



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

January/February 2017

Green Lake County UW-Extension

Dear 4-H Members, Parents, and Leaders,

What a wonderfully busy start to a new year! As the flurry of the holiday season ends, 4-H programs and activities begin in full force, just look at the January calendar of events. Because of this, please take extra care in reading this issue and remember to look over the yearly calendar.



Important upcoming dates include:

- Thursday, January 5, 2017—Leaders' Association Meeting
- Sunday, January 8, 2017—Ambassador Meeting
- Monday, January 9, 2017—Horse Council Meeting
- Friday, January 13, 2017—Green Lake County 4-H Lock-in
- Tuesday, January 17, 2017—Livestock Council Meeting
- Saturday, February 25, 2017—Super Saturday

Since it is winter and the weather is not always cooperative, please contact group or project leaders if you are wondering about cancellations.

For additional information please visit the Green Lake County 4-H website at: www.glc4h.org or call the UW-Extension Office at 920-294-4032.

Wishing you all an exceptional New Year!

John de Montmollin
4-H Youth Development Educator



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4-H Calendar













January 2017 Dates to Remember

- 2 New Year's Day Holiday—**UW-EX Office Closed**
- 4 Grand River Workers 4-H Club Christmas Pitch-in and Gift Exchange, Manchester Activity Center, 7 pm
- 5 4-H Leaders' Assoc. Meeting—GLC Gov. Center Training Room, 7 pm
- 6 **Lock-in Registrations due to the UW-EX Office Today**
- 8 Ambassador Meeting, GLC Gov. Center Training Room, 1 pm
Country Clovers 4-H Club Christmas Party/Club Awards—Pizza Ranch & movies, Fond du Lac, noon
Manestream 4-H Club Meeting, Maplecrest, Ripon, 3:30 pm
Sunrisers 4-H Club Meeting, Berlin Town Hall, 6:30 pm
- 9 Prairie View Rockets 4-H Club Meeting, Markesan High School, 6:30 pm
Seneca 4-H Club Meeting, St. Paul's Church, 6:30 pm
Horse Council Meeting, GLC Gov. Center Training Room, 7 pm
- 10 Livestock Board of Directors Meeting, GLC Gov. Center Training Room, 7 pm
- 13-14 Lock-in, GL Public School, Friday, 8 pm to Saturday, 6 am
- 15 Fox River Patriots 4-H Club Meeting/Bowling Party—Time & Location TBD
Roy Creek Ramblers 4-H Club Meeting, Markesan Elementary School, 12:30 pm
- 16 Three Hilltoppers 4-H Club Meeting, Green Lake Public School Cafeteria, 6:30 pm
- 17 MAQA Test, GLC Gov. Center, 7 pm
Livestock Council Meeting, GLC Gov. Center, TR, 7:30 pm
- 26 **Archery Mandatory Meeting & Shooting, Berlin Conservation Club, 6:00-7:30 pm**

January 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 	3	4 	5 	6 	7
8 	9 	10 	11	12	13 	14 
15 	16 	17 	18	19	20	21
22	23	24	25	26 	27	28
29	30	31				



February 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 	3	4
5	6	7	8 	9  	10	11
12 	13 	14	15	16 	17	18 
19 	20 	21	22	23 	24	25 
26	27	28				

February 2017 Dates to Remember

- 2 Archery, Berlin Conservation Club, Berlin, 6:00-7:30 pm
- 8 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7 pm
- 9 Archery, Berlin Conservation Club, Berlin, 6:00-7:30 pm
4-H Leaders' Assoc. Meeting—GLC Gov. Center Training Room, 7 pm
Horse Education Day registrations due to the UW-EX Office Today
- 12 Ambassador Meeting—GLC Gov. Center, Training Room, 1:00-2:30 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:30 pm
Sunrisers 4-H Club Meeting/Potluck—Berlin Town Hall, 6:30 pm
- 13 Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
Prairie View Rockets 4-H Club Meeting—Markesan High School Cafeteria, 6:30 pm
Seneca 4-H Club Meeting—Patriot Place, Berlin, 6:30 pm
- 16 Archery, Berlin Conservation Club, Berlin, 6:00-7:30 pm
- 18 Horse Education Day—GLC Gov. Center, 10:00 am-3:00 pm
- 19 Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 12:30 pm
- 20 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 23 Archery, Berlin Conservation Club, Berlin, 6:00-7:30 pm
- 25 4-H Super Saturday, GLC Gov. Center, 8:30 am-11:30 am
TBD Fox River Patriots 4-H Club Meeting

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

March / April 2017 Newsletter
Submission Deadline: February 16, 2017

CLUB CONNECTIONS

Highlights from 4-H Club Secretary Minutes

THREE HILLTOPPERS

General Leader Becky Hibicki called the November 21, 2016 meeting to order at 6:30 p.m. Pledges were recited. The minutes from October were approved.

Old Business:

- 4-H Leaders' Banquet: Our club helped host the banquet on November 3rd. The pumpkins donated by Vande Brink Produce were given away as door prizes. We will be signing a thank you card tonight.
- 4-H Youth Awards: The county awards were handed out on November 6th. Four members from our club received awards. Part of being eligible for awards is filling out a 4-H record book.
- Community Service: The club will be making tie blankets to donate to a hospital for their children's unit. The club will be working on them at the January meeting. Please ask family members for cloth donations.

New Business:

- Club By-Laws: Our club by-laws are needing updating and revising. We will begin looking at and updating them the beginning of 2017.
- December Meeting: The meeting is a week earlier on December 12 at 6:30 p.m. We will be decorating graham cracker houses. A discussion was held on whether to do a cookie exchange or gift exchange. The members voted by show of hands in favor of a gift exchange. Each member is to bring an ornament, homemade or purchased, for the exchange.

