



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

THIS IS YOUR LAST ISSUE!!! YOU MUST RE-ENROLL
(Details inside on page 9)

September/October 2016

Green Lake County UW-Extension

Dear 4-H Families,

The Green Lake County 4-H Leaders' Association will once again be providing scholarship funds to help support 4-H members who are interested in attending 4-H Missions in Space (Space Camp), Wisconsin 4-H & Youth Conference, Citizenship Washington Focus and National 4-H Congress. Although applying for scholarship funds is not required to attend these amazing experiences, it does significantly help families offset the costs.

NEW FOR THIS YEAR!

In addition to scholarship funds for trips, the application process will also select the 2016-17 academic scholarship recipients and also the 2016-17 Wisconsin 4-H Key Award recipients.

Applications and reference forms are due to the Green Lake County UW-Extension Office by **Thursday, September 15, 2016**. All applicants will be asked to participate in a simple interview which will be held on **Thursday, October 6, 2016** beginning at 6:00 p.m.

More information please visit the Green Lake County 4-H website at www.glc4h.org. If you have any questions about the application process, please feel free to contact me at 920-294-4032 or e-mail me at john.demontmollin@ces.uwex.edu.

I am once again looking forward to seeing lots of applications!

John de Montmollin
4-H Youth Development Educator



Featured Categories:	4-H Calendar	2
	4-H Club Secretary's Minutes / Record Book Information	3
	4-H Leaders' Association Minutes	4
	Apply for 4-H Trips, Scholarships & Key Award	5
	Club Connection: 4-H Graduates / Leaders' Banquet / Youth Awards	6
	Where is Chris Clover Contest / 2016-17 4-H Year	7
	4-H Member Spotlight / 4HOnline Information	8
	4-H Online Re-Enrollment for Members and Leaders	9
	4-H Alumni and Friend of 4-H Award Application	10
	Thank You to the Generous 4-H Youth Sponsors	11
	Green Lake County 4-H Open House	12
	National 4-H Week	13
	Citizenship Washington Focus Trip	14
4-H Fall Forum and Hall of Fame Celebration	15	
Agriculture Opportunities	16	
Project Opportunities	17	
State Fair 4-H Exhibitors	18	
State 4-H Dog Show Results	19	
Green Lake County Fair	20-23	



4-H Calendar

September 2016 Dates to Remember








- 1 General Leader Meeting—GLC Gov. Center, Break Room, 6:00 pm
- Leaders' Association Meeting—GLC Gov. Center Training Room, 7:00 pm
- 5 **UW-EX Office Closed—Labor Day holiday**
- 11 Ambassador Meeting—GLC Gov. Center, Training Room, 1:00-2:30 pm
- Manestream 4-H Club Meeting—Maplecrest Assisted Living, Ripon, 3:30 pm
- Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
- Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 12 4-H Horse Council Annual Planning Meeting—GLC Gov. Center Training Room, 7:00 pm
- Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
- Seneca 4-H Club Meeting—St. Paul's Church, Berlin, 6:30 pm
- 14 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7:00 pm
- 15 **Record Books; 4-H Trip & Award Applications & Alumni/ Friend of 4-H Applicants due to the UW-EX Office today**
- 18 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6:00 pm
- Roy Creek Ramblers 4-H Club Meeting—Markesan City Hall—7:00 pm
- 19 4-H Archery Board Meeting—GLC Gov. Center Training Room, 5:30 pm
- 4-H Archery Regular Meeting—GLC Gov. Center Training Room, 6:30 pm
- Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- Livestock Council Board of Directors—GLC Gov. Center Training Room, 7:30 pm
- 22 **Autumn Begins**

September 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5 	6	7	8 	9	10
11 	12 	13	14 	15 	16	17
18 	19 	20	21	22	23	24
25	26	27	28	29	30	



October 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	* NATIONAL 4-H WEEK *					8
9 	10 	11	12 	13	14	15
16 	17 	18 	19	20	21	22
23	24 	25	26	27	28	29
30	31					

October 2016 Dates to Remember

- 2-8 National 4-H Week
- 4 4-H Open House, GLC Gov. Center, Training Room, 7-8 pm
- 6 Trip & Award Interviews, GLC Gov. Center, 6 pm
- Leaders' Association Meeting—GLC Gov. Center Training Room, 7:00 pm
- 9 Country Clovers 4-H Club Meeting—Green Lake Town Hall, 6:30 pm
- Manestream 4-H Club Meeting—Maplecrest, Ripon, 3:30 pm
- Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm
- 10 Prairie View Rockets 4-H Club Meeting—Markesan High School, 6:30 pm
- Seneca 4-H Club Meeting—St. Paul's Church, Berlin, 6:30 pm
- 12 Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7:00 pm
- 16 Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6:00 pm
- Roy Creek Ramblers 4-H Club Meeting—Markesan City Hall, 7:00 pm
- 17 Three Hilltoppers 4-H Club Meeting—Green Lake Public School Cafeteria, 6:30 pm
- 18 Livestock Council Meeting—GLC Gov. Center Training Room, 7:30 pm



Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

November / December 2016 Newsletter
Submission Deadline: October 19, 2016

CLUB CONNECTIONS

Highlights from 4-H Clubs

COUNTRY CLOVERS

The meeting of the Country Clovers was held on June 5, 2016 at the Highknocker Park in Green Lake. Pledges were said and roll call was taken. Secretary and Treasurers reports also read and approved. In our old business we talked about our club dues, auction update, and flower care. In our new business we talked about fair books, dairy window report with the window being at Agriblenders in Ripon, dairy promotion of serving ice cream, upcoming brat fry at Pick 'n Save, and helping at Focus on the Farm Breakfast. We talked about bingo, the ice cream barn, pancake breakfast which the club approved purchasing a double sided banner to advertise with, and sweet corn at the fair. The club approved new tents, and donating towards a new county 4-H sign. We also talked about upcoming animal clinics, barn decorating, club booth, and the livestock meeting. Demonstrations were done by Tyler and following the meeting club members participated in a game of kickball. Our next meeting will be held on July 24 at County Park.

Respectfully submitted by, Payton Draeger, Secretary

PRAIRIE VIEW ROCKETS

The July meeting of the Prairie View Rockets 4-H club was called to order by reporter Amber Dueshek at 6:30 at Soldiers and Sailors park. We had a potluck. We got a red ribbon on the dairy window. We voted to buy a highway

sign for \$90. We will sponsor the prizes for dress a critter on fair Saturday. A mandatory meeting will be on the fair grounds on July 28th. We are signed up for the pie and ice cream social in Dalton. Jessica Roska donated a new camera for the club. Ava, Jackson, Sydney and Sienna did their demonstrations. The next meeting is August 6th at 8 am at the beef tent.

Respectfully submitted by Gabby Huitema

FOX RIVER PATRIOTS

The July 17th meeting of the Fox River Patriots was held at the American Legion Hall in Princeton. It was called to order with the roll call topic "what are you looking forward to at the fair?"

The secretary's minutes were approved. The treasurers' report was gone through.

Old Business: discussed 4-H Camp, 4-H Youth Conference in Madison and Fairest of the Fair.

New Business: discussed everything to prepare for the fair—serving for the Little Red Dairy Barn, Bingo and the mandatory livestock meeting.

We donated \$100 for a raffle basket and \$750 towards radio ads for the tractor pull.

Birthdays: Alexander-June 18, Braydon-July 31, Joshua-August 11, Emily-August 15, Dillan-August 30. Happy birthday!

Next meeting is September 18, with elections.

Respectfully submitted by Brock Harvey

REMINDER!
TO GENERAL LEADERS

**Record Books Due to the UW-EX Office
by September 15 at 4:30 p.m.**

WHY DO I LEARN BY COMPLETING A 4-H RECORD BOOK

Record books are a valuable part of the 4-H experience. They are intended to help youth develop life-long skills such as setting goals, planning and organizing, communicating in writing, evaluating effort and progress, record keeping, and much more.

When completed, youth have a valuable record of accomplishments in projects and events that can be referenced when applying for other awards, scholarships, college, or even a job!

The UW-EX Office has 3-ring binders to put the record book pages in that can be found at: <http://greenlake.uwex.edu/4-h-youth-development/4-h-forms/>. If you need a binder, please contact your general leader or the UW-EX Office.

CLOVERBUD RECORD BOOKS

Cloverbuds have a special record book to complete, if they choose to do one. It can include photos, drawings, and written thoughts about what you liked in 4-H over the past year. Parents and older siblings are encouraged to help

Cloverbuds get started on their record book. Turn in the Cloverbud Record Book to your club general leader on, or before, the club's due date.

Cloverbud Record Books may be picked up at the UW-EX Office, or ask your general leader or they can be found at: <http://greenlake.uwex.edu/files/2010/09/Cloverbud-Record-Book.pdf>.



4-H LEADERS' ASSOCIATION

• July 7, 2016 Meeting •



President Traci Merrill called the meeting to order. Pledges were recited. Members present were; Amy Badtke, Donna Pet-it, Jody Mace, Dan Berndt, Emily Schmuhl, Jackie Berndt, Beth Howman-Combs, Tammy Goettl, Heather Herbst, Lisa Reyes and UW-EX 4-H Youth Development Educator, John de Montmollin.

Secretary's report was read and approved, w/correction of next meeting date to July 7, M-

Donna, S-Dan.

Treasurer's report was accepted for June.

Correspondence: Thank you from Tristan Jenkins for scholarship, Sadie Goettl for attending Space Camp, Alexa & Ava Fleegal, Sadie & Spencer Goettl, Tammy & Tony Goettl for attending 4-H Camp, and Alexander Douglas for opportunity to attend 4-H Youth Conference.

Club Reports: Manestream

Ambassadors

- T-shirts & Tye-Dying event at the Fair, Friday 1-3 pm.
- Cloverbud workshop, July 19, 2016, 6:30-8pm, Training Room.
- GL County 4-H Open House, Tuesday, October 4, 2016 @ 7-8 pm, Training Room.
- Next Meeting: Sunday, July 17, 2016 @ 1:00 pm, Training Room.

Archery Project

- Summer shoots during July at the Fairgrounds.

Dog Project

- State 4-H Dog Show, July 29-31 at the Grant County Fairgrounds.

