

"Making the Best Better"

4-H Focus Newsletter

July/August 2017

Green Lake County UW-Extension

Hello 4-H families!



My name is Ali Brownlow and I am the summer intern for the UW-Extension Office. I am pleased to have been chosen to work with such wonderful people, and being given the chance to work and learn more about the program in our area. Although I have never been involved in 4-H, I have seen the projects youth exhibit and they are spectacular. It is clear that 4-H develops amazing leaders and good people, something everyone can look up to. I am excited to work closely with the members of 4-H.

A little bit about me personally, I was born and raised in Berlin, and graduated from Berlin High School, with interests in drama, history and Spanish. I have now just finished my first year at University of Wisconsin-Oshkosh, where I am majoring in History. Although I am only entering my second year of college, the experience has taught me more than just academics. While at UWO, I have begun learning valuable life skills, such as communication, leadership and how to do my own laundry.

I will be sure to see you all around fair time and at other Green Lake County events. Please, don't be afraid to say hi! Again, I am very thankful for this opportunity and can't wait to work with you and your families. Have a wonderful rest of your summer!

Ali Brownlow Green Lake Co. UW-EX Summer Intern



JULY 2017 Dates to Remember

- Scholarship Applications due: Livestock & Country Clovers 4-H Club
- 4-H Dog Obedience Class, Fairgrounds, 6:00 pm
- **UW-EX Office Closed—Independence Day**

Green Lake County Fair Entry Deadline

4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm

- 4-H Leaders' Association Meeting—GLC Gov. Center Training Room, 7:00 pm
- Sunrisers 4-H Club Picnic & Swimming at Goettl's, noon 4-H Archery, Holliday Food & Sport, 101 Eureka St., Ripon, 2:00-4:00 pm 4-H Dog Obedience Class, Fairgrounds, 6:00 pm
- 10 Horse Council Meeting—GLC Gov. Center Training Room, 7:00 pm Manestream 4-H Club Meeting—Maplecrest, Ripon, 6:30 pm Prairie View Rockets 4-H Club Meeting-Markesan HS, 6:30 pm Seneca 4-H Club Meeting—St. Paul's Church, 6:30 pm
- 4-H Archery, Green Lake County Fairgrounds, 6:00-7:30 pm
- 4-H Poultry Project Workshop—GLC Gov. Center, Training Room, 7:00-8:00 pm
 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7:30 pm
- 4-H Ambassador Meeting—GLC Gov. Center, Training Room, 1:00-2:30 pm 4-H Archery, Holliday Food & Sport, 101 Eureka St., Ripon, 2:00-4:00 pm 4-H Dog Obedience Class, Fairgrounds, 6:00 pm
 - Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6:00 pm Roy Creek Ramblers 4-H Club Picnic—Markesan City Hall, 7:00 pm
- Three Hilltoppers 4-H Club Picnic—Green Lake Park Shelter, downtown, 6:30 pm
- 4-H Cloverbud Workshop—GLC Gov. Center, Training Room, 6:30-8:00 pm Youth Exhibit Committee Meeting—GLC Gov. Center, Training Room, 6:30 pm
- 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- 4-H Dog Obedience Class, Fairgrounds, 6:00 pm Country Clovers 4-H Club Picnic
- 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- Fair Set Up Night @ the Fairgrounds, 6:30-9:00 pm Mandatory Animal Exhibitor Meeting—Fairgrounds Sheep/Swine Barn, Horse Exhibitors: 7:00 pm; Beef/Sheep/Swine/Rabbits/Goats/Dairy Exhibi-
- 4-H Horse Show—Fairgrounds, 8 am (English & Western Riding)
- 30 4-H Dog Obedience Class, Fairgrounds, 6:00 pm

JULY 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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9	10	11	12	13	14	15
16	17	18 (Fair)	19	20	21	22
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AUGUST 2017

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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST 2017 Dates to Remember

- 4-H Dog Project Obedience Class, Fairgrounds, 6 pm along with Mandatory Meeting—<u>Dog Exhibitors</u>—Fairgrounds, 6 pm
- 4-H Dog Project Rally & Agility Class, Fairgrounds, 6 pm Sheep Show—Fairgrounds, 7 pm
- The Green Lake County Fair— "A Treasure Chest Full of Fun"
- 3-13 WI State Fair, West Allis
- Carcass Evaluation—Brandon Meats, 7:00 pm
- 9 Grand River Workers 4-H Club Meeting—MAC, 7:30 pm
- 13
- Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm Prairie View Rockets 4-H Club Meeting—Markesan HS, 6:30 pm Seneca 4-H Club Meeting—St. Paul's Church, 6:30 pm

September/October 2017 Newsletter

Submission Deadline: August 18, 2017

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

COUNTRY CLOVERS

The May 7, 2017 meeting of the Country Clovers was called to order by President David Miller. Pledges were said and roll call was taken. The secretary's and treasurers' reports were read and approved.