- 4-H Volunteer Training: A reminder for anyone interested in becoming a volunteer with 4-H, the county will be having a training on December 1 at 7:00-8:30 p.m.
- County Project Meeting Updates:
 - ◇ Cloverbud Meeting on December 10 at 9:00-11:00 am.. Please register by December 7.
 - ◇ Archery: Any members signed up for this project are required to attend County meetings and practices beginning in January. Please be watching for more information to be coming in the newsletter.

The meeting was adjourned.

Following the meeting, we had guest presenter, Natasha Paris, teach us about sheep, spinning wool, and fiber arts. Members also made yarn weaving crafts.

Respectfully submitted by Amy Shirley, Co-General Leader

PRAIRIE VIEW ROCKETS

The November meeting of the Prairie View Rockets 4-H Club was called to order at 6:30 pm by President Cole Chapman on Nov 14, 2016. We turned in wreath money and discussed the delivery date. The Dumke's will be putting up the 4-H sign this month. We decided to make fruit baskets again this year for the buyers. Julie will purchase the fruit from the FFA again. We decided to try new community service events. Julie will do some research and follow up. Our next meeting is December 19 because of the school music programs at 6:30 pm. We will have our gift exchange.

Respectively submitted by Kaylee Chapman, Secretary



The 1st Annual Shop with a Hometown Hero was organized by the Prairie View Rockets 4-H Club and Hometown Heros: Joel Strahota, EMS; Manny Ortez, Markesan Fire Department; Cody McLean, Markesan Police Department and Mike Ross & Diane Strelow, of the Markesan Emergency Government on Monday, December 19. The 4-H club donated money to four children from the Markesan School District, who were selected by the school counselor and the local police officer to participate in this event. They were each given \$100 to spend at the local Family Dollar on their family for Christmas. The shopping was done with their local hometown hero. After they were done shopping, they rode to the Markesan High School in the emergency vehicles and were assisted in wrapping their presents for their family by the Prairie View Rockets 4-H Club and the Hometown Heros. Snacks followed provided by the Prairie View Rockets 4-H Club. It was truly a humbling and heartwarming experience. The 4-H club was so proud to be a part of this awesome event.

4-H MEMBER SPOTLIGHT IS ON...



ALEXANDER DOUGLAS

Age: 13

4-H Club: Fox River Patriots

School: Princeton School

Years in 4-H: 6

4-H Projects: Archery, Demonstrations, Photography, Poultry and Woodworking.

4-H Youth Leadership Roles: Club treasurer, County 4-H Ambassador and WI 4-H State Youth Conference delegate.

If you would like to nominate a 4-H member in the "Spotlight," please send their picture and information to Kathy at the UW-EX Office.

OPEN RECORDS LAW

Under Wisconsin Open Records Law, UW-Extension ordinarily must release mailing lists in its custody to the public upon request. Your name, address, and telephone number may be included on such a list unless you request confidentiality in writing.

If you wish your name, address, and telephone number to be confidential, please sign and date the following statement and return it to the UW-Extension Office at the following address.

**Green Lake County UW-Extension Office
Attn: Kathy Ninneman / P.O. Box 3188 / Green Lake, WI 54941**

I DO NOT want the UW-Extension Office to reveal my name, address, and telephone number to the public as part of a record or list. This form will be effective for the calendar year 2017 only.

Printed Name _____ Club Name _____

Signature _____ Date _____

Please return as soon as possible!

VOLUNTEERING IN WISCONSIN 4-H



Congratulations to Tammi Shaffer (see pic with arrow), who was elected to the Wisconsin 4-H Leadership Council (WLC), in November. The Wisconsin 4-H Leadership Council provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance UW-Extension 4-H Youth Development programs at the state, county and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H

- Provide input for enhancing the 4-H program
 - Provide educational opportunities to 4-H members and leaders
 - Connect the county, regional and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation
- Elected at the annual Fall Forum, the WLC helps to plan that annual event, along with the State Youth Leader Conference and UW-Extension Day and Meat Products Auction at Wisconsin State Fair.

2017 WISCONSIN 4-H CHAPERONE OPPORTUNITIES


What opportunities exist? Citizenship Washington Focus bus trips to Washington, D.C. (June-July), National 4-H Congress in Atlanta, Georgia (late November) and U.S. Space Camp bus trips to Huntsville, Alabama (late April).

Who can apply? Applicants must be at least 21 years old and 4-H volunteer who has completed Volunteer Orientation. Applicants must be in good health. (Sleep deficit, some lifting and much walking are common).

What are the requirements? A complete application must be submitted by **February 15, 2017, to the State Office.**

How do I apply? Contact the Green Lake County UW-Extension Office for an application or visit: <http://fyi.uwex.edu/wi4hedopp/files/2014/07/17-Natl-Chap-Ap-updated.pdf>

We are still in the process of putting together the finishing touches for Super Saturday. Please watch for a separate email and mailing for this event!



GREEN LAKE COUNTY 4-H LOCK-IN



Friday, January 13, 2017
Starting at 8:00 p.m. to
Saturday, January 14, 2017 at 6:00 a.m.

Green Lake Public School
612 Mill St, Green Lake, WI 54941

Sponsored by the Green Lake County 4-H Ambassadors

Open to all Green Lake County 4-H members in grades 6-12. Each Green Lake County 4-H member may bring one friend (6-12 grade) who is not in 4-H. All participants must:

- Complete and submit a Registration Form
- Complete and submit a Health Form *(on 4HOnline or call UWEX Office)*
- Submit \$10 payment *(checks payable to 4-H Ambassadors)*

Both forms and payment are due to the Green Lake County UW-Extension Office by **Friday, January 6th, 2017.**

FUN!
FUN!
FUN!

.....TENTATIVE SCHEDULE.....

