



# GREEN LAKE COUNTY



*"Making the Best Better"*

## 4-H Focus Newsletter

**September/October 2017**

**Green Lake County UW-Extension**

Dear 4-H Families,

I am writing to let you know that my last official day serving as the 4-H Youth Development Educator will be Thursday, August 31, 2017, as I will be taking on a new role as the Interim Director of the Wisconsin 4-H Youth Development Program. I apologize by making this announcement in writing, but this opportunity and decision to serve in this new position came very quickly. With that being said, I have been given permission, on a limited basis, to help Green Lake County 4-H get off to a great start by attending meetings held in September.

In addition to letting you know that I will be leaving, I wanted to say THANK YOU to all the youth, volunteers, parents, community partners and the Green Lake County Board of Supervisors who have made my time working in Green Lake County an absolute pleasure. The Green Lake County 4-H program is strong because of all of you!

I would also like to acknowledge the tremendous contributions of the Green Lake County UW-Extension staff including Jay Dampier, Katie Gellings, Kathy Ninneman and Kim Zills. These individuals are some of the finest colleagues I have ever had the opportunity to work with and they are all people who truly serve from the heart.

In the coming months, Area Extension Director, Jay Dampier, will be working to ensure a smooth transition until my successor can be identified. During this time if you have any questions, comments or concerns, please feel free to e-mail him at [jay.dampier@ces.uwex.edu](mailto:jay.dampier@ces.uwex.edu) or call him at 920-229-6124.

Thanks again for the four wonderful years!

Sincerely,

John de Montmollin  
4-H Youth Development Educator



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# 4-H Calendar

## September 2017 Dates to Remember

- 4 **UW-EX Office Closed**—Labor Day holiday
- 7 Youth Exhibit Committee Meeting, Training Room, 6:00 pm  
Leaders' Association Meeting—GLC Gov. Center Training Room, 7:00 pm
- 10 Ambassador Meeting—GLC Gov. Center, Training Room, 1:00-2:30 pm  
Manestream 4-H Club Meeting—Maplecrest Assisted Living, Ripon, 3:30 pm  
Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm  
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 11 Horse Council Annual Planning Meeting—GLC Gov. Center Training Room, 7:00 pm  
Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm  
Seneca 4-H Club Meeting—St. Paul's Church, Berlin, 6:30 pm
- 13 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7:00 pm
- 15 **Record Books; 4-H Trip & Award Applications & Alumni/ Friend of 4-H Applicants due to the UW-EX Office today**
- 17 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6:00 pm  
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School—7:00 pm
- 18 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 22 **Autumn Begins**



## September 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 	5	6	7 	8	9
10 	11 	12	13 	14	15 	16
17 	18 	19	20	21	22	23
24	25	26	27	28	29	30

## October 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 	6	7
<b>* NATIONAL 4-H WEEK *</b>						
8 	9 	10	11 	12	13	14
15 	16 	17 	18	19	20	21
22	23	24	25	26	27	28
29	30	31 				

## 4-H Happenings

### October 2017 Dates to Remember

- 1-7 National 4-H Week
- 5 Trip & Award Interviews, GLC Gov. Center, 6:00 pm  
Leaders' Association Meeting—GLC Gov. Center Training Room, 7:00 pm
- 8 Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm  
Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:30 pm  
Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 9 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm  
Seneca 4-H Club Meeting—St. Paul's Church, Berlin, 6:30 pm
- 11 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7:00 pm
- 15 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6:00 pm  
Roy Creek Ramblers 4-H Club Meeting—Markesan Elementary School, 7:00 pm
- 16 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 17 Livestock Council Meeting—GLC Gov. Center Training Room, 7:30 pm

### Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

**November / December 2017 Newsletter**  
Submission Deadline: October 20, 2017



The gulf coast region of Texas has experienced massive damage and destruction from Hurricane Harvey. In times like these we see the good in countless individuals who wish to lend a hand and help comfort those in need.

In response to the disaster on the coast many local 4-H clubs are hosting supply drives where items can be delivered quickly and efficiently to the storm zone. The Texas 4-H Youth Development Program and the Texas 4-H Youth Development Foundation are facilitating a monetary campaign to directly support 4-H club and county programs in the hurricane zone.

## HOW YOU CAN HELP:

### Give On-Line

### By US Mail

**1** Go to the Texas 4-H Foundation website at:  
**texas4hfoundation.org**

**2** Click on link at the top right:  
**GIVE NOW**

**3** Complete the online form (*Gift Designation Box please type "4HSupportsTexas"*) and payment information. Once complete, click the submit button.

You can also send a check or money order to:  
**Texas 4-H Youth Development Foundation**  
**Attn: 4HSupportsTexas Fund**  
**PO Box 11020**  
**College Station, TX 77842**

Please make checks to "Texas 4-H Foundation" and write "4HSupportsTexas" in the memo section of your check/money order.

**Your donation will be tax deductible.**

If you are part of a 4-H club/group (Texas or across the country) that is hosting a supply drive we would like to know the impact you are making. Once your drive is over please report your impact at:

<https://fs4.formsite.com/state4h/harvey/index.html>



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

# CLUB CONNECTIONS

## Highlights from 4-H Clubs

### **COUNTRY CLOVERS**

The July meeting of the Country Clovers was called to order by President David Miller. Pledges were said and Roll Call was taken. The secretary's and treasurers' reports were read and approved.

