January 19 Livestock Council meeting in the Green Lake County Government Center Training Room.



GREEN LAKE COUNTY MAQA (Must Attend 1 Session or Test Out:

(please call the UW-Extension Office to RSVP for which session you will be attending, so we have enough materials available)

Beef, Sheep, Swine, Rabbit, Poultry and Dairy Exhibitors: Youth exhibiting beef, sheep, swine rabbits, poultry or dairy at the Green Lake County Fair who wish to eligible to participate in the Green Lake County Fair Auction must annually complete an MAQA training (or test out*) by the Mandatory Meeting the Thursday before the Green Lake County Fair. Youth who fail to meet this educational requirement may still exhibit their animal at the Green Lake County Fair, but will not be eligible to sell their animal in the Green Lake County Fair Auction. Green Lake County MAQA Sessions are listed below:

Date	Location		Time
Tuesday, March 15, 2016	MAQA Session	Green Lake County Government Center	6:00 pm
Saturday, March 19, 2016	MAQA Session	Green Lake County Government Center	9:00 am

***MAQA TEST OUT OPTIONS** (Youth category determined by age as of January 1)

YOUTH 8 YEARS - 11 YEARS

- Attend an MAQA training program each year (only option available)

YOUTH 12 YEARS - 14 YEARS

- Attend an MAQA training program each year **OR**
- Test out using the Intermediate level test. If successful, youth do not need to complete another MAQA program or pass another test until they turn 15 years of age. If they fail the test, they need to attend an MAQA training or take the test again. Passing is 70% and youth may only take the test three times in one calendar year. Certification by examination is valid for a minimum of one year, but will not exceed three years.

YOUTH 15 YEARS -19 YEARS

- Attend an MAQA training program each year **OR**
- Test out using the Advanced level test. If successful youth do not need to complete another MAQA program for three years. If they fail the test, they need to attend an MAQA training or take the test again. Passing is 70% and youth may only take the test three times in one calendar year. Certification by examination is valid for a minimum of one year, but will not exceed three years.

The intermediate level test is comprised of 25 multiple choice questions and should take 15-20 minutes to complete. The Advanced level test is comprised of 35 multiple choice questions and should take 20-30 minutes to complete. All tests will be collected, scored and kept on file at the Green Lake County UW-Extension. Only Green Lake County UW-Extension staff will be able to offer test taking sessions.

GREEN LAKE COUNTY LIVESTOCK COUNCIL BOARD OF DIRECTORS 2015-2016

Position	Name	Address	Phone	E-mail	Term Expires
President	Jason Chapman	W6655 County Road B Dalton, WI 53926	608-617-4161 (h) 608-235-8072 (c)	chappy@mwwb.net	October 2017
Vice President	Nate Gerbitz	61 N. Margaret Street Markesan, WI 53946	920-787-0065 (h) 920-960-6329 (c)	gerbitz4@gmail.com	October 2018
Secretary	Dana Konrad	N6652 Brandon Road Ripon, WI 54971	920-748-2319 (h) 920-716-4802 (c)	dan.dana.konrad@gmail.com	October 2017
Treasurer	Heather Herbst	W14437 County Road AW Waupun, WI 53963	920-229-5544 (c)	hcotterill_23_10@hotmail.com	October 2016
Past President	Traci Merrill	817 State Street Ripon, WI 54971	920-896-0123 (h) 920-229-4804 (c)	merrill2133@gmail.com	October 2016
Youth Representative	Julie Fleegal	N7449 State Road 49 Green Lake, WI 54941	920-369-6275 (c) 920-369-6276 (c)	gfleegal@berlin.k12.wi.us	October 2016
Youth Representative	Cole Stark	W3772 Old Ditch Road Markesan, WI 53946	920-299-6810 (c) 920-420-6881 (c)	amyslark@yahoo.com	October 2016

SATURDAY

THANK YOU EVERYONE

SUPER

FINISH

4-H Super Saturday couldn't have been successful without all of the help and participation from the following people: Our hosts—4-H Ambassadors & Advisors: Calob, Cole, Sami, Kai, Karrington, Kim, Mason, Michael, Sophie, Tammi; the facilitators: Kim Zills, Dabble Art Studio-Ripon, Alena

Graff, Terri Wilke, Kim Prindle, Claire Heil, Katie Gellings, Doug Petraszak, Kevin Hoch, Jody Mace, Kevin Ott, Morgan Fox, Steve & Andy Last, John de Montmollin, Mason Prindle and of course all of our participants and parents—thank you!