8:00 pm	Registration and Get to Know You Games
9:00 pm	Open Gym and Crafts
10:00 pm	Pizza and Bingo
11:00 pm	Open Gym and Crafts
12:00 am	Popcorn and a Movie
2:00 am	Quiet Time (Bring Sleeping Bag and Pillow)
5:30 am	Rise and Shine / Doughnuts
6:00 am	Depart for Home



----- LOCK IN REGISTRATION FORM -----

Please detach and return this form and the Health form along with a \$10 payment (checks made payable to 4-H Ambassadors) to the Green Lake County UW-Extension Office, 571 County Road A, PO Box 3188, Green Lake, WI 54941. Both forms and payment are due to the Green Lake County UW-Extension Office by Friday, January 6th, 2017.

Name: _____ Grade: _____

Address: _____ City _____ Zip _____

Phone Number: _____ Email: _____

Emergency Contact Person: _____

Phone Number: _____ Relation to Participant: _____

Does this youth require special accommodations to participate in any of the activities Y or N (If yes, please describe the accommodation that is needed—including special dietary needs):

University of Wisconsin Youth Event Health Form

Event

Event Name	Event Date(s)
------------	---------------

Contact Information

Youth Name (last name, first name)	Youth Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male	Birth Date (m/d/y)	Age on 1st Day of Event
Parent/Guardian Name (last name, first name)	Address (street, city, state, zip code)		Email
Home Phone	Work Phone	Cell Phone	
Second Parent/Guardian Name	Second Address		Second Email
Second Home Phone	Second Work Phone	Second Cell Phone	

Health Conditions

<input type="checkbox"/> Heart: include if physician denied or restricted sports participation	<input type="checkbox"/> Epilepsy	<input type="checkbox"/> Dizziness or Fainting	<input type="checkbox"/> Diabetes
<input type="checkbox"/> Cognitive or Developmental Please describe:	<input type="checkbox"/> Psychiatric Please describe:	<input type="checkbox"/> Muscular/Skeletal Please describe:	<input type="checkbox"/> Other Please describe:
			<input type="checkbox"/> Asthma: Is an inhaler required and carried by the youth? <input type="checkbox"/> Yes <input type="checkbox"/> No

Allergies

<input type="checkbox"/> Insect (bee) stings	<input type="checkbox"/> Foods	Please list the allergen and describe the reaction:	Is an EpiPen® required and carried by the youth? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Medications	<input type="checkbox"/> Other, please describe:		

Insurance and Tetanus Booster Information

1. Name of Insurance Company
2. Policy Number
3. Date Of Last Tetanus Booster Shot:

Accommodations and Special Instructions

1. Does the youth require an accommodation to participate in this event? Please describe:
2. Please describe any limitations or restrictions regarding the youth's participation in event activities.
3. Is there any other information you want to share?

Medications

Parent/Guardian: Some programs may choose to have limited over-the-counter medications available. Please select which medications can be provided, if they are available.	Acetaminophen (Tylenol) <input type="checkbox"/> Yes <input type="checkbox"/> No	Hydrocortisone (anti-itch) cream <input type="checkbox"/> Yes <input type="checkbox"/> No	Benadryl <input type="checkbox"/> Yes <input type="checkbox"/> No	Ibuprofen <input type="checkbox"/> Yes <input type="checkbox"/> No

Medications Youth is Bringing to Event

Prescription Medication Name	Purpose	Dosage (mg)	Times of day given	Side Effects	Prescribing Physician	Physician Phone Number

Please describe any special instructions or additional information regarding medication:

Consent for Medication Treatment and Medication Administration

TO THE PARENT(S) OR LEGAL GUARDIAN(S):

If your son, daughter, or ward will be under the age of 18 while at the University of Wisconsin, it is event/camp policy to secure your consent for medication distribution and for the use of medical devices. The medication or medical device can be self-administered or be administered by designated camp health staff with the exception of controlled drugs, **All medication must remain in the original packaging** (bottle labeled with the youth participant's name, doctor's name, medication name, dosage, prescription number, date prescribed, and instructions). A limited amount of medication for life-threatening conditions may be carried by the youth (i.e. EpiPen®, inhaler, etc.). **Please select one option below:**

- No medication(s) has been brought to event/camp.
- The youth participant if age 14 or older, may administer the medication or operate the medical device. Please note that controlled drugs (i.e. Codeine, Ritalin, Adderall, Dexedrine, etc.) must, by law, be administered by health staff.
- The designated health care staff will administer the medication or operate the medical device.



If your son, daughter, or ward will be under the age of 18 years while at the event/camp, it is our policy to secure your consent for all of the following. By signing below as parent/guardian,

- I am giving my consent in advance for medical treatment at an appropriate medical facility in case of illness or injury.
- I confirm that I have read the program description and that the youth can participate in planned activities.
- I am aware of and accept the risk inherent in the program activity.
- I attest that all information on both sides of this form is correct.
- I agree to hold harmless and indemnify the Board of Regents of the University of Wisconsin System, and the University of Wisconsin, their officers, agents, and employees from any and all liability, loss, damages, costs, or expenses which are sustained, incurred or required arising out of the actions of my son, daughter or ward in the course of the event/camp.

Youth Name	Signature of Parent or Guardian	Date
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To be Completed by Event Staff at Check-In

Are there any changes in the youth's health status, medications or other related information since this form was completed? <input type="checkbox"/> Yes <input type="checkbox"/> No
Will the parent, guardian or Emergency Contact be available at this number during the event? <input type="checkbox"/> Yes <input type="checkbox"/> No

4-H OPPORTUNITIES

4-H Art Beat

March 17-18, 2017
 Camp Upham Woods
 Wisconsin Dells WI
 Cost: \$50.00 per person
 Registration Deadline: February 10, 2017



Art Beat was created for 4-H members in grades 3-5 and their parents and leaders. 4-H Art Beat is the introductory program for Wisconsin 4-H Arts and Communication and is typically held in March at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend features a look at a variety of arts projects including music, drama, visual arts, art in nature, and more! Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. All adults will be considered camp chaperones. If you have not already completed Youth Protection you are required to do so before camp – contact your county UW-Extension Office.