**Old business:** The club voted to make a donation to the Green Lake County K-9 unit and would make a presentation during the fair on Saturday two officers should be available to make the presentation and get their picture taken. Community service for July was to bring school supplies for Operation Back Pack.

**New Business:** Mandatory Fair meeting is July 27<sup>th</sup> at 7:30 pm at the fairgrounds in the Sheep/Swine barn. Fair Entry tags will also be available for pick up at the exhibit building prior to the meeting. Aurora Amend and David Miller will be graduating from our club this year. Barn decorations we will put up what we can after the mandatory meeting if barn assignments are completed otherwise set to meet Monday, Aug 31<sup>st</sup> at 1. Draeger and Zills will be doing the club booth and everyone at the meeting was to have their picture taken. Amy Badtke will put together Scholarship basket and our club shift is from 2-5:30 on Thurs, James and Zills family to work out schedule. Pancake breakfast will again be Friday am. The club is also scheduled to work Thursday evening from 7-10:30 pm. and to work the bingo on Saturday from 2-5:30. Anyone who works Bingo needs to be 18 and be there at 1:45 for set up. We will be selling sweet corn on

Sat until gone and if anyone has the food license they should bring it and have it available to have on site. Record books will be due to Jacky's house on Aug. 20<sup>th</sup>, no later. Jacky will have the judging committee meet on Aug. 22<sup>nd</sup> to review them. It was discussed to possibly go on club trip on Sunday, Oct. 8<sup>th</sup> to Extreme Air, watch emails for details. There will be no meeting in August, meeting in September will be election of officers and we will meet at 6 pm.

Meeting followed by potluck for our club picnic and swimming.

Motion to adjourn meeting by Hut and 2<sup>nd</sup> by Cody.

Next meeting: September 10 at 6 pm at Green Lake Town Hall, refreshments Badtke & Pollesch.

*Respectfully submitted by, Isabelle Badtke, Secretary*

### **PRAIRIE VIEW ROCKETTS**

The July meeting of the Prairie View Rocketts 4-H club was called to order by President Cole Chapman at 5:00 pm at the Chapman House. This was the club pot luck meeting. We completed all the leftover demonstrations from the year. We discussed the Bake Sale, the upcoming pie and ice cream social in Dalton, Dress A Critter prizes, scholarship basket, BINGO, and the Mandatory meeting. We approved motions to pay money for decorations, scholarship basket, pig gates, scrapbook supplies, and a gift. We also handed out the new club T-shirts. The next meeting with be on Aug 5<sup>th</sup> at 9 am at the fair.

*Respectfully submitted by Kaylee Chapman*

**REMINDER!**  
TO GENERAL LEADERS

**Record Books Due to the UW-EX Office  
by September 15 at 4:30 p.m.**

### **WHY DO I LEARN BY COMPLETING A 4-H RECORD BOOK**

Record books are a valuable part of the 4-H experience. They are intended to help youth develop life-long skills such as setting goals, planning and organizing, communicating in writing, evaluating effort and progress, record keeping, and much more.

When completed, youth have a valuable record of accomplishments in projects and events that can be referenced when applying for other awards, scholarships, college, or even a job!

The UW-EX Office has 3-ring binders to put the record book pages in that can be found at: <http://greenlake.uwex.edu/4-h-youth-development/4-h-forms/>. If you need a binder, please contact your general leader or the UW-EX Office.

### **CLOVERBUD RECORD BOOKS**

Cloverbuds have a special record book to complete, if they choose to do one. It can include photos, drawings, and written thoughts about what you liked in 4-H over the past year. Parents and older siblings are encouraged to help

Cloverbuds get started on their record book. Turn in the Cloverbud Record Book to your club general leader on, or before, the club's due date.

Cloverbud Record Books may be picked up at the UW-EX Office, or ask your general leader or they can be found at: <http://greenlake.uwex.edu/files/2010/09/Cloverbud-Record-Book.pdf>.



# 4-H LEADERS' ASSOCIATION

• July 6, 2017 Meeting •



Past President Traci Merrill called the meeting to order. Pledges were recited. Members present were; Amy Badtke, Kim Burk, Traci Merrill, Pat Krueger, Emily Strahota, Alexa Fleegal, Amy Shirley, Gina Fleegal, Tammy Goettl, Sadie Goettl, Karrington Hoch, Beth Howman-Combs,

Donna Petit, Bonnie Gneiser, and UW Ext. 4-H Youth Development Educator, John de Montmollin.

Motion to approve agenda, M-Kim, S-Alexa, Motion carried.

Secretary's reports were read & approved. Motion to approve, M-Kim, S-Beth. Motion carried. Treasurers' report was filed for audit.

**Correspondence:** Nothing

**Club Reports:** Mainstream

**Ambassadors:**

- Cloverbud workshop is July 18, 2017 6:30-8pm at GL Co Gov't Center
- Next Meeting: Sunday, July 16, 2017 at 1:00 pm, Training Room.
- Working on Summer Program with UMOS

**Archery Project:**

- 3 more training shoots before Fair.