Horse Council

- Next Meeting: Monday, July 11, 2016.
- Clinic dates: July 23.
- Dunk Tank: Contact Debbie Ott for details and schedule, should be mailed out soon.

Livestock Council

- Sheep, Beef, Swine Clinic, Sat July 16th 8am – 1pm @ the Chapman farm, call UW-EX office to RSVP. Lunch provided.
- Poultry Workshop, Tuesday, July 12th 7-8 pm @ Training Room.
- Dairy Fitting Clinic, Tuesday, July 19th @ the Slark Farm.
- Youth not able to attend the mandatory meeting on Thursday before the fair need to send letter to

Youth Exhibit Committee by July 15th & mail to the UW-EX office.

Agent Report—John de Montmollin

4-H Summer Camp went well, a survey was taken from youth counselors and possibly looking at forming a camp committee to get counselors and adults more involved.

New Portal Page on website—John announced the new portal page of www.glc4h.org was up and running. He was excited to state that the IT dept. from GLC paid for this expense.

New County 4-H Signs—John presented pictures & quotes from several companies for ideas & costs of new County 4-H signs. He received feedback from several clubs that were willing to support the new signs even at cost of \$300, quotes received were under that cost. Motion made to accept quote of dSigns Unlimited, which is a 4x6 composite sign w/ non-reflective material at cost of \$180 each. Leaders Association would pay ½ of the cost of one sign and club would be responsible for materials to install signs and also cost of second sign if they chose to do two signs. M-Emily, S-Jody, motion carried.

New Club Charter Forms—John gave update that there will be new Charter Forms with SMART goals coming – clubs need to establish goals.

UW-EX Reorganization—John gave UW-Extension Reorganization update and there will be a meeting next Tuesday in GL if anyone interested.

Fundraising

- Fair book for this year netted so far approximately \$7,936.
- Jacky reminded everyone to have their baskets to the fair building by Thursday at 2 pm and the schedule is in the newsletter.
- Bingo—Donna is waiting on the license.

Bylaw Changes

- John reviewed the new by-laws. Motion to accept the proposed constitution & by-law changes. M-Donna, S-Beth, motion carried.
- Motion to add Bookkeeper position to our by-laws M-Emily, S-Beth, tabled until next meeting.
- Nomination committee: Traci, Emily & Sami. Positions needed VP, Treasurer, District 2 & 4 reps and 2 youth representatives.

Budget

- Motion to accept proposed budget. M-Dan, S-Jody. Motion carried.

Motion to adjourn meeting, M-Jody, S-Emily

Next meeting: September 1, 2016 @ 7:00 PM – no August meeting!

Respectfully submitted by Amy Badtke, Secretary

GREEN LAKE COUNTY AWARD TRIPS

APPLY FOR 2017

Deadline is:
September 15

4-H TRIPS, SCHOLARSHIPS AND KEY AWARD

Now is the time of year to apply to be a county delegate for the 2017 state and national 4-H conferences and educational experiences. **All 4-H members in grades 6+ are strongly encouraged to apply for one or more** of the 4-H experiences. You are guaranteed an opportunity like no other! The 4-H Leaders' Association provides financial support for these experiences and additional support is available upon request. **Applications are due to the UW-Extension office by September 15** and were mailed to all grade appropriate youth and are also available on our website: <http://greenlake.uwex.edu/files/2010/09/2016-17-4-H-Trips-and-Awards-Application-and-Reference-Form.pdf>

WISCONSIN 4-H KEY AWARD:

This is the highest state 4-H award earned by members who have shown consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in their 4-H club and community.



- Grades 11-13
- Up to 2 recipients from GL County
- Awarded at the 4-H Leaders' Banquet in November

4-H LEADERS' ASSOCIATION ACADEMIC SCHOLARSHIP:

Each year the Leaders' Association sponsors two (2) \$250.00 academic scholarships that can be used at any public or private college, university or technical school.

- Grade 12 or 13 at time of selection and a GL County 4-H member
- Awarded at the 4-H Leaders' Banquet in November



Washington D.C.—Citizenship Washington Focus Trip

CITIZENSHIP WASHINGTON FOCUS: June or July 2017 in Washington D.C. - This week long event focuses on educating youth on citizenship while visiting many sites of interest in our nation's capitol. Grades 10-13, or age 15 by date of trip

- One delegate will be selected to receive an \$800 scholarship from the 4-H Leaders' Association.

WI 4-H & YOUTH CONFERENCE: June 26-29, 2017 in Madison, WI - Over 400 youth attend this four-day educational event in Madison each summer. Participants take part in educational seminars and assemblies, and meet people from across Wisconsin. You are encouraged to take what you learn and share it with others in your club, community, and county.

- Grades 7-10
- Up to five delegates will be selected to receive \$150 scholarships from the 4-H Leaders' Association.

NATIONAL 4-H CONGRESS: November 24-28, 2017 in Atlanta, Georgia—Delegates participate in self-development seminars, tours, and a service project, while exchanging ideas with youth from across the nation.

- Grades 10-12; maximum age is 18 as of 1-1-2017
- One delegate will be selected to receive a \$300 scholarship from the 4-H Leaders' Association

SPACE CAMP: April 20-24, 2017 in Huntsville, Alabama. Participants will complete a simulated Space Shuttle mission and tour the U.S. Space & Rocket Center.