The \$50.00 per person fee (*both youth and adults must pay the registration fee*), will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this brand new opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

******PLEASE NOTE*** The registration process has changed from previous years. Please read the following instructions before completing the online registration.***

- A completed/updated Health Form is required for all participants (youth and adults)—please complete/update your Health Form in 4-H Online <http://wi.4honline.com> by the **February 10 registration deadline**.
- Please read the 4-H Online registration instructions at <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf>
- Please register in 4-H Online at <http://wi.4honline.com> and be sure to mail your registration confirmation and payment (\$50.00 per person) to: Lynn Pfeiffer, 4-H Art Beat, 436 Lowell Hall, 610 Langdon Street, Madison WI 53703 **postmarked by February 13**. Please make checks payable to: UW-Extension. (Do NOT send cash.) **Your registration is not complete until we receive your payment.**

STATE 4-H TEAM ON-LINE APPLICATION FORM IS UP AND READY TO GO!

Attention all 4-Hers in grades 9-13 interested in participating in one of Wisconsin's State 4-H Art Teams for 2017. 4-H Art Team, 4-H Communications Team, and 4-H Drama Company can all be applied for on-line at: <http://wi.4honline.com>. Information, Job Descriptions, Photos, Video and Timelines can all be found on our website at <http://fyi.uwex.edu/wi4harts/state-art-groups/>.

Application forms and additional application materials (see each teams' requirements) are **due January 28, 2017**, so please spread the word and encourage your friends to apply! Previous youth have had an excellent experience in State 4-H Communication Arts Teams, but this video might just help: <https://youtu.be/zNRbKrKj0J8>.



2017 Farm Safety & Tractor Certification Course

Saturdays
January 28, 2017—March 4, 2017
8:30 am—12:30pm

January 28: JP Coughlin Building, Room B, 625 E. County Y, Oshkosh, WI
February 4, Knigge Farm Shop, 4577 Poygan Rd, Omro, WI
February 11 : Omro Fire Station
February 18: Knigge Farm Shop
February 25: Knigge Farm Shop
March 4: JP Coughlin Building, Room B

Registration Deadline: January 23rd

YOUTH MUST BE 12 YEARS OLD IN ORDER TO ENROLL IN THE COURSE



A Special Note To Parents

During 1998, the Governor signed a law establishing a minimum age limit of 12 for youth to enroll in the Wisconsin Certification Program. This means that a youth must be 12 years old in order to enroll in the course for the intent of certification.

One parent or guardian **must** accompany his/her child to the first session. A short presentation on parent responsibility will be conducted at the beginning of this session.

This five week course meets state and federal requirements of 24 hours of training. To fully meet the requirement, **100% attendance is expected.**

Course materials and a written exam are targeted at youth who are 13-15 years old. Youth are also evaluated on how well they are able to reach and operate tractor controls on a simulated course during a driving exam.

Maximum enrollment is 20 students minimum to hold the class is 10.

Meals are **NOT** provided. Please make sure the youth has packed an adequate snack.

2017 Tractor Safety Course

In 2016, the Tractor and Machinery Certification Course will be conducted on six (6) consecutive Saturdays beginning on January 16th, 2016.

Testing will be conducted on February 20th, on Ryan Mathison Farm (Weather Permitting)

Meals are **NOT** provided. Please make sure the youth has packed an adequate snack.

The Tractor and Machinery Certification Course is taught by adult volunteers from the Winnebago County area to meet the following objectives:

1. To provide youth with the means to develop positive attitudes toward tractor and machinery safety.
2. To provide youth with education on the basic principles of tractor and machinery safety.
3. To allow youth to acquire basic knowledge, ability and to develop safe work practices in the use of tractors and machinery.
4. To provide youth with education on how to identify and correct agricultural work hazards.
5. To provide youth with basic knowledge of farm chemicals and electrical safety.
6. To provide youth with basic first aid/first response information in the event of an accident.

Assessing Your Child's Ability To Drive A Tractor Or Operate Machinery:

1. Age of Child
2. Physical Abilities
 - Can the youth sit securely in the operator's seat and fully depress clutch and reach all controls?
 - On seats with seatbelts, the child should be able to reach all controls.
 - Does the child have the strength needed to shift, steer or hook equipment up to the tractor?
 - Is the child able to turn and check behind them for traffic and still keep the tractor in control?
3. Cognitive Abilities
 - Is your child able to recognize dangerous situations like driving too fast or turning too sharp?
 - Is he/she able to think through situations quickly to avoid hazards?
 - When given directions does the child follow them?
 - If the child has difficulty paying attention for 15 minutes in a class, what could happen if his/her mind wanders while driving down the road?
4. Emotional maturity
 - Does peer pressure cause him/her to show off or attempt things beyond their ability?
 - Does the child become easily upset when he/she is unable to do something that he/she wants to do?

Every child is different. Preventing injury to your child may mean saying no and waiting until the child's abilities develop.

What Are The Laws?

Tractor and Machinery Certification is mandated by Federal legislation for any youth 14-15 years old working on a farm not owned or operated by the youth's parents or legal guardians and who are operating tractors over 20 PTO horsepower and/or certain farm equipment.

In Wisconsin, any farm youth under the age of 16 are prohibited from operating agricultural machinery on public roads unless they have completed a Tractor and Machinery Certification Course. A law signed by the Governor in 1998 sets a lower age limit at youth 12 years of age to become certified in tractor and machine operation.

What Can You Do?

You can make a difference in the farm injury problem that exists on Wisconsin farms by sending your children to the Tractor and Machinery Certification Course.