**Dog Project:**

- July 22 State 4-H Dog Show (Agility) hosted by Sheboygan County
- August 18-20 State 4-H Dog Show (Obedience & Showmanship) hosted by Monroe County at Tomah Recreation Park.

**Horse Council:**

- Next meeting: Monday, July 10, 2017 @ GL Co Gov't Center
- Dunk Tank schedule available soon, contact Beth Howman-Combs for details and schedule.

**Livestock Council:**

- Poultry Workshop Wednesday, July 19<sup>th</sup>, 6 pm at Sami Becker's home, W3304 Cty Rd B, Markesan.
- Youth not able to attend the mandatory meeting July 27<sup>th</sup> need to mail a letter to the UWEX Office, Attn Youth Exhibit Committee by July 15<sup>th</sup>.

**Agent Report—John de Montmollin:**

- Four-County 4-H summer camp....over 100 campers, 46 were from GL, 29 Waushara, 14 Marquette and 16 Adams Cty. There were 12 counsellors and 6 were from GL Cty.
- John discussed Fair Club booth and everyone was reminded that the booth doesn't have to be fair theme oriented....the sky is the limit.
- 2017-18 4-H Charters are out.
- John said the final design/plan for the UW-Extension Reorganization is complete and will be rolled out in the next 6 months. John announced that Jay Dampier was hired as the Area Director.
- Fair tags will be ready for pickup at the Mandatory meeting.

**Fundraising:**

- Bonnie gave brief overview we had 14% more business this year as reported last month, no real changes. The Summer Intern has been helping with projects.
- Scholarship basket schedule is same as last year, in newsletter.
- Bingo schedule is same as last year, in newsletter. Donna is awaiting to receive the license.

**Budget Committee:**

- Budget was presented. Adjustment of \$1,100 was removed from fair book expense. A motion made to add \$1,000 to scholarship fund to make it \$1,500 for 3 - \$500 scholarships and add the extra remaining \$100 to the miscellaneous. M-Bonnie, S-Emily, Motion carried.
- Motion to accepted budget after adjustment, M-Donna, S-Alexa, motion carried.

Motion to adjourn the meeting, M-Kim, S-Pat.

Next meeting: September 7, 2017 at 7:00 PM with elections.

Amy Badtke, Secretary

**There is no exercise better for the heart, than reaching down and lifting people up.**

*-John Andrew Holmes Jr.*

# GREEN LAKE COUNTY AWARD TRIPS

## APPLY FOR 2018 4-H TRIPS, SCHOLARSHIPS AND KEY AWARD

Deadline is:  
September 15

Now is the time of year to apply to be a county delegate for the 2018 state and national 4-H conferences and educational experiences. **All 4-H members in grades 6+ are strongly encouraged to apply for one or more** of the 4-H experiences. You are guaranteed an opportunity like no other! The 4-H Leaders' Association provides financial support for these experiences and additional support is available upon request. **Applications are due to the UW-Extension office by September 15** and were mailed to all grade appropriate youth and are also available on our website: <http://greenlake.uwex.edu/files/2010/09/2017-18-4-H-Trips-and-Awards-Application-and-Reference-Form.pdf>

### WISCONSIN 4-H KEY AWARD:

This is the highest state 4-H award earned by members who have shown consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in their 4-H club and community.



- Grades 11-13
- Up to 2 recipients from GL County
- Awarded at the 4-H Leaders' Banquet in November

### 4-H LEADERS' ASSOCIATION ACADEMIC SCHOLARSHIP:

The Leaders' Association will sponsor three (3) \$500.00 academic scholarships that can be used at any public or private college, university or technical school.

- Grade 12 or 13 at time of selection and a GL County 4-H member
- Awarded at the 4-H Leaders' Banquet in November



Washington D.C.—Citizenship Washington Focus Trip

**CITIZENSHIP WASHINGTON FOCUS:** June or July 2017 in Washington D.C. - This week long event focuses on educating youth on citizenship while visiting many sites of interest in our nation's capitol. Grades 10-13, or age 15 by date of trip

- One delegate will be selected to receive an \$800 scholarship from the 4-H Leaders' Association.

**WI 4-H & YOUTH CONFERENCE:** June 25-28, 2018 in Madison, WI - Over 400 youth attend this four-day educational event in Madison each summer. Participants take part in educational seminars and assemblies, and meet people from across Wisconsin. You are encouraged to take what you learn and share it with others in your club, community, and county.

- Grades 7-10
- Up to five delegates will be selected to receive \$150 scholarships from the 4-H Leaders' Association.

**NATIONAL 4-H CONGRESS:** November 23-27, 2018 in Atlanta, Georgia—Delegates participate in self-development seminars, tours, and a service project, while exchanging ideas with youth from across the nation.

- Grades 10-12; maximum age is 18 as of 1-1-2018
- One delegate will be selected to receive an \$800 scholarship from the 4-H Leaders' Association

**SPACE CAMP:** April 26-30, 2018 in Huntsville, Alabama. Participants will complete a simulated Space Shuttle mission and tour the U.S. Space & Rocket Center.

- Grades 6-8
- Three delegates will be selected to receive \$350 scholarships from the 4-H Leaders' Association.