- Grades 6-8
- Two delegates will be selected to receive \$350 scholarships from the 4-H Leaders' Association.

CLUB CONNECTION



While not all six 4-H graduates could make it to the awards ceremony at the fair, Teresa Pulvermacher, Nick Retzlaff and Ben Wolf were recognized for their achievements by Traci Merrill, President of the Green Lake County 4-H Leaders' Association. Other graduates included Danaan Montag, Hunter Stenholt and Carley Wesner (not pictured).

2016 4-H GRADUATES & CAREER ACHIEVEMENT AWARD

All graduating 4-H members are reminded that they are eligible to receive the Career Achievement Award (\$200 from the 4-H Leaders' Association, \$50 from Farm Bureau and a large cup trophy, sponsored by Mike & Belinda Fox family). Along with a record book, you must submit a 6-page (including pictures) story on the benefits and lessons learned during their 4-H careers. One or two graduating members will be selected. Winners will be announced at the Youth Awards and Recognition Banquet. Contact John in the UW-EX Office if you would like more information.

*And after 4-H Graduation,
the next is...*



4-H is a great volunteer opportunity that fits your interests, skills and time available with the needs of youth in your community. Interested in learning more? Contact:



John de Montmollin
4-H Youth Development Educator
920-294-4032
john.demontmollin@ces.uwex.edu

4-H LEADERS' BANQUET AND RECOGNITION NIGHT



All Green Lake County 4-H Leaders, please mark your calendar for the upcoming 4-H Leaders' Banquet. It will be held on **Thursday, November 3, at the American Legion Hall, 518 Water St., Green Lake.** Social time is at 6:00 p.m., with dinner at 7:00 p.m. District II (Fox River Patriots, Three Hilltoppers & Manestream 4-H Clubs) are the planning committee for this year. Watch your mail for invitations to come.

4-H YOUTH AWARDS AND RECOGNITION PROGRAM

The Youth Awards Program will be held on **Sunday, November 6, a tentative start time is 1:00 p.m.** The 4-H Ambassadors will be making final plans at their next meeting. More details will follow.



CLUB CONNECTION

CAN YOU GUESS WHERE THIS PHOTO WAS TAKEN?

This is something new that will be added to the Green Lake County 4-H Focus newsletter. It is open to all Green Lake County 4-H youth members. All photos are taken in Green Lake County. Answers can be submitted to the UW-EX office via email only. A small prize will be awarded to the first two correct answers and winners announced in the next newsletter. Email to: kathleen.ninneman@ces.uwex.edu.

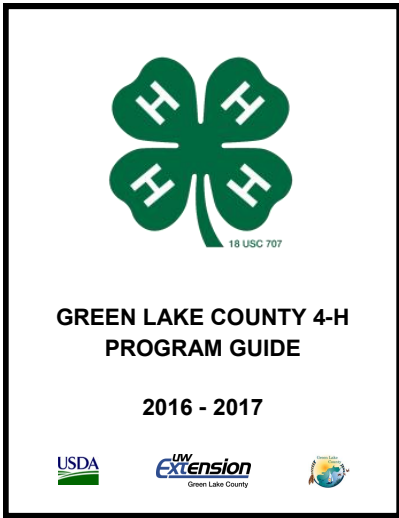
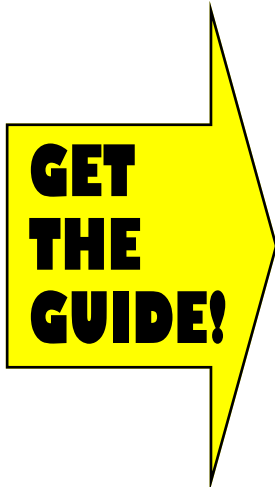


2016-17 PROGRAM GUIDE

It's that time of year! The 2016-17 Program Guide will be ready for Club Leaders to pick up at the September 1st Leaders' Association meeting. **New and re-enrollments for 2016-17 will begin on or after September 3rd at <https://wi.4honline.com>.** Please see the following two pages on how to **RE-ENROLL**, plus it is on page 14 in the Program Guide.

2017 GREEN LAKE COUNTY 4-H CALENDARS

2017 Green Lake County 4-H Calendars will be mailed in December. Use them as a guide for upcoming 4-H events, but remember to read your 4-H FOCUS newsletters for up to date information on 4-H happenings, as dates may change.



4-H MEMBER SPOTLIGHT IS ON...



EMILY EAGEN



Age: 15

4-H Club: Sunrisers

School: Berlin High School

Years in 4-H: 7

4-H Projects: Candle Making, Crocheting, Dairy, Foods & Nutrition, Jewelry Making, Photography, Pottery, Sheep, Swine, Tie Dying and Woodworking.

4-H Youth Leadership Roles: Club Reporter and County Ambassador.

If you would like to nominate a 4-H member in the "Spotlight," please send their picture and information to Kathy at the UW-EX Office.

4HOnline <https://wi.4honline.com>

4HOnline—A Useful Tool for ALL 4-H Families

4HOnline is not just for enrollments! Families can use this web-based program to read their 4-H newsletter, receive communications from the county 4-H office, and update your member's health form for 4-H events. The Green Lake County 4-H Office uses the broadcast email feature to keep 4-H families up to date on important announcements and reminders.