Some Facts For You To Consider:

- 82% of fatalities involving youth under age 16 result from agricultural equipment.
- Youth under age 14 are involved in nine times as many accidents per exposure hour of tractor driving than tractor operators 25-44 years.
- Youth under age 15 have higher accident rates for operating tractors on public roads.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.

2017 Tractor & Machinery Certification Course Registration

Name: _____
Address: _____
Phone: _____
Age as of 02/01/2016: _____ Birthdate: ____/____/____
Month Day Year
Parent _____

The following information is used to enhance the programming efforts of the UW-Extension and is optional.

Gender: Male Female
Ethnicity: Hispanic Not Hispanic
Race: White
 Black
 American Indian/Alaskan Native
 Asian
 Hawaiian/Pacific Islander

Please mail along with this registration form a check for \$35.00 payable to:

“Winnebago County UW-Extension”
and mail to:
Winnebago County UW-Extension
Tractor Safety
625 E. County Rd. Y, Suite 600
Oshkosh, WI 54901

Questions?

Contact: Darrell McCauley,
Agriculture Agent, Winnebago County
UW-Extension at 920-232-1970 or
dmccauley@co.winnebago.wi.us



Entrepreneurship Loans (Rural Youth Loans)

Wisconsin Farm Service Agency

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual rural youths



age 10 through 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed and carried out by rural youths participating in 4-H clubs, FFA, or a similar organization.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- comply with FSA's general eligibility requirements;
- reside in a rural area, city or town with a population of 50,000 or fewer people; and
- conduct a modest income-producing project in a supervised program of work.



The USDA is an equal opportunity provider and employer.

How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan fund may be used to:

- buy livestock, seed, equipment and supplies;
- buy, rent or repair needed tools and equipment; and
- pay operating expenses for the project.



What Details to Know

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance. These loans:

- have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- have an interest rate which is determined periodically, based on the cost of money to the federal government,
 - after the loan is made, the interest rate for that loan will not change;
- will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment and fixtures purchased with loan funds; and
- have a repayment schedule which varies depending on the type of project for which the loan is made,
 - for example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

For more information, visit www.fsa.usda.gov or contact your local USDA Service Center.

GREEN LAKE COUNTY HORSE COUNCIL



HORSE EDUCATION DAY

Sponsored by the Green Lake County 4-H Horse Council

SAVE THE DATE: **Saturday, February 18, 2017**
TIME: **10:00 am—3:00 pm**
LOCATION: **Green Lake County Government Center**
 571 County Road A—Green Lake, WI 54941
REGISTRATION FEE: **\$10.00**

HORSE EDUCATION DAY REGISTRATION FORM—ONE PER PERSON

DEADLINE TO REGISTER: THURSDAY, FEBRUARY 9, 2017

Please make check payable to: Green Lake County 4-H Horse Council
 Send registrations to: Green Lake County UW-EX Office / PO Box 3188 / Green Lake, WI 54941

NAME: _____ EMAIL: _____

ADDRESS / CITY: _____ PHONE: _____

ANY SPECIAL ACCOMMODATIONS (i.e. food allergies etc.) _____

GREEN LAKE COUNTY 4-H HORSE COUNCIL MEETING SCHEDULE

2016-2017

Date	Location	Time
Monday, January 9, 2017	Green Lake County Government Center	7:00 pm
Monday, March 6, 2017	Green Lake County Government Center	7:00 pm
Monday, May 1, 2017	Green Lake County Government Center	7:00 pm
Monday, July 10, 2017	Green Lake County Government Center	7:00 pm

The Horse Council Meetings are held bi-monthly at 7:00 pm, the first Monday of the month, unless there is a holiday. Other programs, or clinics may be scheduled on different days, times and months. If you have any questions, please call Beth Howman-Combs, president, 748-7353.

GREEN LAKE COUNTY LIVESTOCK COUNCIL

WPA OFFERS YOUTH PIG PROJECT SCHOLARSHIP



The Wisconsin Pork Association Youth Committee is once again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.

4-H and FFA youth are eligible to apply for a \$50.00 scholarship used to offset costs associated with their 2017 pig project. Scholarships will be awarded in three age divisions, as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2017). At least ten \$50.00 scholarships will be awarded.

Interested youth may download the scholarship application form from the WPA website at www.wppa.org/youth-pig-project or call the WPA office at 800-822-7675 to have a copy mailed. **Completed application forms must be submitted no later than February 1, 2017.**

The 2017 Youth Pig Project Scholarships are being made possible in part by the following sponsors: Graff Show Pigs, Jake's Pig Palace, Tom Knauer Family, Morgan Pittz, Krebs Farms, Waite Farms & Show Pigs, Magolski Farms, Doherty Family Farm, and Wehrle Farms.

The Wisconsin Pork Association's mission is to insure the future success of the Wisconsin pork industry. WPA represents the interests of the pork industry members with a strong emphasis on social issues, public and government policies, environment, animal welfare and safety.

We will access 4HOnline for all of your contact information. Please be sure that YOU keep it up-to-date!
Thank you!

VETERINARY FEED DIRECTIVE REGULATION UPDATE

Just as you prepare your animals for the changing season this year, you will need to plan with your veterinarian for how the Veterinary Feed Directive (VFD) will affect your future operations. Starting **January 1, 2017** how you use and access certain feed- and water- based antibiotics will change. So it is a good idea to start planning now. Please go to this link for more information: <http://fyi.uwex.edu/youthlivestock/vfd/>.

what? **MEDICALLY IMPORTANT ANTIBIOTICS** will no longer be available to use for *growth promotion* purposes on any farm of any size. Medically important antibiotics are animal health products that are also important to human health. Use of these products for the *prevention, treatment or control* of a specific disease will require direct veterinary supervision.

why? The FDA states the updated VFD rules are critical to protect public health, limit the development of antimicrobial resistance and promote cautious use of these animal health products only when appropriate.

plan ahead. The biggest change is all about feed. Unless you have a VFD from your veterinarian, you will not be able to buy or use medicated feed or premixes. Over-the-counter sales will end. Plan ahead, work with your veterinarian and feed source.