# CLUB CONNECTION



The 2017 4-H Graduates were recognized during the Awards Ceremony at the fair on Sunday. They are front row L to R: Auggie Swanke, Hunter Newton, Drew Muehlenhaupt and David Miller. Middle row: Aurora Amend, Emily Boelter, Amber Kirchhoff and Bryan Kirchhoff. Back row: Clay Bobek, Adam Graff, Tristan Jenkins and Brian Jones. Not able to attend was April Ott.

## CONGRATULATIONS!

### 2017 4-H GRADUATES & CAREER ACHIEVEMENT AWARD

All graduating 4-H members are reminded that they are eligible to receive the Career Achievement Award (\$200 from the 4-H Leaders' Association, \$50 from Farm Bureau and a large cup trophy, sponsored by Mike & Belinda Fox family). Along with a record book, you must submit a 6-page (including pictures) story on the bene-

fits and lessons learned during their 4-H careers. One or two graduating members will be selected. Winners will be announced at the Youth Awards and Recognition Program. Contact John in the UW-EX Office if you would like more information.

# CLUB CONNECTION

## 4-H LEADERS' BANQUET AND RECOGNITION NIGHT



All Green Lake County 4-H Leaders, please mark your calendar for the upcoming 4-H Leaders' Banquet. It will be held on **Thursday, November 2, at the American Legion Hall, 518 Water St., Green Lake.** Social time is at 6:00 p.m.,

with dinner at 7:00 p.m. District III (Country Clovers, Prairie View Rockets, and Roy Creek Ramblers 4-H Clubs) are the planning committee for this year. Watch your mail for invitations to come.

## 4-H YOUTH AWARDS AND RECOGNITION PROGRAM

The Youth Awards Program will be held on **Sunday, November 5, a tentative start time is 1:00 p.m.** The 4-H Ambassadors will be making final plans at their next meeting. More details will follow.

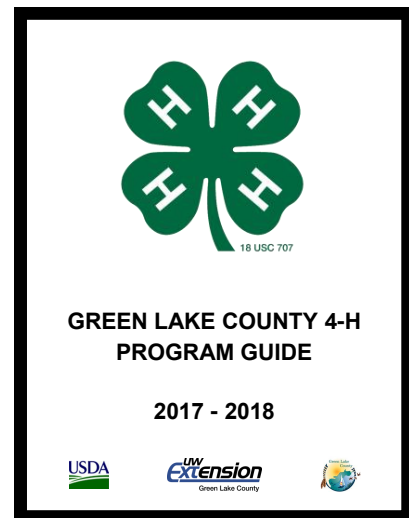


## 2017-18 PROGRAM GUIDE

It's that time of year! The 2017-18 Program Guide will be ready for General Leaders to pick up at the September 7<sup>th</sup> Leaders' Association meeting. **New and re-enrollments for 2017-18 can be entered after September 5<sup>th</sup> at <https://wi.4honline.com>.** Please see the following two pages on how to **RE-ENROLL**, plus it is on page 14 in the Program Guide.

## 2018 GREEN LAKE COUNTY 4-H CALENDARS

2018 Green Lake County 4-H Calendars will be mailed in December. Use them as a guide for upcoming 4-H events, but remember to read your **4-H FOCUS newsletters** for up to date information on 4-H happenings, **as dates may change.**





# 4-H MEMBER SPOTLIGHT IS ON...



**Age:** 12

**4-H Club:** Seneca

**School:** All Saints Catholic-Berlin

**Years in 4-H:** 4

**4-H Projects:** Archery, Dogs, Drawing & Painting, Electricity, Foods & Nutrition, House Plants, LEGO®, Photography, Soap Making and Vegetables.

**4-H Youth Leadership Roles:** County Ambassador.

## JOSEPH GARCZYNSKI

*If you would like to nominate a 4-H member in the "Spotlight," please send their picture and information to Kathy at the UW-EX Office.*

## 4HOnline <https://wi.4honline.com>

### 4HOnline—A Useful Tool for ALL 4-H Families

4HOnline is not just for enrollments! Families can use this web-based program to read their 4-H newsletter, receive communications from the county 4-H office, and update your member's health form for 4-H events. The Green Lake County 4-H Office uses the broadcast email feature to keep 4-H families up to date on important announcements and reminders.

If your address, phone number or email address changes, YOU can enter your email and password to change/update information in your family or member profile.

To complete a youth's Health Form, view the newsletter, or change contact information, just follow these steps:

- 1) Go to <https://wi.4honline.com>
- 2) Enter your family's email
- 3) Enter the password (the same one used to enroll last fall or whenever you enrolled thru 4HOnline)
- 4) Login and your Family's Page will appear

**NEW MEMBERS:** (including Cloverbuds) should enter their 4HOnline enrollment as soon as they have decided to become members of a club. After you have enrolled, an email message will be automatically sent to the UW-Extension Office. You will remain in the "pending" stage until you are "accepted" and then you will receive a confirmation email that you are accepted.

**PROJECTS:** You can go in and add or change projects at any time during the 4-H year, just as long as you meet the project requirements, if you choose to enter the Green Lake County Fair.