If your address, phone number or email address changes, YOU can enter your email and password to change/update information in your family or member profile.

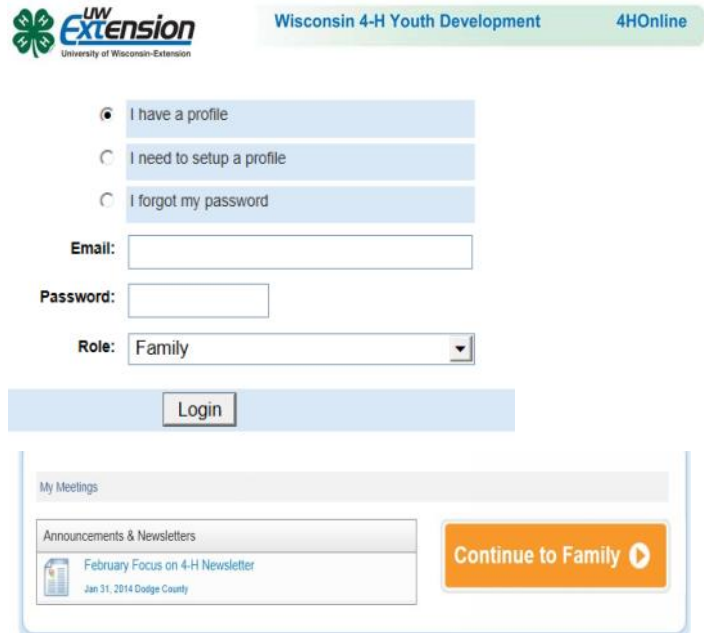
To complete a youth's Health Form, view the newsletter, or change contact information, just follow these steps:

- 1) Go to <https://wi.4honline.com>
- 2) Enter your family's email
- 3) Enter the password (the same one used to enroll last fall or whenever you enrolled thru 4HOnline)
- 4) Login and your Family's Page will appear

NEW MEMBERS: (including Cloverbuds) should enter their 4HOnline enrollment as soon as they have decided to become members of a club. After you have enrolled, an email message will be automatically sent to the UW-Extension Office. You will remain in the "pending" stage until you are "accepted" and then you will receive a confirmation email that you are accepted.

PROJECTS: You can go in and add or change projects at any time during the 4-H year, just as long as you meet the project requirements, if you choose to enter the Green Lake County Fair.

Below is an example of what to look for when you go to <https://wi.4honline.com>





4HONLINE

Re-Enroll Members/Leaders

Created: July 15, 2014

Updated: August 24, 2016 - added Enroll as Youth/Adult choice; added post 12th grade.

OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2016-2017**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll As Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

4-H Alumni and Friend of 4-H Award



SPECIAL RECOGNITION NOMINATION FORM



DUE SEPTEMBER 15TH

“4-H Alumni” recognizes previous 4-H members who have distinguished themselves as adults. The nominee should have made significant contributions to the local community and beyond. The nominee must have been a 4-H member somewhere in the United States.

“Friend of 4-H” recognizes individuals or businesses that have made contributions to the 4-H program. These contributions may be in the form of personal service, leadership, special training, publicity or financial support.

Please circle the appropriate category above for the person you are nominating.

Return to: Green Lake County UW-Extension
P.O. Box 3188, Green Lake, WI 54941
920-294-4176 (fax)
Email: john.demontmollin@ces.uwex.edu

Name of Nominee: _____

Address of Nominee: _____

City, State, Zip: _____

Nominee’s Club as a Youth (Alumni Award Only): _____

Contributions to the 4-H Program: _____

Contributions to the community (civic, public, religious, political, educational): _____

I, _____ (signature) am submitting the above nomination

Print name: _____

For questions contact me at the following phone number _____.

Return to UW-Extension by September 15th.



THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

Diamond Sponsorship

Alliance Laundry Systems
 American Family Insurance
 Ballweg Implement
 Beck's Meat Processing
 Cliff's Tire & Battery
 PC Power Center
 Ripon Electric
 Silloway Builders, Inc.
 Silver Creek Dentistry
 Wayside Repair & Auto
 Fox River Family Dentistry
 Violet & Company
 Markesan State Bank
 Kettlewell Welding & Concrete, Inc.

Emerald Sponsorship

Berlin Family Eye Care
 J&J Trucking Milk, LLC.

Platinum Sponsorship

AF Gelhar
 Arneson Auto Body
 Badgerland Financial
 Billboard/Berlin Journal Newspaper
 Bluemkes
 Darling International Inc.
 Design Specialty Builders
 Drexel Building Supply
 Eiler Insurance Agency
 Equity Livestock
 Generac Mobile Products
 Green Lake County Dairy Promoters
 Green Lake Real Estate
 Hillside Dental
 National Exchange Bank
 Pick 'n Save
 Ripon Athletic
 Seneca 4-H
 Sunrisers 4-H Club
 Thrivent Financial
 Trembling Prairie Farms Inc.
 Rural Mutual Insurance