**For more information, please contact
Bernie O'Rourke,
Extension Youth Livestock Specialist,
borourke2@ansci.wisc.edu or 608-263-4304**



GREEN LAKE COUNTY LIVESTOCK COUNCIL

4-H DAIRY QUIZ BOWL

DATE CHANGE! THE CONTEST WILL BE ON SATURDAY JANUARY 28TH 2017!! (Previously it was announced that the contest would be on February 4 but due to a conflict with that date it has been changed to January 28th)



TIME CHANGE FOR 2017! PLEASE NOTE THAT THE CONTEST REGISTRATION WILL START AT 10:00 IN 2017 WITH THE CONTEST ITSELF STARTING BY 10:30.

Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness and self-confidence.

The Dairy Bowl is a “quiz bowl” competition where all questions deal with dairy topics. Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner.

The contest is organized on a double elimination basis with winning teams advancing into further rounds until a champion team emerges.

Sources of questions are 4-H dairy project literature, Hoard’s Dairyman publications and other dairy resources identified within the references section of this document. The Wisconsin 4-H Dairy Bowl rules are as follows: <http://fyi.uwex.edu/dairyouth/dairy-events/dairy-quiz-bowl/>

BADGER DAIRY CAMP

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including “Roaming Through the Rumen”. Instructors for the camp include dairy industry leaders, graduate students, and UW professors.



Each year the camp is open to 100 youth. This three day event is open to all dairy youth, come near or far, between the ages of 12 and 18. Although the majority of our campers come from Wisconsin, we welcome out of state campers and in the past have had campers come from as far as Texas, Arizona, New Mexico, Florida, Colorado, and Washington state!

This year Badger Dairy Camp has been set for June 8-10, 2017. Registration information will be posted in early 2017 at <http://fyi.uwex.edu/dairyouth/>.

If you know someone who did not receive this newsletter—please tell them to re-enroll, so they can continue to be informed with all of the upcoming Green Lake County 4-H happenings! Go to: <https://wi.4honline.com>, to re-enroll.

DID YOU CASH YOUR FAIR CHECK?



Green Lake County Livestock Tagging

If you are planning to enter a market animal in the Green Lake County Fair Livestock Auction, then you **must** send in the form below by **March 1st**.

Even if you are only thinking about entering a market animal, you have to complete the form by the deadline. It is better to be safe and timely! **There will be a \$10 LATE FEE, per species, per exhibitor, per month charged on all late entries. These fees must be paid when you pick-up your tags. Make checks for late entries payable to: GREEN LAKE COUNTY LIVESTOCK COMMITTEE.**

Selecting an animal or animals for your project is a very important event. Time and care should be taken when animals are selected. Below are some points to consider when selecting a project animal.

1. Animals should be healthy and disease free.
2. If animals are brought in from other farms, isolate them for at least one (1) month before exposing them to other livestock.
3. Select animals of desired confirmation of the species.
4. Make sure to ask birthdates, etc., to get some idea of rate of gain of the animal.
5. Select an animal of proper size to assure that it will be of proper weight at fair time.
6. If animal is purchased, make sure to have the seller fill out the Country of Origin Affidavit/Declaration form and **keep for your own personal records.**



Animals that do not reach the required weight by fair will not be sold in the auction.

If you have questions, please contact the UW-EX Office, 920-294-4032.

LIVESTOCK TAGGING

(Please fill in all blanks)

REGISTRATION DEADLINE: March 1st

Family Name _____

Exhibitor Names _____

Address _____

City _____ Phone _____

Organization (4-H, FFA, etc.) _____

Enter number of animals to be tagged (limit of 8 animals per species / per person). The first five animals per species / per person are free. There will be a \$1 charge for each additional animal. **Make check payable to: Green Lake County Livestock Committee.**

_____ BEEF

_____ SHEEP

_____ SWINE

Return to: Green Lake County UW-Extension, PO Box 3188, Green Lake, WI 54941



2017 GREEN LAKE COUNTY 4-H ARCHERY PROJECT CALENDAR

INDOOR SHOOT SCHEDULE			
Date	Location	Time	Instructors
Thursday, January 26, 2017 <i>ORIENTATION</i>	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.
Thursday, February 2, 2017	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.
Thursday, February 9, 2017	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.
Thursday, February 16, 2017	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.
Thursday, February 23, 2017	Berlin Conservation Club W898 Whiteridge Road Berlin, WI 54923	6:00 pm – 7:30 pm	T.B.D.
OUTDOOR SHOOT SCHEDULE			
TBD <i>(No fee to use outdoor range)</i>	Green Lake County Fairgrounds	9:00 am – 10:30 am	T.B.D.
TBD <i>(No fee to use outdoor range)</i>	Green Lake County Fairgrounds	9:00 am – 10:30 am	T.B.D.
TBD <i>(No fee to use outdoor range)</i>	Green Lake County Fairgrounds	9:00 am – 10:30 am	T.B.D.
TBD <i>(No fee to use outdoor range)</i>	Green Lake County Fairgrounds	9:00 am – 10:30 am	T.B.D.

All Green Lake County 4-H Archery Project meetings are subject to weather conditions.

Requirements: In order to represent Green Lake County 4-H at the Green Lake County Fair Archery Shoot, members must: Attend two (2) Archery Meetings, attend the Archery Orientation (Orientations do not count as Archery Meetings), pay \$5 dues and be a member in good standing with a Green Lake County 4-H Club.

If you have any questions please contact Green Lake County 4-H Archery Project President, Kevin Hoch at 920-979-7863 or e-mail him at vhoch@live.com.