FEBRUARY 6 ~ 2016





2016 Four-County 4-H Summer Camp Registration

Camp Dates: June 20-21, 2016

Registration and payment deadline: May 2, 2016



Put an X in the square of camp youth will attend:

Mini Camp Grades 3-4
 Inter. Camp Grades 5-6
 Outpost Camp Grades 7-8

NOTE: Please use the grade student is enrolled in for the 2015-2016 school year.

Name	Address	Zip	Phone	Grade	Male or Female	4-H Member	Non-4-H Member	Does this youth require special accommodations to participate in any of the described activities? Y or N? (If yes, see note below)

Make checks payable to: Green Lake County Leader's Association
 Cost: \$40.00 4-H Members (Leader's Association pays \$50.00 of the total \$90 cost)
 \$90.00 Non 4-H member cost

Return registration and payment to:
 Green Lake County UW-EX Office
 PO Box 3188 / 571 County Road A
 Green Lake, WI 54941

My parent/guardian will serve as a Camp Chaperone:
 _____ (name)
 My parent/guardian is First Aid Certified

All members who submit a registration form will receive more information through the mail (what to bring, etc.) prior to camp.

T-shirt is included. Please circle size below:

Youth sizes: Small Medium Large X-Large
Adult sizes: Small Medium Large X-Large XX-Large

***Special Accommodation Note:**
 If yes, please attach a note describing the accommodation that is needed (include special dietary needs).

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



August
4-7
2016



Fair Awards

If anyone is interested in sponsoring State Fair rosette awards for \$5 each, the following Departments would be available:

16-Natural Science	27-Knitting
21-Technology	27-Crocheting
22-Woodworking	28-Home Environment
23-Electricity	29-Family Living
24-Mechanical Science	33-Youth Leadership
26-Clothing	34-Health, Social & Political Sciences

FAIR BOOK (please read)

As always, please take the time to look over as several changes have been made this year. The books will be available by mid-May (online & print version). One major change is the **CAT SHOW will no longer be held.** Junior exhibitors will still be allowed to enter their cat in Department 10.

Exhibitors will, once again, have the opportunity to submit entries online or paper form. Paper copies need to be at the UWEX Office by 4:00 p.m. on Tuesday, July 5, 2016. Online entries deadline: 11:59 p.m., Tuesday, July 5, 2016.

CLOVER ACTION AREA

It's not too early to start making plans for a demonstration or anything else you would like to share, teach, etc. in the Clover Action Area at the Fair. The Fair is always looking for 4-H members to share project tips, showcase a demonstration, or even host an open craft activity. Please consider this educational opportunity! Call the UW-EX Office to select a time slot or if you have any questions.

JUDGING DAY HELP

The Fair is always looking for an extra hand or two to help on Judging Day. If you are interested, please contact Kim at the UWEX Office (294-4033) to see what duties are available.



2015 Fairest of the Fair, Jessie Stibb (right) and Junior Fairest of the Fair (left), McKenna Newton will crown the next Fairest of the Fair in late spring. If you are interested in applying, please see the following two pages for an application and information.

AG Education Station

The Fair and Farm Bureau are working together on a new activity for the Fair...AgEducation Station. During this initial planning phase, the Fair is reaching out to the agricultural/farming community that might be interested in providing educational support, feedback or suggestions. Would you be interested in sharing with fairgoers what your local business does? Maybe you sell produce and would like to talk about the growing process of what you sell. Participants can provide an in-kind contribution or perhaps share an interactive display. Consider sharing your agricultural passion with others!

There are endless opportunities for agriculture education and hope you would be able to share this with the fairgoers, especially the youth, to help make the AgEducation Station a success.