Below is an example of what to look for when you go to <https://wi.4honline.com>





## 4HONLINE

## Re-Enroll Members/Leaders

Created: July 15, 2014

Updated: August 24, 2016 - added Enroll as Youth/Adult choice; added post 12<sup>th</sup> grade.

### OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

### GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

### RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2017-18**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll As Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12<sup>th</sup> grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

# 4-H Alumni and Friend of 4-H Award



## SPECIAL RECOGNITION NOMINATION FORM



**DUE SEPTEMBER 15<sup>TH</sup>**

**“4-H Alumni”** recognizes previous 4-H members who have distinguished themselves as adults. The nominee should have made significant contributions to the local community and beyond. The nominee must have been a 4-H member somewhere in the United States.

**“Friend of 4-H”** recognizes individuals or businesses that have made contributions to the 4-H program. These contributions may be in the form of personal service, leadership, special training, publicity or financial support.

**Please circle the appropriate category above for the person you are nominating.**

Return to: Green Lake County UW-Extension  
P.O. Box 3188, Green Lake, WI 54941  
920-294-4176 (fax)  
Email: [john.demontmollin@ces.uwex.edu](mailto:john.demontmollin@ces.uwex.edu)

Name of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Nominee’s Club as a Youth (Alumni Award Only): \_\_\_\_\_

Contributions to the 4-H Program: \_\_\_\_\_

Contributions to the community (civic, public, religious, political, educational): \_\_\_\_\_

I, \_\_\_\_\_ (signature) am submitting the above nomination

Print name: \_\_\_\_\_

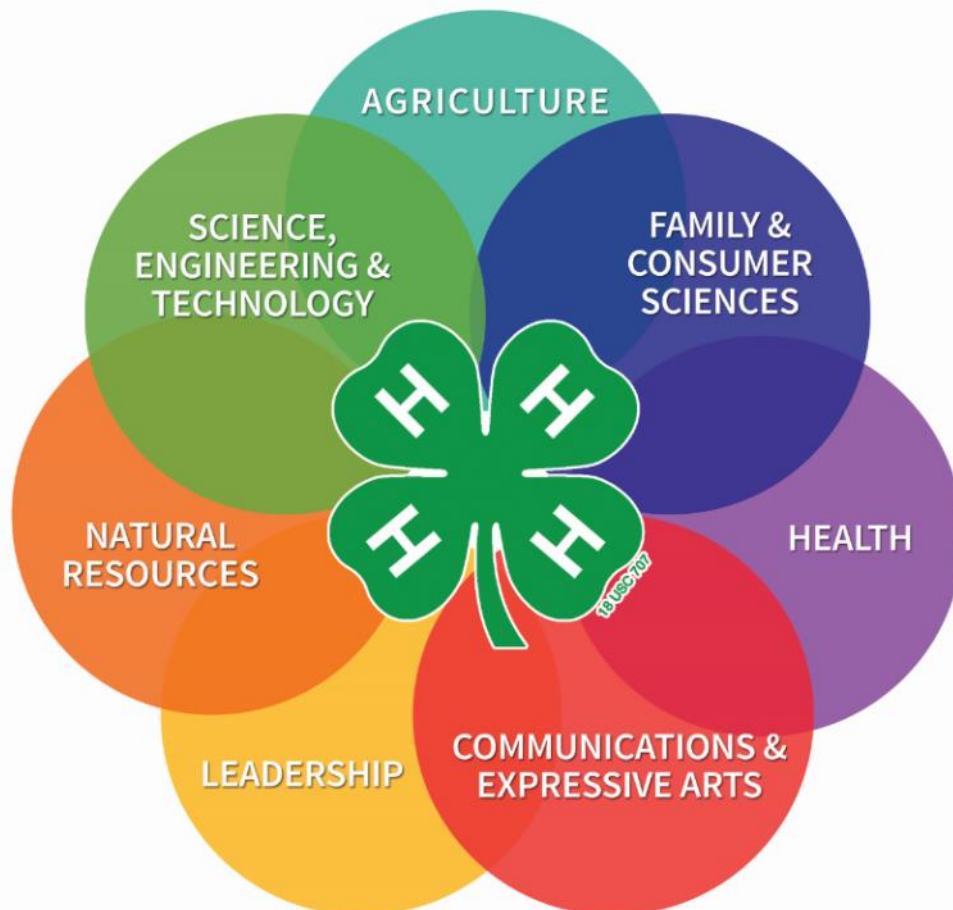
For questions contact me at the following phone number \_\_\_\_\_.

***Return to UW-Extension by September 15th.***

# CLUB CONNECTION



All 4-H clubs are invited to participate in the National 4-H Week promotion. Get creative! Your club could do an open house, window display or any other activity that will get the word out about 4-H. Your club can win a pizza party, sponsored by the 4-H Leaders' Association, for your November or December club meeting. Start making plans now to promote 4-H in your community during October. **Submit a report about your 4-H Promotion and bring it or email it to the UW-Extension Office by November 1, 2017.**



# CITIZENSHIP WASHINGTON FOCUS



SHOWN ABOVE IS THE WISCONSIN CITIZENSHIP WASHINGTON FOCUS GROUP that attended from July 8-16, 2017. Green Lake County's representative was Sami Becker (back row, next to the Speaker of the House & Wisconsin native, Paul Ryan).