The 2017 Green Lake County Fair is looking for a sponsor(s) for the following awards:

- **Top Archer/Junior**
- **Top Archer/Intermediate**
- **Top Archer/Senior**



Each of the awards would consist of a \$15 plaque sponsorship. If anyone is interested in sponsoring all three awards, they may choose what to give as an award. We would like to see all three awards be the same. Please contact Kim at the UW-Extension Office, 294-4033, if you are interested in sponsoring these awards.



4-County 4-H Camp COUNSELOR APPLICATION



For grades 9 and up
(Use black or dark blue ballpoint pen or type)

▶▶▶ Return by April 1st ◀◀◀

Limit answer to space provided on application

(Late applications will not be accepted)

Camp dates are: Tuesday, June 27—Thursday, June 29, 2017

NAME: _____

ADDRESS: _____

CITY: _____ ZIP: _____ HOME PHONE: _____

CLUB: _____ CELL PHONE: _____ AGE: _____

T-SHIRT SIZE (Specify youth or adult): _____ GRADE: _____ EMAIL: _____

PLEASE RATE IN ORDER YOUR TOP THREE AREAS OF PREFERENCE YOU WISH TO BE CONSIDERED FOR:

_____ CABIN COUNSELOR	_____ OUTPOST COUNSELOR	_____ CRAFTS
_____ NATURE	_____ RECREATION	_____ CAMP DIRECTOR
_____ CAMPFIRE/CEREMONY	_____ OTHER (SPECIFY): _____	

I HAVE BEEN IN 4-H _____ YEARS.

I HAVE BEEN A 4-H CAMPER _____ YEARS.

I HAVE BEEN A 4-H CAMP COUNSELOR _____ YEARS.

OTHER CAMPING EXPERIENCES (Describe): _____

(1) What qualities do you have that would make you a good counselor? Please explain.

(2) What projects, hobbies or skills would you share with others at camp?

- (3) Every year camp has a theme (Wizard of Oz, Medieval, Around the World, etc.) What theme ideas do you have for camp? How would you apply that theme to the various areas at camp?

- (4) If you wish to be a resource counselor, what experiences (4-H and non 4-H) have you had related to the areas that you are interested in?

- (5) If you wish to be a cabin counselor, what experiences (4-H and non 4-H) do you have working with children of ages 8-13?

- (6) Briefly list the leadership responsibilities you have in 4-H and other organizations (i.e. church, school, community).

- (7) Why should you be selected as a camp counselor?

- (8) Adult Leader Recommendation:

LEADER SIGNATURE _____ PHONE NUMBER: _____

MEMBER SIGNATURE _____ DATE _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____

**RETURN BY April 1st to:
UW-Extension Office
Attn: John de Montmollin
PO Box 3188 / Green Lake, WI 54941
Or email to: john.demontmollin@ces.uwex.edu**

CLUB CONNECTION

CAN YOU GUESS WHERE THIS PHOTO WAS TAKEN?



This is the third issue for “Chris Clover” Contest in the Green Lake County 4-H Focus newsletter. It is open to all Green Lake County 4-H youth members. All photos are taken in Green Lake County. Answers can be submitted to the UW-EX office via email only. A small prize will be awarded to the first two correct answers and winners announced in the next newsletter. Email to: kathleen.ninneman@ces.uwex.edu.

You can only win one time per 4-H year (October thru September). **There were no winners from the November/December 4-H Focus:-(If the participation is low, the program may be eliminated.**

How do you Tap Into UW-Extension?

Through more than one million educational contacts each year, the breadth and depth of our University of Wisconsin-Extension reach is unmatched by any other UW institution.

UW-Extension’s impacts are felt deeply in every corner of our state, and often are not shared beyond our workshops, offices, communities or counties.

Through the **Tap Into It** campaign we are changing that.

Tap Into It is UW-Extension’s first organization-wide effort to encourage telling our stories through our positive impacts. **Tap Into It** will help us bring awareness to the work we do and build a database of stories and impacts told in the words of those we serve.

To follow our progress or submit your own story, please visit the **Tap Into It** website at uwex.org.

Thank you for your continued support of UW-Extension. We look forward to hearing about how you **Tap Into It**.



4-H CLOVERBUD WORKSHOP



4-H Cloverbuds that attended the December 10 workshop are pictured above, (front row, L-R): Duncan Shirley, Evelyn MacGowan, Landen Waters, Lily Hibicki, Elizabeth Kutzlub & Lucas Parsons. 2nd row: Raynee Wielgosh-Quade, Kaylee Heberer, Dixie Tutland, Jady Waters, Korbin Kettlewell & Eli Shirley. Back row: Ruby Hibicki, Connor Salm, Kashton Mehn, Marshall Mehn, Jacob Salm, Gavin Slark & Kaleb Reyes.

One prepared 4-H leader...

On Saturday, December 10, 2016 the Country Clovers 4-H Club worked with the Green Lake County 4-H Ambassadors to coordinate a Cloverbud workshop. The morning was filled with activities where 4-H members in K-2nd grade could work with teen-age 4-H members to do hands-on project work. Towards the end of the morning we realized that we did not have enough 4-H bags to give every participant to haul their work home, and Country Clovers General Leader, Jacky Berndt, said "no problem...how many do you need? I have a supply in my car." THANKS Jacky for being such a great leader and also for always being prepared! ☺





We all know at least one. One of those people who **inspire** others to **learn, grow and succeed**. Who have made our lives, our families and our communities richer through their **service**. These determined individuals deserve to be **recognized and celebrated**.

WISCONSIN 4-H HALL OF FAME



These people represent **4-H** in the broadest sense – people who had an **impact** through significant **contributions** of time, energy or financial resources to 4-H and its members.



The **Wisconsin 4-H Hall of Fame** recognizes **4-H volunteers, financial supporters, staff and pioneers** who made major contributions to the **4-H movement** at the **local, state and national** levels.