We had the Green Lake County Sheriff's Department and K-9 unit as a guest speaker. Deputy Jason Preuss did a demonstration on how the dog can track drugs and showed us his police car.

Old business: Youth project meetings were done by Hut on "How to Show Swine" and Ethan on "Tips to choose a fair calf". The Badtke family is scheduling a time when we can serve ice cream at Walkers for our Dairy Promotion, families should watch emails for details.

New Business: Fair theme for this year is a Pirate Theme. Amy Badtke and Terri Otto reported that they had taken the temporary food license on-line for the club. We scheduled May 30 at 4:30 pm to plant flowers in the Town Hall and cemetery flower beds. Mrs. Pollesch spent time spring cleaning them in preparation for us. Any one that wants to apply for the Fairest of the Fair, applications are due May 15th, it is for seniors only this year. Jacky reminded everyone about camp registrations were due May 1st but there was still room and could still apply. The final Livestock Council meeting will be June 20th at 7:30 p.m. at Green Lake. June Youth Project meetings would be Ashton and anyone else who hadn't done it yet. Next month we would do record book review. Motion was also made to donate \$100 to the Green Lake K-9 unit. Motion by Hut, 2nd by Seth.

Motion to adjourn meeting by Hut and 2nd by Claire.

Demonstrations were done by Seth, Jenna, Claire, Isabelle & Chase

Next meeting: June 11 at 6:30 pm at the Green Lake Town Hall, with refreshments by Draeger's & Otto's.

Respectfully submitted by Isabelle Badtke, Secretary

PRAIRIE VIEW ROCKETS

The June meeting of the Prairie View Rockets 4-H club was called to order at 4:00 pm at the Markesan Municipal building by President Cole Chapman. We had our meeting at the June Dairy Days Bake Sale that we sponsored. This was a short meeting because of our off-site location. We discussed the t-shits that we will order, 4-H camp, Livestock meeting, Cloverbud Day, and Fair entries. Fair books were handed out. We also discussed the Dairy window we got a blue ribbon, and got 100 out of 100 points. Thanks Mittelstadts' for doing the window for us. Our next meeting will be on July 9th at the Chapman house for a cookout/pot luck. Meeting will start at 5 pm.

Respectfully submitted by Kaylee Chapman, Secretary

SUNRISERS

May 14, 2017 meeting minutes.

Fair ads: \$10,600 so far, \$645 promised. Around \$1,000 more than last year.

Communication Arts Report: Matthew, went well.

Ambassador Recycling Presentation Report: Matthew. Went to kindergarten classes in Markesan and Berlin. Played games and gave a presentation

4-H Camp- June 27-29th

June Dairy Promotions: Green Lake Dairy Promoters are willing to help with costs. Email Gina with ideas and dates. Examples: cheese sampling, ice cream socials.

Auction: Not moving this year. The county is going to make improvements to the sound systems. The county will also purchase cushions for the chairs

The Livestock Council meeting is June 20, 7:30 pm at the Green Lake County Gov. Center, Training Room. This is the last one—you must attend if you have not already.

Next club meeting is Sunday, June 11, 6:30 pm at the Berlin Town Hall.

Respectfully submitted by Natalie Ott, Secretary

AN MEMBER SPOTLIGHT IS ON.



Age: 14

4-H Club: Sunrisers

School: Berlin Middle School

Years in 4-H: 6

SADIE GOETTL

4-H Projects: Archery, Beef, Candle Making, Creative Writing, Dairy Goat, Decoupage, Drawing & Painting, Entomology, Flowers, Foods & Nutrition, Home Environment, House Plants, Jewelry Making, Photography, Poultry, Self-Determined, Shooting Sports, Swine, Vegetables, Woodworking and Youth Leadership.

4-H Youth Leadership Roles: Club Treasurer and Club Reporter, County Ambassador and was a delegate to WI 4-H Youth Conference last month.

4-H LEADERS' ASSOCIATION

• June 1, 2017 Meeting •



President Amy Slark called the meeting to order. Pledges were recited. Members present were— Amy Slark, Amy Badtke, Dan Berndt, Kim Burk, Traci Merrill, Linda Swanke, Pat Krueger, Alexa Fleegal, Cole Chapman, Julie Chapman, Kaylee Chapman, Victoria Krueger, Ben Bruss, Wesley Elford, Gina Fleegal, Tammy Goettl, Kelsey Lenz, Jacky Berndt, Donna Petit, Christine Starshak, Bonnie Gneiser, and

UW-EX 4-H Youth Development Educator, John de Montmollin.

Motion to approve agenda. M-Emily, S-Cole. Motion carried. Secretary's reports were read and approved. Motion to approve, M-Dan, S-Donna. Motion carried.

Treasurers' report filed for audit.

Correspondence: Thank you from WI 4-H Foundation for our donation.

Club Reports: Roy Creek Ramblers and Fox River Patriots.