County fairs are an excellent venue for providing information on the importance of agriculture and promoting the local farming community. We look forward to hearing from you! Please email Kim at kim.zills@ces.uwex.edu or call 294.4033 with any questions or how you would like to participate. THANK YOU!



2016 Application Green Lake County ∞ Fairest of the Fair ∞

ELIGIBILITY

- Anyone age 18-24 by January 1, 2016 is eligible to apply for Fairest of the Fair
- Junior division as of January 1, 2016 ages 14-17 are eligible to apply for Junior Fairest of the Fair
- Individual must represent the home county, or may represent an adjoining county if the majority of fair and/or school activities are within Green Lake County
- Individual must have good public relations skills and be open to trying new things!

Name _____ Date of Birth _____
 Address _____
 City _____ State _____ Zip _____
 Home Phone _____ Cell Phone _____
 Parents/Guardian _____

SPONSORS

Sponsor Name _____ Contact Person _____
 Address _____
 City _____ State _____ Zip _____
 Home Phone _____ Cell Phone _____

\$25 Sponsorship/Entry Fee Enclosed (checks payable to: Green Lake County UW-Extension)

EDUCATION

School Attending _____ Current Year _____

IN ADDITION TO THIS APPLICATION

Cover Letter explaining the purpose as to why you are interested in becoming the 2016 Fairest of the Fair, as well as any relevant information that makes you an excellent candidate for this position.

On another page, please include the following:

- Current Employment and Work Responsibilities
- Goals and Ambitions ~ currently and for the next five years
- Current Fair Experience
- School Clubs and Organizations
- Community Activities, Honors and Awards

Signature _____ Date _____

This application along with a wallet size photo and sponsorship/entry fee is due by Friday, May 1, 2016 to the Green Lake County UW-Extension Office, P.O. Box 3188, Green Lake, WI 54941.



Green Lake County

∞ Fairest of the Fair ∞

The following is a list of expectations set forth for the Green Lake County Fairest of the Fair and Junior Fairest of the Fair. It is intended to be used as a guide in planning a schedule and to outline the duties and responsibilities of the chosen positions. Both the Fairest and the Junior Fairest of the Fair are expected to be available for pre-fair and publicity appearances and during the four (4) days of the fair. The Fairest coordinators will guide the representatives in planning and attending all public events. Should the Fairest of the Fair not be able to fulfill the position obligation, the First Runner Up will assume the duties.

For the date/place of the crowning, please contact Chairperson, Alyssa Tessaro, 920-229,1806.

MANDATORY DRESS ATTIRE

Crown and banners shall be worn for all official representative appearances. Fairest shall have appropriate dress for all events.

PARADE & EVENT ATTIRE

Dress - knee length, no plunging necklines, shoulders covered

Black pants/shorts or skirt and a dress shirt

~No flip flops, or shorts, jean skirts/mini skirts

~Shoulders should be covered, no plunging neckline

FAIR ATTIRE

Dress will be discussed prior to fair, must be appropriate for events attending

~Failure to attend scheduled events needs the approval of the Fairest of the Fair Committee~

FAIR REPRESENTATION (Fairest of the Fair and Junior Fairest of the Fair)

- Four (4) days of the Green Lake County Fair August 4-7, 2016, for the judging events. There will be evening judging and evening activities and entertainment announcements will be flexible. A schedule will be presented and accepted prior to the start of the fair.
- Impromptu media interviews with radio prior to and throughout the duration of the fair.
- Announcements of the day's special events on the grounds speaker system.
- Meet and greet fair guests at judging events
- Wisconsin Fairest of Fair Reunion @ WI State Fair August 8, 2016 (*Fairest of the Fair ONLY*)

REPRESENTATION AT THE STATE FAIR CONVENTION (Fairest of the Fair)

- Attend the State Fair Convention January 8-11, 2017 and compete for the state title, held in WI Dells.
- This is a mandatory event that has limited exceptions that will be made for not attending, as it is a once in a lifetime experience that every Green Lake County Fairest of the Fair deserves to have and will come away with many friends and great life experiences!
- Details for this event will be available closer to the State Fair Convention.