SHOWN HERE IS Green Lake County delegate, Kennedy Hoch, attending CWF from June 24-July 2, 2017.

SARAH FLEEGAL also attended CWF from Green Lake County with another Wisconsin delegation from June 17-25, 2017.



Every summer, thousands of young people participate in Citizenship Washington Focus (CWF), a summer educational conference held at the National 4-H Youth Conference Center just minutes from downtown Washington, D.C. Citizenship Washington Focus is an educational and fun 4-H leadership program for high school youth conducted by the National 4-H Council. For seven weeks of the summer, delegations of 15-19 year olds from across the country attend this 6-day program. The program is aimed at enriching young people's lives by broadening their appreciation and respect for themselves and others in the world.

CWF provides 4-H youth with opportunities to explore, develop, and refine their community and civic engagement skills to be outstanding leaders in their communities. Participants attend workshops, committees, field trips, social events, visit Capitol Hill, and meet with Congressmen, all of which provide delegates with hands-on opportunities to learn and

grow. Strategy sessions include committee work, selection of issues, introduction of a bill, and mock legislative process. Participants learn and practice skills that will make them better citizens and more successful individuals.

Through hands-on educational workshops and sightseeing tours in the "living classroom" of Washington, D.C., youth learn about the history of our nation, the leaders who have shaped it, and how they can apply the leadership and citizenship skills they learn during CWF when they return

home to have a positive influence on their communities, homes, and schools. After learning the "how-to" steps and observing several successful youth-coordinated projects, they are asked to implement those ideas back home in their own communities.

***Please talk to Sami Becker, Sarah Fleegal or Kennedy Hoch if you have any questions or would like to hear more about their experiences at CWF!***



# 2017 FALL FORUM & HALL OF FAME CELEBRATION

## Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

***Don't miss out on a great statewide workshop for youth and adult leaders!!!***

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 3-5, 2017 (starting with registration at 6:00 p.m. Friday, November 3 and ending 10:30 a.m. November 5)

**Where:** [Green Lake Conference Center, Green Lake](#)

**Who:** Each county is encouraged to send a delegation of youth and adults  
7<sup>th</sup> – 13<sup>th</sup> grade youth  
Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

**Cost: Registration Fee** (includes meals, breaks, facility fees and supplies)

\$85 registration fee per person (Friday – Sunday)

\$75 registration fee per person (Saturday - Sunday)

\$70 registration fee (Saturday (lunch and dinner)

\$50 registration fee (Saturday – lunch only)

### Lodging:

Adults: \$45/night if there are two adults

\$75 - Single adult room

\$25/night with three or more adults per room

Youth: \$25/night with three – four youth per room

***Note: The room cost increases if there is more than one person.***

***This is why the room rates are not half of the single room rate.***

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

### The top 10 reasons why youth and adult leaders will want to attend!

- 1) 15+ interactive sessions Friday night... science , health, games, exploring Upham Woods,
- 2) 25+ sessions Saturday from science and SPIN Clubs to Cloverbuds and team building
- 3) Hear the Vision for Wisconsin 4-H from State Program Director Dale Leidheiser
- 4) Get to meet adults and youth from around the state
- 5) See youth adult partnerships in action
- 6) Networking and idea sharing
- 7) Be part of Wisconsin's largest university youth outreach program!!
- 8) Great ideas and projects to take home to use in clubs, schools and community settings
- 9) Have fun!
- 10) Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

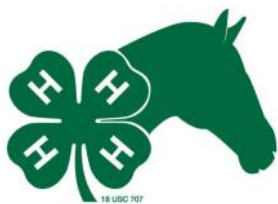


**Registration is open from September 6 to October 1 via 4HOnline (wi.4honline.com).**

This program is partially funded by the WI 4-H Foundation.

***Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration***

# AGRICULTURE OPPORTUNITIES



## 4-H HORSE COUNCIL CALENDAR

**Monday, September 11**—4-H Horse Council Annual Planning Meeting, 7 pm, Training Room—bring your ideas!

**Monday, November 6**—4-H Horse Council Meeting, 7 pm, Training Room

*If you have any questions, please call Beth Howman-Combs, Horse Council president—920-748-7353 (h), 920-369-6766(c).*



**Tuesday, October 17**—Livestock Council Meeting, 7:30 pm, Training Room

**Tuesday, January 16, 2018**—Livestock Council Meeting, 7:30 pm, Training Room

### **2017-18 Livestock Council Board:**

President: Julie Chapman  
 Vice President: Dan Huitema  
 Past President: Nate Gerbitz  
 Secretary: Gina Mittelstadt  
 Treasurer: Connie Bobek  
 Youth Reps: Cole Chapman & Hailey Beier

## Statewide 4-H Horse Leadership Workshop

A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults) will be held November 10-12, 2017—Friday, 6:30 pm until Sunday, 11:45 am at UW-Oshkosh. The cost is to be determined.

### ***Purpose of the Workshop:***

- To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
- To provide a forum for strengthening communications relative to the 4-H Horse and Pony Project.
- To provide an opportunity for participants to network and share experiences.