Ambassadors: Cloverbud workshop is July 18, 2017 6:30-8 pm at the GLC Gov. Center Training Room. T-shirt orders were available for clubs to pick up after the meeting. Their next meeting is Sunday, June 4, 2017 at 1 pm at the GLC Gov. Center Training Room.

Archery Project: The Indoor/Outdoor Summer Shoot Schedule is available. Dates for shooting will take place at Holliday Food & Sport, Ripon and the GLC Fairgrounds.

Dog Project: July 22 is the State 4-H Agility Dog Show hosted by Sheboygan County. August 18-20 is the State 4-H Dog Show for Obedience & Showmanship, hosted by Monroe County at Tomah Recreation Park.

Horse Council: Sunday, June 18 – Riding Clinic at Fairgrounds or Cedar Ridge Ranch, weather will determine location. Their next meeting is Monday, July 10, 2017.

Livestock Council: Leaders please remind any livestock auction youth to send invites to potential buyers. Their next meeting is June 20, 2017 at 7:30 pm at the GLC Gov. Center Training Room.

Agent Report—John de Montmollin: Four-County 4-H Summer Camp: Marquette County forgot to send out their registrations. We have 33 campers, 6 counselors, 5 adults. Dan will drive bus, leave on June 27th at 1:00 pm and return on June 29th at 11:30 am.

Fall Forum is November 3-5 at the Green Lake Conference Center. It is open to youth and adults.

John gave a brief update on the UW-Extension reorganization that they are changing titles of positions and John's new title to be 4-H Program Coordinator. The requirements of the position would also change from requirement of Master's degree to a requirement of holding a Bachelor's degree. Also looking to have one administrator over the District of Green Lake. Mar-

quette, Waushara, Adams & Juneau counties. Also looking to have 4-H youth development separate and stand-alone from other teen programs.

Summer intern has been hired, starts mid-June.

Fundraising: Bonnie gave brief overview. We had 14 more businesses this year, 6 more pages of ads. Income was \$11,380, expenses of \$2,310 for net of \$9,070, 14% increase from 2016.

Jacky reported that the scholarship basket schedule is the same as last year in the newsletter.

Donna also said the Bingo schedule would be the same as last year in the newsletter. Clubs were also reminded to make sure to have callers and that they are all over 18 years of age.

Policy Changes: Club booth and barn decoration reimbursement policy: Clubs can receive \$25 for booth and \$50 for barn decorations. They are to submit pictures for each reimbursement along with written description about display. They are due October 1. M-Donna, S-Jacky, motion carried.

4-H Trip Payment Policy: All trips must be paid in full before youth can participate in the educational experience. The UW-Extension Office will generate an invoice. Bookkeeper will make deposit and pay the State 4-H Office The treasurer to follow up with youth not paid by due dates. M-Donna, S-Jacky, motion carried.

Budget Committee: Tabled to July meeting. Motion to adjourn the meeting, M-Kim, S-Dan. Next meeting: July 6, 2017 at 7:00 pm.

Amy Badtke - Secretary





Tuesday, July 18, 2017 6.30 p.m.-8.00 p.m.





Green Lake County Government Center Training Room—west wing, lower level
571 County Road A, Green Lake (use front entrance and follow signs)

All Green Lake County 4-H Cloverbuds

OR youth who are in Kindergarten thru grade 2 AND at least 5 years of age





DEADLINE TO REGISTER. FRIDAY, JOLY 14, 2017

Please call the OW-Extension Office at 920-294-4032 or email katbleep_pippemap@ces_uwex.edu