TENTATIVE COMMUNITY PARADES (Fairest of the Fair and Junior Fairest of the Fair)

Fairest of the Fair and the Junior Fairest of the Fair will be asked to participate in the following list of community parade appearances (dates and times will be given to winner):

- June Dairy Days & Parade—Markesan
- 4th of July Celebrations: Green Lake, Princeton, Berlin
- Harvest Festival—Green Lake
- Memorial Day Parades
- Dairy Breakfast

**** Should the Fairest of the Fair or Junior Fairest of the Fair be unable to attend any of these events the 1st and/or 2nd Fairest of the Fair Runner-Up will be asked to step in.**

TENTATIVE PUBLIC SERVICE MEDIA (Fairest of the Fair and Junior Fairest of the Fair)

- Fairest of the Fair will be responsible for radio spots for the Green Lake County Fair prior to the fair and for various other 4-H and fair promotions throughout the year.
- Assist with Fairest of the Fair Banquet in 2017.

CONCLUSION

- Final Summary of Year as Fairest at the County Ag Ext & Fair Committee meeting.



New! AG Education Station



at the Green Lake County Fair

Purpose

County fairs are an excellent venue for providing information on the importance of agriculture and promoting the local farming community.

The Green Lake County Fair invites you to participate in this new activity during the Fair August 4-7.

Plans are to start small with anticipation of growing in future years.

Possible Opportunities

- ⦿ Commodity Carnival—developed by a partnership between CME Group (the world's leading futures exchange) and the National 4-H Council (America's largest youth development organization), consists of three activities that guide participants through the process of producing and selling livestock.
- ⦿ Educational program presented Wisconsin Milk Marketing Board
- ⦿ Take-home activity/souvenir for youth
- ⦿ Craft programs like planting seeds and how to care for them
- ⦿ Beekeeping and the amazing facts about honey
- ⦿ Sustainable agricultural resources

We Need Your Help

During this initial planning phase, the Fair is reaching out to the agricultural/farming businesses in the community that might be interested in providing educational support, feedback or suggestions.

Would you be interested in sharing with fairgoers what your local business does. Maybe you sell produce and would like to talk about the growing process of what you sell. Participants can provide an in-kind contribution or perhaps you have an interactive display to share? Consider sharing your agricultural passion with others!

There are endless opportunities for agriculture education and hope you would be able to share this with the fairgoers, especially the youth, to help make the AgEducation Station a success.

We are looking forward to hearing from you and working together to increase agriculture awareness in our county. Thank you!

If you are interested or have questions, please contact:

The Green Lake County Fair
571 County Road A • PO Box 3188
Green Lake WI 54941
920.294.4033 (Phone) • 920.294.4176 (Fax)
kim.zills@ces.uwex.edu

Name of Business _____

Contact Information _____

Please provide ideas/suggestions or how you would like to participate _____



THANK YOU!



The Green Lake County 4-H **Leader's Association** would like to thank the **generous contributors** to their organization's local youth programs and activities!

Diamond Sponsorship

A.F. Gelhar
 Appleton Furniture Outlet
 Ballweg Implement
Beck's Meat Processing
Cliff's Tire and Battery
 Condon Oil Company
 Kettelwell Welding & Concrete
 Markesan State Bank
 PC Power Center
 Precision Metalsmiths/Avalon Castings
 Ripon Electric
 Ripon Medical Center – Agnesian
 Healthcare
 Silloway Builders
 Silver Creek Dentistry

Gold Sponsorship

Alsum Farms & Produce Inc.
 Associated Veterinary Clinic, LLC
Bergemann's AutoCare, LLC
 Berlin Oil/Shell on Broadway
 Dick L. Severson & Severson Homes
 Ed Priebe Sales & Service
 Farmers & Merchants Bank
 Fox River Family Dentistry
 Green Lake County Farm Bureau
 Holliday Food & Sport
 Markesan Veterinary Clinic and MVC
 Critter Cottage
 Ridge Stone Products, Inc.
 Rural Mutual Insurance
 Sondalle Motors
 Stahl Plumbing
 Veterinary Clinics Berlin-Ripon
 Waushara Dental Associates, S.C.
 Waupun Equipment
 Wayside Repair & Auto, Inc.