WISCONSIN 4-H HALL OF FAME



Visit fyi.uwex.edu/wi4hhof for details, nomination form and past honorees.

Honoree Qualifications

4-H volunteers, external collaborating organizations and businesses, community leaders, and retired UW-Extension staff who have benefited from, and attribute their success to 4-H, or those who have made significant contributions of time, energy, and/or resources to the Wisconsin 4-H Youth Development program on any level, exemplifying citizenship, leadership, career accomplishments, character and other information.

Nomination Details

Approximately 10 honorees are selected annually. Anyone may submit a nomination, which must include a Cooperative Extension educator's signature. To be eligible for nomination, UW-Extension staff members must be retired for at least three years. The nominator must electronically submit a photo and 250-word bio describing the honoree's qualifications. Selections are made by a state committee.

Important Dates

Nominations must be emailed to cynthia.blackburn@ces.uwex.edu no later than May 20, 2017.

The 2017 Wisconsin 4-H Hall of Fame Induction Ceremony will take place Saturday, Nov. 4, 2017, at the Green Lake Conference Center.



An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

Diamond Sponsorship

Alliance Laundry Systems
 American Family Insurance
 Ballweg Implement
 Beck's Meat Processing
 Cliff's Tire & Battery
 Fox River Family Dentistry
 Kettlewell Welding & Concrete, Inc.
 Markesan State Bank
 PC Power Center
 Ripon Electric
 Silloway Builders, Inc.
 Silver Creek Dentistry
 Violet & Company
 Wayside Repair & Auto

Emerald Sponsorship

Berlin Family Eye Care
 J&J Trucking Milk, LLC

Platinum Sponsorship

AF Gelhar
 Arneson Auto Body
 Badgerland Financial
 Billboard/Berlin Journal Newspaper
 Bluemkes
 Darling International Inc.
 Design Specialty Builders
 Drexel Building Supply
 Eiler Insurance Agency
 Equity Livestock
 Generac Mobile Products
 Green Lake County Dairy Promoters
 Green Lake Real Estate
 Hillside Dental
 National Exchange Bank
 Pick 'n Save
 Ripon Athletic
 Rural Mutual Insurance
 Seneca 4-H
 Sunrisers 4-H Club
 Thrivent Financial
 Trembling Prairie Farms Inc.

Gold Sponsorship

Alsum Farms & Produce Inc.
 Associated Vet Clinic
 Bergemann's Auto care
 Berlin Feed Inc.
 Berlin Oil/Shell On Broadway
 Dick L. Severson & Severson Homes
 Ed Priebe Sales & Service
 Fox of the River Voyageur Canoe
 Green Lake County Farm Bureau
 Holliday Food & Sport
 Jaster's Ag-Supply
 Napralla Tire
 Redeker Dairy Equipment
 Ridge Stone Products Inc.
 Schneider Real Estate
 Shepard's Drive-In
 Sondalle Motors
 Superheat & Cooling
 Veterinary Clinics Berlin – Ripon
 Waupun Equipment
 Waushara Dental Associates
 United Cooperative

Silver Sponsorship

Al Schmude Electric LLC
 Buckhorn Bar & Grill
 Cole Oil & Propane
 Country Inn
 Dalton Lumber & Supply
 Farmers State Bank
 First National Bank of Berlin
 Kelly White
 Kevin Hoch's Whitetail Art
 Lilac Furniture Gallery
 Luedtke's Sew and Vac
 Maplecrest
 Michels Corporation
 MPB Builders
 Ripon Drug Management Enterprises Inc.
 Ripon Rotary Club
 Ross Motors

Bronze Sponsorship

Chris' Floral & Gifts
 Bohn Implement, Inc.
 Adam's Rib
 Badgerland Computer Systems
 Bohn Trucking of Waukau
 DD Associates
 Diedrich Jewelers
 Farmers & Merchants Bank
 Field Pharmacy
 Gagne Ford Inc.
 GL Crossroads Convenience
 Goodrich Home Furniture
 Green Lake Area Chamber of Commerce
 Hebbe Excavating
 Homan Ford Inc.
 Horicon Bank
 Jackson Glass – Ripon, Inc.
 Jahnke's Landscaping
 Jim's Place
 Knutson & Sons, Inc.
 Ladybug Floral & Gifts
 Lake View Inn
 Landmark Service Cooperative
 Laper's Fairwater Garage
 Malcolm Bay Realty
 Markesan Vet Clinic
 Matt Boelter Milk Hauling
 MNM Antique Mall
 MVC Critter Cottage
 NAPA Auto parts
 Paula's Custom Color & Flooring
 Petraszak Excavating
 Pulvermacher Enterprises
 Ran's Meat Processing
 Renk Seed
 Second Time Around
 Seneca Foods
 Special Properties Ltd.
 Stahl Plumbing
 Stars & Strikes Bar & Bowling Alley
 Stellmacher Lumber
 Surface & Surroundings
 Tall Paul's Pub



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(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
www.glc4h.org

AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County UW-Extension Staff:

- John de Montmollin, 4-H Youth Development Educator
john.demontmollin@ces.uwex.edu
- Kathy Ninneman, Support Staff-Program Specialist
kathleen.ninneman@ces.uwex.edu
- Kim Zills, Support Staff-Program Specialist
kim.zills@ces.uwex.edu
- Jay Dampier, CNRED Educator
jay.dampier@ces.uwex.edu
- Katie Gellings, Family Living Educator
katie.gellings@ces.uwex.edu
- Nav Ghimire, Agriculture Agent
nav.ghimire@ces.uwex.edu

**Green Lake County
UW-Extension
Agriculture/Extension
Education & Fair Committee:**

- Joanne Guden, Chairman, District 17
- Patti Garro, District 8
- Katie Mehn, District 15
- David Richter, District 9
- Bob Schweder, District 12
- Alternate, Rich Slate, District 3



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