crafts - games - snacks & more

SPONSORED BY: The Green Lake County 4-H Ambassadors

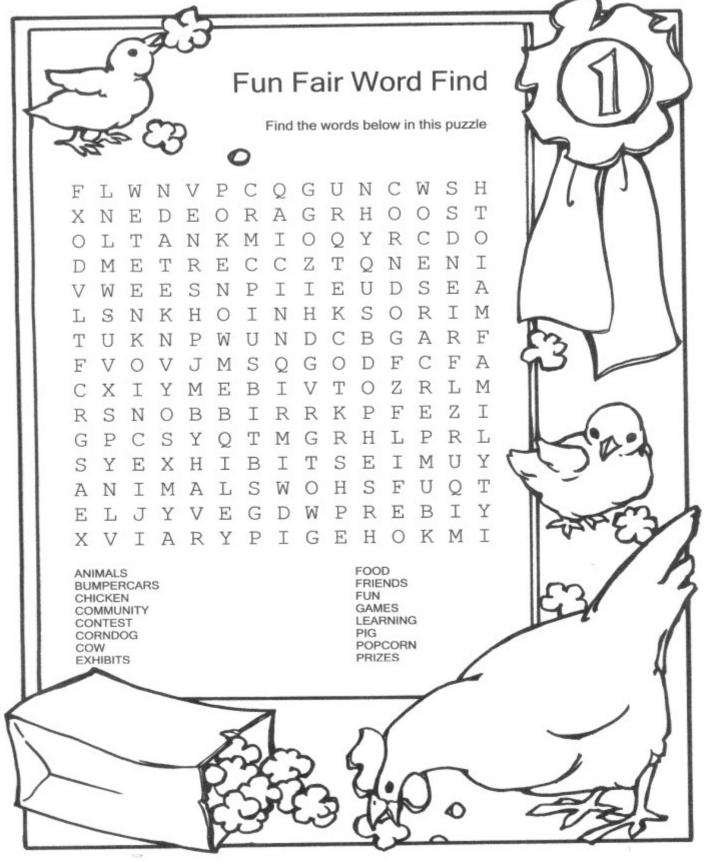








CLOVERBUD FUN PAGE



AMERICA THE SEAUTIFUL # JUNE 27-29, 2017



SPECIAL THANKS TO:

- TONY GOETTL
- JODY MACE
- EMILY SCHMUHL
- COLE CHAPMAN
- KAYLEE CHAPMAN
- SAMI BECKER
- CODY MERRILL
- McKENNA NEWTON
- BAILEY STERNITSKE

AND A SPECIAL, SPECIAL THANKS TO OUR BUS DRIVER, DAN BERNDT





WI 4-H YOUTH CONFERENCE

June 26-29, 2017 • Madison



Green Lake County 4-H delegates Riley Boser, Alexa Fleegal, Sadie Goettl, Dean Shaffer and Sophie Shaffer along with their chaperones, Kevin and Dawn Lainberger, joined hundreds of 4-H youth and adults at the 97th annual 4-H & Youth Conference at the University of Wisconsin-Madison campus, June 26-29, 2017.

The annual four-day conference gave youth a chance to learn about a variety of 4-H and other youth programs, experience hands-on learning in a university campus atmosphere, strengthen life skills such as communication and leadership, gain knowledge to share back home, and exchange ideas and form friendships with youth from around the state.



Green Lake County's Youth Conference delegation, left to right): Riley Boser, Alexa Fleegal, Sadie Goettl, Sophie Shaffer, Dawn and Kevin Lainberger (chaperones) and Dean Shaffer.







The above art exhibits were selected at the 2016 Green Lake County Fair to represent Green Lake County at the WI 4-H Youth Conference in Madison from June 26-29, 2017. The bird bath on the left was exhibited by Emily Boelter and the metal spark plug golfer on the right was exhibited by Alexander Douglas. *Congratulations!*

PROJECT OPPORTUNITIES

4-H Archery Project Shoot Schedule

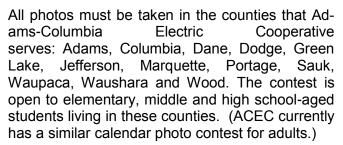
The Green Lake County 4-H Archery project members please make a note there are three remaining shoots. Please see dates, times and locations below:

- Sunday, July 9, 2017, 2:00 pm-4:00 pm at Holliday Food & Sport, Ripon
- Tuesday, July 11, 2017, 6:00 pm-7:30 pm at the Green Lake County Fairgrounds
- Sunday, July 16, 2017, 2:00 pm-4:00 pm at Holliday Food & Sport, Ripon

If you have any questions, please contact Kevin Hoch, President, 4-H Archery Project, 920-979-7863.

Adams-Columbia Electric is in search of Calendar Photos

Photos are now being accepted for Adams-Columbia Electric Cooperative's 2018 Youth Calendar! ACEC is looking for photos that capture life in Central Wisconsin, including seasons, wildlife, landscape and people. Click here to see the winning photos from 2017!



Photos must be submitted digitally; only high resolution (300 DPI or greater), horizontally-oriented



photos can be accepted. Submitted photos can be in color or black and white. Date stamped photos cannot be accepted.

The deadline to submit photos is Friday, August 18, 2017. All photos should be submitted online at www.acecwi.com. Up to five pho-

tos per person will be accepted.

A panel of judges will select 13 photos - one photo for each month, plus a cover photo. Winners will be notified by Friday, September 8, 2017. Youth photographers whose photos are included in the calendar will receive gift card prizes.

Selected photos may be used in future newsletters or other cooperative publications. In keeping with tradition, ACEC's 2017 Youth Calendar will be distributed through University of Wisconsin - Extension offices in counties served by the cooperative.



BE A CAMPER OR ADULT CHAPERONE AT THE 2017 4-H ARTS CAMP

▶ ▶ ▶ DEADLINE IS AUGUST 21st ◀ ◀ ◀

A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8.

Camp is October 7 at 9:00 am-October 8 at 2:30 pm at Upham Woods Outdoor Learning Center, Wisconsin Dells.

You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

Register NOW! If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call the UW-Extension Office, 294-4032, for more information about camper, counselor, and/or chaperone opportunities now!