Bronze Sponsorship

Al Schumde Electric LLC
 Audrey Pettack, Avon and Watkins
 Badgerland Computer Systems
 Bohn Trucking of Waukau
 Brandon Meats & Sausage, Inc.
 Brian Retzlaff Trucking
Chris' Floral & Gifts
 Cole Oil & Gas
 Cornerstone Funeral & Cremation Services
 DD Associates
 Diedrich Jewelers
 Fox River Auto Sales
 Gneiser Construction
 Hairitage Barber Salon
 Hebbe Excavating
 Homan Ford Inc.
 Horicon Bank
 Jackson Glass
Jim's Place
 Kingston-Dalton-Marquette Business
 Association
 Knutson & Sons, Inc.
 Ladybug Floral & Gifts
 Lakeview Inn
 Malcom Bay Realty – Tim Jankowski
 Matt Boelter Milk Hauling, Inc.
Paula's Custom Color & Flooring
 Petraszak Excavating
Ran's Meat Processing
 Reif & Kendall
 Renk Seed – Patrick Krueger
 Rowley Tool Corporation
 Second Time Around
Shepard's Drive-In
Soda's Farm Market
 Southway Bait Sales
 Stars & Strikes Bar & Bowling Alley
 Stellmacher Lumber Company
 Surface and Surroundings
Tall Paul's Pubs & Limousine Service
 United Cooperative
 Waste Management
 WISS/WAUH Hometown Broadcasting

Platinum Sponsorship

ADM Grain Company
 Berlin Family Eye Care
 The Billboard/Berlin Journal Newspapers
 Bluemkes, Ripon-Rosendale
 Darling International Inc./Dar Pro
 Drexel Building Supply
 Dr. G. G. Mueller VFW Post 10452
 Eiler Insurance Agency, LLC
 Future Roofing & Construction LLC
 Green Lake County Dairy Promoters
 Hillside Dental
 J & T Foods
 Markesan Community Funeral Home
 Michels Corporation
 Ripon Athletic Jacket Sports Outlet
 National Exchange Bank & Trust
Pick 'n Save
 Sadoff Iron & Metal
 Seneca 4-H Club
 Sunrisers 4-H Club
 Trembling Prairie Farms, Inc.

Silver Sponsorship

Berlin Feed, Inc.
 Bohn Implement
 Buckhorn Bar & Grill
 City Inn
 Country Inn
 Culligan Water Conditioning
 Dalton Lumber & Supply, Inc.
 Farmers State Bank
 First National Bank, Green Lake & Berlin
 Fox of the River Voyageur Canoe
 First National Bank Berlin & Green Lake
Jaster's Ag-Supply
Kevin Hoch's Whitetail Art
 Kutz Home Improvement
 Maplecrest
 M.P.B Builders, Inc.
 Munsch Accounting
 Ripon Drug
 Wiecki Skipchak Funeral Home





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Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
<http://www.greenlake.uwex.edu>

AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County UW-Extension Staff:

John de Montmollin, 4-H Youth Development Educator
john.demontmollin@ces.uwex.edu
Kathy Ninneman, Support Staff-Program Specialist
kathleen.ninneman@ces.uwex.edu
Kim Zills, Support Staff-Program Specialist
kim.zills@ces.uwex.edu
Jay Dampier, CNRED Educator
jay.dampier@ces.uwex.edu
Katie Gellings, Family Living Educator
katie.gellings@ces.uwex.edu
Nav Ghimire, Agriculture Agent
nav.ghimire@ces.uwex.edu

**Green Lake County
UW-Extension
Agriculture/Extension
Education & Fair Committee:**

Maureen Schweder, Chairman, District 12
Patricia Garro, District 8
Joanne Guden, District 17
David Richter, District 9
Michael Stoddard, District 15
Alternate, Rich Slate, District 3



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