*For more information, contact Pamela Hobson: 608-262-9605 or [pamela.hobson@ces.uwex.edu](mailto:pamela.hobson@ces.uwex.edu) or visit: <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>*



## Wisconsin Sheep & Wool Festival



The Wisconsin Sheep and Wool Festival will be held September 8-10, 2017 at Jefferson Fair Park, Jefferson, WI. This is a wonderful event for sheep producers, youth sheep project members, and consumers of the sheep products of meat, wool, and cheese. For complete festival information, please go to: [www.wisconsinssheepandwoolfestival.com](http://www.wisconsinssheepandwoolfestival.com).

## Honey Bee Poster Contest

This is sponsored by the Wisconsin Honey Producers Association (W.H.P.A.), [www.wihoney.org](http://www.wihoney.org). The theme for 2017 is: "Honey Bees: Where They Live." Age divisions are: 2nd grade & under; 3rd-5th grades; 6th-8th grades; 9th-12th grades. The prizes for each division are: 1st-\$35; 2nd-\$25; 3rd-\$15.

The rules for the poster contest:

- 1) Size 11"x14" poster board
- 2) Print clearly, on back side: Name, address, age and grade
- 3) Include theme in design
- 4) Posters become property of W.H.P.A.

Mail by October 25, 2017 to: Sharon Pufahl / W6432 Hwy O—Mauston, WI 53948 (608) 847-4407



# STATE FAIR 4-H EXHIBITORS

## GREEN LAKE COUNTY 4-H MEMBERS EXHIBIT 2016 SELECTED STATE FAIR PROJECTS AT 2017 STATE FAIR



Green Lake County 4-H had several youth that had projects chosen at the 2016 Green Lake County Fair to showcase them the following year at the 2017 WI State Fair in West Allis, August 3-13. Pictured above (L to R) and their projects are: Aubrey Kratz (Clothing), Calob Congdon (Crocheting, Family Living, Knitting-Merit Award, Clothing Preview & Demonstrations-Merit Award), Sadie Goettl (Technology & Youth Leadership), Jordan Mace (Woodworking-Merit Award), Grace Retzlaff (Home Environment), Dean Shaffer (Health/Social/Political Science-Merit Award), and Sophie Shaffer (Natural Science-Merit Award).

## GREEN LAKE COUNTY 4-H LIVESTOCK EXHIBITORS AT STATE FAIR



**Jeremy Bobek**  
4<sup>th</sup> in market steer class



**Clay Bobek**  
5<sup>th</sup> in market steer class



**Landrie Lang**  
3<sup>rd</sup>—commercial heifer class



**Gabby Huitema**  
Reserve Grand Champion wether sire; 2<sup>nd</sup>—yearling ewe and 7<sup>th</sup>—market lamb



**Cole Stark**  
7<sup>th</sup>—market lamb; 11<sup>th</sup>—ewe lamb and 9<sup>th</sup>—showmanship



**Kaylee Chapman**  
4<sup>th</sup>—Shorthorn heifer and 4<sup>th</sup>—Shorthorn steer



**Morgan Bobek**  
5<sup>th</sup> in market steer class and honorable mention in showmanship.



**Cole Chapman**  
1<sup>st</sup>—AOB heifer; 4<sup>th</sup>—maintainer steer and 4<sup>th</sup> over-all Supreme Beef Exhibitor

**WISCONSIN STATE FAIR**

*Congratulations to everyone!*



**Stacy Graff**



**Adam Graff**



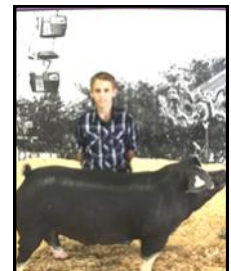
**Lucas Graff**



**Josie Bednarek**  
6<sup>th</sup>—Berkshire barrow



**Tristan Jenkins**  
5<sup>th</sup>—Berkshire barrow and 8<sup>th</sup>—Crossbred barrow



**Carter Newton**  
4<sup>th</sup>—Poland China and 5<sup>th</sup>—Chester White



# STATE 4-H DOG SHOW RESULTS

Shown above are Green Lake County 4-H dog project exhibitors that participated in the State Obedience & Showmanship 4-H Dog Show held August 18-20 at the Tomah Recreation Park in Monroe County. Left photo is Team Obedience—Pre-Novice that received a 3rd place (L to R): Allison Ott & Daisy, Rachel Petraszak & Madison, Karrington Hoch & Remington and Erica Kowald & Max. Right photo is Team Obedience—Novice-off leash that received an 8th place: Rachel Petraszak & Rosa, Jennifer Schroeder & Izzy, Allison Ott & Milo and Gretchen Petraszak & Trixie.