ANIMAL SCIENCE NEWS

POULTRY CLINIC

Wednesday, July 19, 2017 - 6 pm

Sami Becker's home W3304 County Road B, Markesan

No pre-registration necessary, but if you wish, you may call or email the UW-EX Office: 920-294-4032 or kathleen.ninneman@ces.uwex.edu



Premise ID NEEDED FOR FAIR PLEASE READ BELOW...

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or comingles livestock to register their premises. Premises Registration Act rules include: bovine (bison, cattle); equine (horses, donkeys, mules); goats; poultry (chickens, turkeys, geese, duck, guinea fowl, and squab); captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds); sheep; swine (other

than wild hogs, but including pot belly pigs); farm-raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer), camelids (llamas, alpacas); ratites (rheas, ostriches. emus, cassowary, kiwi); and fish (aquaculture farm). Rabbits. cats. and dogs are NOT included.

IF YOU DO NOT HAVE A PREMISE ID PLEASE GO TO:

http://www.wiid.org.or www.datep.state.wi.us/premises/ index.jsp

OR CALL:

1-888-808-1910

for assistance



4-H HORSE PROJECT CALENDAR OF DATES

Monday, July 10—4-H Horse Council Meeting, 7 pm, Training Room Thursday, July 27—Fair Set Up Night and Horse Ring Cleanup, 6:30-9 pm

Thursday, July 27—Mandatory Meeting, fairgrounds, 7 pm

Saturday, July 29—4-H Fun Horse Show, following the Fair Horse Show

If you have any questions, please call Beth Howman-Combs,—920-748-7353 (h), 920-369-6766(c).

GREEN LAKE COUNTY FAIR



HORSE SHOW

Saturday, July 29

Begins at 8:00 a.m.

Green Lake County Fairgrounds

570 South Street, Green Lake



GREEN LAKE CO. FAIR SCHEDULES



LITTLE RED DAIRY BARN



4-H Scholarship Baskets

Each 4-H Club is responsible for bringing a theme basket to the fair for the 4-H Scholarship Basket Raffle. Baskets should be at the fair by noon on Thursday, August 3. Basket winners will be picked the evening of Sunday, August 6.

BINGO

Thursday, August 3, 6:00-10:00 pm

Supervisor: Donna Petit

Seneca

Friday, August 4, 6:00-10:00 pm

Supervisor: Donna Petit Three Hilltoppers/Manestream

Saturday, August 5, 2:00-5:30 pm

Supervisor: Donna Petit

Country Clovers/Fox River Patriots

Saturday, August 5, 6:00-10:00 pm

Supervisor: Donna Petit P.V. Rockets/G.R. Workers

Sunday, August 6, 1:30-4:00 pm

Supervisor: Sandy Eagen Sunrisers/Roy Creek Ramblers

4-H SCHOLARSHIP BASKET RAFFLE

Thursday, August 3

2:00-5:30 Country Clovers 5:30-9:00 Manestream

Friday, August 4

10:30-2:00 Fox River Patriots 2:00-5:30 Prairie View Rockets 5:30-9:00 Roy Creek Ramblers

Saturday, August 5

10:30-2:00 Sunrisers 2:00-5:30 Three Hilltoppers 5:30-9:00 Seneca

Sunday, August 6

11:30-3:00 Grand River Workers



Contact Jacky Berndt (920-858-2218) with questions.



Fair Set Up Nig

Thursday, July 27, 2017 6:30 - 8:30 PM

As in past years, 4-H members and their families are asked to help prepare the display and exhibit areas at the County Fairgrounds. We will be setting up, dusting, cleaning, decorating, and more. The Green Lake County Fair needs your volunteer assistance to reduce costs and to continue having an event all county residents can be proud of. We appreciate your help! See you on the 27th!

Fair Weigh-in & **Animal Health Information**

- ⇒ See page 4 of the fair book for animal arrival times and weigh-ins.
- ⇒ All sheep and goats must have an official scrapies ear tag. Sheep and goats may not be removed from the trailer until the sheep superintendent verifies that a tag is present.
- ⇒ All swine exhibitors must have their swine health papers at fair weigh-in. Hogs must be checked within 30 days prior to the fair by a veterinarian.
- ⇒ All poultry exhibitors MUST contact Jerry and Ann Boelter (920-398-3852) to set up a time to test birds.





Awards Program at the Fair

The Awards Program is on Sunday, August 6 at 12:30 p.m. under the Entertainment Tent next to the Exhibition Building. If you received a special award, please plan to attend, as you will not be receiving any notification in the mail.

4-H graduates who have returned their guestionnaires will be recognized and winners of special fair awards will receive their awards. Clothing Preview and Foods Revue awards selected prior to the fair will also be given out. As well as all barn herdsmanship awards given out by the barn superintendents.

This is a wonderful way to recognize all of the youth for all of their hard work and a great way to end the fair!

GREEN LAKE COUNTY FAIR





NEWS





There are still openings in the Education in Action Stage and the new AgEducation Tent if anyone is interested in sharing their talents or passion in agriculture! Contact Kim at 294-4033 if you are interested.