Gold Sponsorship

Alsum Farms & Produce Inc.
 Associated Vet Clinic
 Bergemann's Auto care
 Berlin Feed Inc.
 Berlin Oil/Shell On Broadway
 Dick L. Severson & Severson Homes
 Ed Priebe Sales & Service
 Fox of the River Voyageur Canoe
 Green Lake County Farm Bureau
 Holliday Food & Sport
 Jaster's Ag-Supply
 Napralla Tire
 Redeker Dairy Equipment
 Ridge Stone Products Inc.
 Schneider Real Estate
 Shepard's Drive-In
 Sondalle Motors
 Superheat & Cooling
 Veterinary Clinics Berlin – Ripon
 Waupon Equipment
 Waushara Dental Associates
 United Cooperative

Silver Sponsorship

First National Bank of Berlin
 Al Schmude Electric LLC
 Buckhorn Bar & Grill
 Cole Oil & Propane
 Country Inn
 Dalton Lumber & Supply
 Farmers State Bank
 Kelly White
 Kevin Hoch's whitetail Art
 Lilac Furniture Gallery
 Luedtke's Sew and Vac
 Maplecrest
 Michels Corporation
 MPB Builders
 Ripon Drug Management Enterprises Inc.
 Ripon Rotary Club
 Ross Motors

Bronze Sponsorship

Chris' Floral & Gifts
 Bohn Implement, Inc.
 City Inn
 Adam's Rib
 Badgerland Computer Systems
 Bohn Trucking of Waukau
 DD Associates
 Diedrich Jewelers
 Farmers & Merchants Bank
 Field Pharmacy
 Gagne Ford Inc.
 GL Crossroads Convenience
 Goodrich Home Furniture
 Green Lake Area Chamber of Commerce
 Hebbe Excavating
 Homan Ford Inc.
 Horicon Bank
 Jackson Glass – Ripon, Inc.
 Jim's Place
 Knutson & Sons, Inc.
 Ladybug Floral & Gifts
 Lake View Inn
 Landmark Service Cooperative
 Laper's Fairwater Garage
 Malcolm Bay Realty
 Markesan Vet Clinic
 Matt Boelter Milk Hauling
 MNM Antique Mall
 MVC Critter Cottage
 NAPA Auto parts
 Paula's Custom Color & Flooring
 Petraszak Excavating
 Pulvermacher Enterprises
 Ran's Meat Processing
 Renk Seed
 Second Time Around
 Seneca Foods
 Special Properties Ltd.
 Stahl Plumbing
 Stars & Strikes Bar & Bowling Alley
 Stellmacher Lumber
 Surface & Surroundings
 Tall Paul's Pub



Green Lake County 4-H OPEN HOUSE

Tuesday, October 4, 2016
7:00 pm – 8:00 pm



Green Lake County Government Center
571 County Road A, Green Lake, WI 54941

Phone: 920-294-4032 • Website: www.glc4h.org

PLEASE JOIN US...



- ◆ Information on the 4-H Program
 - ◆ Project Demonstrations
 - ◆ Question and Answer Session
 - ◆ Light Refreshments



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

CLUB CONNECTION



All 4-H clubs are invited to participate in the National 4-H Week promotion. Get creative! Your club could do an open house, window display or any other activity that will get the word out about 4-H. Your club can win a pizza party, sponsored by the 4-H Leaders' Association, for your November or December club meeting. Start making plans now to promote 4-H in your community during October. Make up a report and tell us all about your promotion and bring it to the UW-EX Office. Good luck!



WEAR YOUR 4-H T-SHIRT TO SCHOOL AND PROMOTE 4-H...

then email the picture of yourself at school wearing the t-shirt to Kathy at the UW-EX Office: kathleen.ninneman@ces.uwes.edu and see yourself in the November/December 4-H Focus ☺

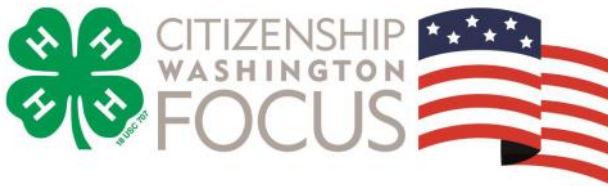




SHOWN ABOVE IS THE WISCONSIN CITIZENSHIP WASHINGTON FOCUS GROUP that attended from July 9-17, 2016. Green Lake County’s representative was Michael Prindle (row 1, 2nd from right) or see inset photo.

Every summer, thousands of young people participate in Citizenship Washington Focus (CWF), a summer educational conference held at the National 4-H Youth Conference Center just minutes from downtown Washington, D.C. Citizenship Washington Focus is an educational and fun 4-H leadership program for high school youth conducted by the National 4-H Council. For seven weeks of the summer, delegations of 15-19 year olds from across the country attend this 6-day program. The program is aimed at enriching young people’s lives by broadening their appreciation and respect for themselves and others in the world.

CWF provides 4-H youth with opportunities to explore, develop, and refine their community and civic engagement skills to be outstanding leaders in their communities. Participants attend workshops, committees, field trips, social events, visit Capitol Hill, and meet with Congressmen, all of which provide



delegates with hands-on opportunities to learn and grow. Strategy sessions include committee work, selection of issues, introduction of a bill, and mock legislative process. Participants learn and practice

skills that will make them better citizens and more successful individuals.