## STATE 4-H DOG SHOW

Was held August 18-20 at the Tomah Recreation Park in Monroe County

Green Lake County was well represented at the State 4-H Dog Show with eight youth participating and eight dogs. They were also accompanied by their faithful dog project leaders, Joyce Affeldt and Joanne Klatt, along with parents. The results are as follows:

**Team Obedience: Pre-Novice** (3<sup>rd</sup> place): Erica Kowald & Max, Allison Ott & Daisy, Karrington Hoch & Remington and Rachel Petraszak & Madison. **Team Obedience: Novice (off leash)** (8<sup>th</sup> place): Allison Ott & Milo, Jennifer Schroeder & Izzy, Rachel Petraszak & Rosa and Gretchen Petraszak & Trixie. **Brace—Pre-Novice:** Gretchen Petraszak & Trixie & Rosa. **Pre-Novice B (Grades 7-9):** Karrington Hoch & Remington (4<sup>th</sup>) and Jennifer Schroeder & Izzy (10<sup>th</sup>). **Novice (Grades 7-8):** Gretchen Petraszak & Trixie (4<sup>th</sup>). **Novice (Grades 9-12):** Allison Ott & Milo (13<sup>th</sup>), Rachel Petraszak & Rosa (12<sup>th</sup>) and Erica Kowald & Max (8<sup>th</sup>). **Rally—Novice (Grades 9-10):** Rachel Petraszak & Rosa (6<sup>th</sup>). **Rally Advanced-Off Leash (Grades 12-13):** Erica Kowald & Max (3<sup>rd</sup>). **Alumni Obedience:** Carley Wesner & Roxie (9<sup>th</sup>).



## 2017 State 4-H Dog Agility Show

Hosted by  
Sheboygan County  
July 22, 2017

SHOWN LEFT are the Green Lake County 4-H dog project exhibitors that participated in the State Agility Show: Erica Kowald, Rachel Petraszak, April Ott and Joe Garczynski.



# The Green Lake County Fair is...

## "Udderly Desperate"



Through an application process, the Green Lake County Fair was selected as a finalist of the Grinnell Mutual Fairground Facelift Project. The project, titled "Udderly Desperate," was submitted with the hope that a grant could be secured to upgrade the Milk House in the Dairy Barn. Facebook users will vote to determine which projects receive grants. The top vote-getter will receive a \$3,000 grant. The next four places will receive \$1,000 grants.

The finalists will formally be announced and voting will officially open on Thursday, September 7 at noon CT on Grinnell Mutual's Facebook page, [www.facebook.com/myGrinnellMutual](http://www.facebook.com/myGrinnellMutual). Voting ends Wednesday, September 20, 11:59 a.m. CT. You may also visit Grinnell Mutual's website to vote at [www.grinnellmutual.com](http://www.grinnellmutual.com).

**To vote from a computer,** visit Fairground Facelift at [www.grinnellmutual.com](http://www.grinnellmutual.com) or [www.facebook.com/myGrinnellMutual](http://www.facebook.com/myGrinnellMutual) and click the "vote" button on the image associated with the project for which you want to vote. The vote button will turn into a green checkmark. You do need a Facebook account to vote.

**To vote from a mobile device,** visit Fairground Facelift at [www.grinnellmutual.com](http://www.grinnellmutual.com). Click the "vote" button on the image associated with the project for which you want to cast your vote. The vote button will turn into a green checkmark. You may need to click the vote button twice for our voting system to process your vote. You do need a Facebook account to vote.

So spread the word to all the Green Lake County Fair supporters, 4-H members, family and friends. VOTE-VOTE-VOTE to help out the "Udderly Desperate" Green Lake County Fair project. If you have any questions, please call the Fair office at 920.294.4033. Thank you!!!

**We Need Your**  
**VOTE**

*Grinnell Mutual believes in communities. It takes a village to build a great tomorrow. Fairground Facelift is our way of supporting your hometown and the pride you take in it. County fairgrounds celebrate family, friendship, and community — the stuff that matters. That's why we want to be part of sustaining them for future generations.*



# THANK YOU!



*The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!*

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Fox River Family Dentistry	Walker Agency
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571 County Road A  
Green Lake, WI 54941  
Phone: 920-294-4032  
(24-Hour Voicemail)  
Fax: 920-294-4176  
TTY: 711 Wisconsin Relay  
Office Hours: 8:00 a.m.-4:30 p.m.  
UW-Extension Office is located in the  
Green Lake County Government  
building on the 2nd floor, west wing.



Visit us on the web at:  
<http://www.greenlake.uwex.edu>

**THIS IS YOUR  
LAST ISSUE!!!**  
**YOU MUST  
RE-ENROLL  
TO CONTINUE TO  
RECEIVE THE  
4H FOCUS NEWSLETTER**  
*(Details inside on page 10)*

AN EQUAL OPPORTUNITY EMPLOYER

**Green Lake County UW-Extension Staff:**

John de Montmollin, 4-H Youth Development Educator  
[john.demontmollin@ces.uwex.edu](mailto:john.demontmollin@ces.uwex.edu)  
Kathy Ninneman, Support Staff-Program Specialist  
[kathleen.ninneman@ces.uwex.edu](mailto:kathleen.ninneman@ces.uwex.edu)  
Kim Zills, Support Staff-Program Specialist  
[kim.zills@ces.uwex.edu](mailto:kim.zills@ces.uwex.edu)  
Jay Dampier, Area 14 Director  
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Katie Gellings, Family Living Educator  
[katie.gellings@ces.uwex.edu](mailto:katie.gellings@ces.uwex.edu)

**Green Lake County  
UW-Extension  
Agriculture/Extension  
Education & Fair Committee:**

Joanne Guden, Chairman, District 17  
Patti Garro, District 8  
Katie Mehn, District 15  
David Richter, District 9  
Bob Schweder, District 12  
Alternate, Rich Slate, District 3



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