CLUB BOOTH DECORATING TIMES

Club booths may be constructed on Monday, July 31 from 8:00 a.m. to 4:30 p.m., Tuesday, August 1 from 8:00 a.m. to 8:00 p.m., and Wednesday, August 2 from 8:00 a.m. to 8:00 p.m. Please make note that times will be enforced and the building will close promptly at 8:00 p.m. All booths must be constructed by 8:00 a.m. on Thursday, August 3.

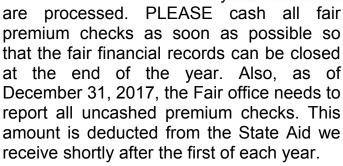
FARM SCENE DISPLAYS

Please make note if you are bringing a large farm scene model/display to the fair, please make arrangements to drop these off on Wednesday, August 2 (8:00 a.m. to 8:00 p.m.) at the Fairgrounds-Exhibition Building. This one exception to the general rule of bringing entries the morning of judging has been implemented due to the size and difficulty of moving the heavy and fragile farm displays among the crowd and other exhibits.



PREMIUM CHECKS

Premiums will be mailed to exhibitors as soon as they



RELEASE OF FAIR EXHIBITS

All fair exhibits (including animals, some may be released earlier) will be released at 5:00 p.m. on Sunday, August 6. The Exhibition Building will close at 4:45 p.m. to allow staff to set up tables and arrange for exhibit release. No exhibits may be taken from the Exhibition Building prior to the building's reopening at 5:00 p.m.

Important



GREEN LAKE CO. FAIR REMINDERS

Fair Entry Tags

Fair entry tags can be picked up on Thursday, July 27 at Fair Set Up Night from 6:30-8:30 p.m. at the Fair Office on the fairgrounds. Securely attach the entry tags to projects before arrival at the fair. Remove and keep the bottom portion of the entry tag, it is your claim check when picking up your items on Sunday evening. Club booth tags will be stapled to the designated booth at the fair. Check the tag when decorating to ensure you have the correct booth.

Club Booth and Barn Decoration Reimbursement

At the June 1, 2017 4-H Leaders' Association Meeting, they voted to make the following a new policy...

The Green Lake County 4-H Leaders' Association will reimburse 4-H Clubs for decorating expenses incurred at the Green Lake County Fair related to club booth and barn decorations.



Clubs can receive \$50 for barn decorations and \$25 for club booths to help offset costs of materials.
4-H Clubs must submit a

picture of each reimbursement along with a written description about the display on the

appropriate form.
Reimbursement forms are
due to the UWExtension Office
by October 1.



Green Lake County Fair Youth Exhibit Committee

The Green Lake County Youth Exhibit Committee has a meeting on Tuesday, July 18, 2017 at 6:30 p.m. at the GL Co. Government Center Training Room.



Barn Information at the Fair

- <u>Stall assignments:</u> will be ready at Fair Set-up Night.
- <u>Bedding:</u> All exhibitors are required to provide their own bedding at the fair. Sawdust is preferred and recommended.
- <u>Decorating:</u> Clubs are responsible for bringing their own supplies to decorate their club areas in the barns (staplers, markers, tape, scissors, etc.). *The Fair Office will not lend out supplies.* When decorating or hanging anything in the barns, please be extremely careful. This includes making sure that no nails or other potentially hazardous materials fall where any animals or people may be harmed by them, including neighboring feed areas. For the safety of all exhibitors and livestock, use discretion in decorating.
- Closing time for all barns: 10:00 p.m. Exhibitors are to have cared for animals and exited the buildings by this time.

Livestock Exhibitor



All Livestock Exhibitors are invited to a potluck on Sunday, August 6 at 11:00 a.m. under the Bingo Tent at the Fairgrounds. Each family is asked to bring a dish to pass. The Awards Ceremony will begin at 12:30 p.m.



GREEN LAKE CO. FAIR REMINDERS

Mandatory Meetings for All Animal Exhibitors

<u>HORSES:</u> Thursday, July 27, 7:00-7:30 pm in the Sheep/Swine barn fairgrounds. You may leave after it is over, if not showing another specie.

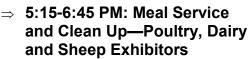
<u>BEEF/SHEEP/SWINE/RABBITS/POULTRY/DAIRY:</u> Thursday, July 27, 7:30 pm in the Sheep/Swine barn at the fairgrounds.

DOGS: Tuesday, August 1, 6:00 pm at the fairgrounds.

Youth Animal Exhibitor Responsibilities

All animal exhibitors are required to assist with the Livestock Buyers' Appreciation Dinner on Friday, August 4. After you have completed your assigned task, you will be responsible for checking your name off. You will then receive your meal ticket.

⇒ 3:30-5:15 PM: Set Up and Meal Service—Swine, Rabbits and Beef Exhibitors

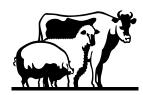




Dinner tickets will be available for family members at the Buyers' Appreciation Dinner.