Through hands-on educational workshops and sightseeing tours in the “living classroom” of Washington, D.C., youth learn about the history of our nation, the leaders who have shaped it, and how they can apply the leadership and citizenship skills they learn during CWF when they return home to have a positive influence on their communities, homes, and schools. After learning the “how-to” steps and observing several successful youth-coordinated projects, they are asked to implement those ideas back home in their own communities.

Please talk to Michael if you have any questions or would like to hear about her experiences at CWF!

2016 FALL FORUM & HALL OF FAME CELEBRATION

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 4-6, 2016 (starting with registration at 6:00 p.m. Friday, November 4 and ending 10:30 a.m. November 6)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults
7th – 13th grade youth

Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

Cost: Registration Fee (includes meals, breaks, facility fees and supplies)

\$85 registration fee per person—Friday-Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)

\$75 registration fee per person—Saturday-Sunday (3 meals Saturday, 1 meal Sunday)

\$70 registration fee (Saturday (lunch and dinner)

\$50 registration fee (Saturday – lunch only)

Lodging:

Adults: \$45/night if there are two adults

\$75 - Single adult room (limited availability)

\$25/night with three or more adults per room

Youth: \$25/night with three – six youth per room

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 11 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

The top 10 reasons why youth and adult leaders will want to attend!

- 1) 15+ interactive sessions Friday night... science , health, games, exploring Upham Woods,
- 2) 25+ sessions Saturday from science and SPIN Clubs to Cloverbuds and team building
- 3) Hear the Vision for Wisconsin 4-H from State Program Director Dale Leidheiser
- 4) Get to meet adults and youth from around the state
- 5) See youth adult partnerships in action
- 6) Networking and idea sharing
- 7) Be part of Wisconsin's largest university youth outreach program!!
- 8) Great ideas and projects to take home to use in clubs, schools and community settings
- 9) Have fun!
- 10) Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Contact the UW-EX Office about registering today.

Register through 4HOnline beginning September 6th. Registration will end September 30th.

This program is partially funded by the WI 4-H Foundation.



AGRICULTURE OPPORTUNITIES



4-H HORSE COUNCIL CALENDAR

Monday, September 12—4-H Horse Council Annual Planning Meeting, 7 pm, Training Room—bring your ideas!

Monday, November 7—4-H Horse Council Meeting, 7 pm, Training Room

If you have any questions, please call Beth Howman-Combs, HC president—920-748-7353 (h), 920-369-6766(c).



The next Livestock Council meeting will be:
Tuesday, October 18 • 7:30 p.m.
Green Lake County Government Center—Training Room

Livestock Council Board:

President: Nate Gerbitz
 Vice President: Julie Chapman
 Past President: Jason Chapman
 Secretary: Dana Konrad
 Treasurer: Connie Bobek
 Youth Reps: Cole Chapman & Cody Merrill



Upcoming meeting dates and places:
 1-17-2017 Green Lake County Government Center, Training Room • 7:30 p.m.

Wisconsin Sheep & Wool Festival



The Wisconsin Sheep and Wool Festival will be held September 8-11, 2016 at Jefferson Fair Park, Jefferson, WI. This is a wonderful event for sheep producers, youth sheep project members, and consumers of the sheep products of meat, wool, and cheese. For complete festival information, please go to: www.wisconsinsheepandwoolfestival.com.



Honey Bee Poster Contest

Sponsored by the Wisconsin Honey Producers Association (W.H.P.A.)

www.wihoney.com

Theme for 2016:

“Honey Bees pollinating for vegetables”



Divisions:

- 2nd grade & under
- 3rd-5th grades
- 6th-8th grades
- 9th-12th grades

Prizes for each division:

- 1st - \$35
- 2nd - \$25
- 3rd - \$15

Rules:

1. Size 11"x14" poster board
2. Print clearly, on back side:
Name, address, age and grade
3. Include theme in design
4. Posters become property of W.H.P.A.
5. Most bees today live in bee hives. Paper wasps live in nests hanging from a tree branch. Not bees!

Mail by October 25, 2016 to:

Sharon Pufahl
 W6432 Hwy O—Mauston, WI 53948
 (608) 847-4407

PROJECT OPPORTUNITIES



Dairy Selection, Fitting and Showing Clinic held Tuesday, July 19, 2016 at the Slark Family Farm

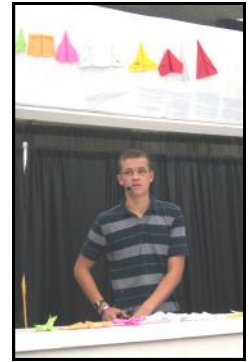
THANK YOU to the families that hosted and everyone that helped out in any way—what great educational values to all that attended!