2017 AUCTION SALE ORDER

Swine
Rabbits
Beef
Poultry
Dairy
Sheep



Remember to THANK YOUR BUYER for purchasing your animal.

Thank you cards are located at: http://greenlake.uwex.edu/files/2011/02/Buyer-Card-Thank-You-2016.pdf

What is Biosecurity?

Biosecurity means doing everything you can to reduce the chances of an infectious disease being carried onto your farm by people, animals, equipment or vehicles. Biosecurity is a combination of management practices designed to prevent the introduction and transmission of diseases and disease-causing agents into a herd. Procedures that are typically associated with a biosecurity plan include barn sanitation, rodent control, worker and visitor entry policies and general farm security measures.



Below is a couple different links regarding Biosecurity that the state is asking county fairs to enforce:

https://porkstore.pork.org/pdfs/products/6e3762aa-0f4e-4c00-ad41-

a0f4e2f93fc2.pdf

http://datcp.wi.gov/uploads/Animals/pdf/2013%20Exhibition%20Rec%20final%20v2.pdf

We will access
4HOnline for all of
your contact
information.
Please be sure to
keep it up-to-date!

Thank you!

--- SEE NEW DEADLINE FOR ENTERING BELOW ---

Sponsored by: Prairie View Rockets 4-H Club Saturday, August 5, 2017, following the 1:30 PM Half Pint Show Green Lake County Fairgrounds, 570 South Street, Green Lake, WI

- 1. Contest open to 4-H and FFA members in grades K-12.
- 2. One to three youth per team are allowed.
- 3. Prizes will be awarded to the top three groups.
- 4. The animal can be brought in on the day of the show or entrants may use one that is already there. If bringing in an animal, enter off Hill Street at the west gate between 12:30 and 1:30 p.m. Remove vehicle after unloading to allow others to get in.
- 5. Large animals must be on a leash or halter.
- 6. No permanent paint or anything that will stress or harm an animal will be allowed. Entrants must exhibit and dress the animal themselves, but adult supervision is acceptable.

HAVE FUN AND BE CREATIVE!

×	·····>
Registration Form for Dress-A-Critter	Registration Deadline: Friday, July 28, 2017
Category: Large Critter (calf, sheep, pigs, dogs, goats etc.) _	Small Critter (rabbits, poultry, cats, etc.)
Names of Entrants: 1	
2	
3	
Name of Contact Person:	
Address:	Phone:
I have read and understand the Liability Rele agree to accompany my child(ren) during th	ease Form for Voluntary Participation below and e show.
Parent/Guardian Signature: 1	Date:
2	Date:
3	Date:
LIABILITY	RELEASE FORM

Voluntary Participation

In consideration of its personal enrichment value, I/we do voluntarily participate in the livestock and animal competitions held at the Green Lake County Fair scheduled for the period of August 3-6, 2017. During this time, I fully realize the I/we am responsible for anything I do to my animal(s) that harms them or anything my animal(s) do to harm me or a member of my family, or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally due to negligent acts of County Officials and/ or employees.

> Return to: Julie Chapman, W6655 County Road B, Dalton, WI 53926 Or email: mrschappy.JC@gmail.com

Green Lake Co. Fair Half Pint Dairy Show Saturday, August 5, 2017, 12:30 PM



Green Lake Co. Fairgrounds 570 South St., Green Lake For Children Ages 4-8

Sponsored by the Green Lake Co. Dairy Promoters

Children ages 4-8 have the opportunity to participate in the 2017 Half Pint Show.



PARENTS: Find your child a dairy or beef calf, either yours or a friend's, that is less than 4 months old and bring the calf to the Fair on Saturday, August 5, 2017. Each child will receive a participation ribbon and the joy of exhibiting their first calf at the Fair. A parent must accompany the child.

Please fill out the registration form below and return it to: UW-Extension, PO Box 3188, Green Lake, WI 54941 by Friday, July 21 (571 County Road A, Green Lake County Government Center). No phone registrations, please.

Your animal should arrive at the fairgrounds between 11:00 a.m. and 12:00 p.m. Enter through the WEST GATE (Hill Street), and unload your calf. You should then immediately move your vehicle to allow others to unload as well. Parking is available in the East Parking Lot (Tractor Pull Area).



Half Pint Dairy Show Registration Form

Deadline for Registration: Friday, July 21, 2017

Name:	Age:
Address:	
Phone:	
I have read the Liability Release Form for Voluntary Participation at registration form, and agree to accompany my child during the show	
Signature of Parent or Guardian	Date
Return by Friday, July 21 to: UW-Extension, 571 County Road A, PO Box 3188, LIABILITY RELEASE FORM Voluntary Participation	
In consideration of its personal enrichment value, I/we do voluntarily participate in the Green lake County Fair scheduled for the period of August 3-6, 2017. During the for anything I do to my animal(s) that harms them or anything my animal(s) do to general public. It is further understood that Green Lake County can only accept respongingent acts of County Officials and/or employees.	nis time, I fully realize that I am responsible harm me or a member of my family or the
Signature of exhibitor or legal guardian if exhibitor is a minor	Date

Green Lake County Junior Free Fair

Schedule of Events August 3-6, 2017

Hours: 8:00 a.m. - 11:00 p.m. ** FREE ADMISSION

Fairgrounds: 570 South Street, Green Lake (920-294-4032)

Mailing Address: UWEX Office, PO Box 3188, Green Lake WI 54941

Visit our Website: greenlake.uwex.edu or Facebook Page!

"A Treasure Chest Full of Fun"





"the best little Fair around"

8:00 am
7:00 pm
0.00
9:00 am
tainment Tent) 9:30 am
9:30 am
10:00-4:00 pm
12:00-6:00 pm
12:30 pm
1:00 pm
1:00 pm
1:00-4:00 pm
1:00 pm
1:00-5:00 pm
3:00-4:00 pm
3:00-7:00 pm
3:00 pm
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7:00 pm
8:00-11:00 pm
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7:00-10:00 am
9:00 am
9:00 am
9:00 am
12:00-6:00 pm
1:30 & 4:30 pm
3:30-8:00 pm
6:00-10:00 pm
7:00 pm
7:00 pm
8:00-11:00 pm

"The mission of the Green Lake County Fair is to provide positive youth development and leadership skills, along with promoting agriculture, family, and community involvement through education and tradition."

Saturday, August 5, 2017	
Dog Agility Course-Judged Event	10:00 am
Pedal Pull	
Weigh-In @ 10:00 a.m. (Sponsored by Ballweg Implement)	10.00 am
Pirate Hideout & Programs for Children & Adults	mg 00:8-00
Trea\$ure Hunt (Children's Financial Literacy Program) 11:00	
Archery Judging	
Face Painting by Dala & Leroy	00 6:00 pm
(Sponsored by Community Involvement Program)	00-6.00 pm
Half-Pint Dairy Show	12:30 nm
GLC 4-H Theater Art Company Performance	12:30 pm
Maria & Caianas Care lim Lang Basket Wastehan	12:30 pm
Magic & Science Guy Jim Lenz, Rocket Workshop (Sponsored by Alliant Energy Foundation)	
Dazzling Dave Stage Show (National Yo-Yo Master Professional)	2:00 pm
Demolition Derby (Hollywood Motorsports)	2:00 pm
*PLEASE NOTE NEW START TIME FOR THIS TRACK EVEN	IT
Fox of the River Voyageur Canoe Exhibit	00-8:00 pm
Bingo2:1	
Magic & Science Guy Jim Lenz, Strolling Entertainment	2:30 pm
(Sponsored by Alliant Energy Foundation)	
Dazzling Dave Strolling Entertainment	
Magic & Science Guy Jim Lenz, Comedy Science Show (Sponsored by A.F. Gelhar Sand)	4:00 pm
Prize Giveaway Drawing	4:00 pm
Jolly Giants/Pirate Stiltwalkers 4:	
Dazzling Dave Stage Show (National Yo-Yo Master Professional)	
Bingo 6:00	
Jolly Giants/Pirate Stiltwalkers 6:	30-8:00 pm
Two Blondes & a Redhead Comedy Hypnosis Shows6:30	
Sunday, August 6, 2017	& 0.30 pm
Sunday Morning Worship Service	10:00 am
Dazzling Dave (National Yo-Yo Master Professional)	0.12:00 nm
Awards Ceremony	
Bingo	
Uncle Ozzie's Memory Sounds (Live Band)	
Exhibits & Animals Released	5:00 pm
(Depending on the number of animal exhibits, some animals may be released earlier the	an 5.00 pmy

Carnival Provided By: A & P Enterprise Shows 50th Anniversary 1967-2017

Thursday – 6:00-10:00 pm Wristband (\$20.00/person) or 50¢

Anniversary Special. Carnival opens @ 5:00 pm

Friday – 3:00-7:00 pm Kids' Day (20 Tickets \$10.00 or \$1.25 each)

Friday – 3:00-7:00 pm Kids' Day (20 Tickets \$10.00 or \$1.25 each) 7:00 pm-Closing (Regular Prices) Saturday – 1:00-6:00 pm Family Day (20 Tickets \$10.00 or \$1.25 each)

6:00 pm-Closing (Regular Prices)

Sunday – 1:00-5:00 pm Wristband (\$20:00/person or regular prices)

Carnival Opens @ 12:00 pm. Rides close at 6:00 pm

2017 Anniversary Ticket Special – Buy 50 cent tickets 5:00 pm to close Thursday only. Tickets will be good all week until 3:00 pm Sunday

The Green Lake County Fair would like to thank the following sponsors for their generous support!

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The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

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Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at: http://www.greenlake.uwex.edu

AN EQUAL OPPORTUNITY EMPLOYER

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