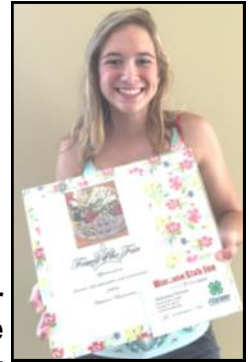
Beef, Sheep & Swine Fitting and Showing Clinic held Saturday, July 16, 2016 at the Chapman Family Farm



STATE FAIR 4-H EXHIBITORS



**WISCONSIN
STATE FAIR**



GREEN LAKE COUNTY 4-H MEMBERS EXHIBIT 2015 SELECTED STATE FAIR PROJECTS AT 2016 STATE FAIR

Green Lake County 4-H had several youth that had projects chosen at the 2015 Green Lake County Fair to showcase them the following year at the 2016 WI State Fair in West Allis, August 4-14. Pictured above left (L to R) and their projects are: Drew Muehlenhaupt (Woodworking), Sami Becker (Home Environment-Merit Award), Emily Eagen (Family Living), Calob Congdon (Crocheting-Merit Award, Clothing Preview & Knitting-Judges Favorite Award), Grace Retzlaff (Clothing) and Nick Retzlaff (Mechanical Science-Merit Award). Top center photo: Kai Liptow (Technology). Top right photo: Sam Pehoski (Demonstrations). Lower right: McKenna Newton (Youth Leadership) and missing is Carter Newton (Natural Science).

Congratulations to everyone!

GREEN LAKE COUNTY 4-H ANIMAL PROJECTS AT STATE FAIR



Jeremy Bobek
7th in class Hereford market steer.



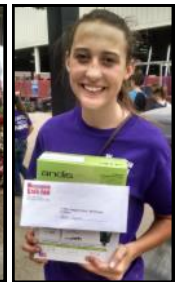
John Clay Bobek
1st in class AOB market steer.



Morgan Bobek
4th in class Shorthorn market steer.



Cole Chapman
Reserve Champion Bred and Owned AOB Heifer, 5th in class Crossbred market steer.



Kaylee Chapman
4th in class Shorthorn market steer.



Adam Graff
3rd overall bred and owned Yorkshire, 1st in class Yorkshire barrow, 1st in class Poland barrow.



Lucas Graff
6th in class Hampshire barrow and 6th in class Crossbred barrow.



Josie Bednarek
5th in class Spot barrow and 6th in class Duroc barrow.



Carter Newton
8th place in class Hampshire barrow.



Stacy Graff
5th in class Yorkshire barrow and 7th in class Duroc barrow.



Cole Slark
7th in class heavy weight market lamb and 6th in class light weight lamb.

STATE 4-H DOG SHOW RESULTS



Shown above are the exhibitors that participated in the State 4-H Dog Show held July 29-31 at the Grant County Fairgrounds in Lancaster. Left photo (L to R): Erica Kowald & Max, Rachel Petraszak & Rosa, Jennifer Schroeder & Izzy, Gretchen Petraszak & Trixie. Right photo: Wynne Morris & Charlie, Allison Ott & Milo, Carley Wesner & Roxie and Michaela Swanke & Gunner.

STATE 4-H DOG SHOW

Was held July 29-31 at the Grant County Fairgrounds, Lancaster

Green Lake County was well represented at the State 4-H Dog Show with eight youth participating and eight dogs. They were also accompanied by their faithful dog project leaders, Joyce Affeldt and Joanne Klatt, along with parents. The results are as follows:

Pre-Novice Team (2nd place): Wynne Morris & Charlie, Allison Ott & Milo, Carley Wesner & Roxie and Michaela Swanke & Gunner.

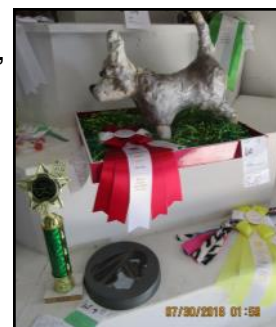
Novice Team (8th place): Erica Kowald & Max, Rachel Petraszak & Rosa, Jennifer Schroeder & Izzy, Gretchen Petraszak & Trixie.

Rally Obedience: Michaela & Gunner (2nd), Allison & Milo (2nd), Erica & Max (8th), Rachel & Rosa-participated.

Individual Obedience (Pre-Novice): Allison & Milo (5th), Carley & Roxie (7th) and Michaela & Gunner (7th).

Individual Obedience (Novice): Jennifer & Izzy (3rd), Erica & Max (4th), Rachel & Rosa (4th) and Gretchen & Trixie (6th).

Arts, Crafts and Photography: Erica Kowald: Art (1st), Painting (4th) and Photo enlargement (4th); Michaela Swanke: Snapshot photos (1st & 4th) and Crafts (1st & 3rd); Carley Wesner: Arts (1st & 2nd), Paintings (1st & 3rd), Crafts (2nd & 3rd) and Drawing (3rd).



CONGRATULATIONS!

Some of the Arts/Crafts/Photography submitted by Michaela Swanke (left) and Carley Wesner and Erica Kowald (right).

2015 GREEN LAKE COUNTY FAIR RESULTS

JUNIOR CLASS AWARDS



DAIRY:

Junior Champion Holstein.....	Kylie Slark
Reserve Junior Champion Holstein.....	Cole Slark
Junior Champion Colored Breed.....	Alexa Fleegal
Reserve Junior Champion Colored Breed.....	Julie Fleegal
Junior Grand Champion.....	Alexa Fleegal
Reserve Junior Grand Champion.....	Kylie Slark
Champion Senior Holstein.....	Jacob Mittelstadt
Junior Champion Dairy Heifer.....	Alexa Fleegal
Reserve Champion Senior Holstein.....	Ben Bruss
Champion Senior Colored Breed.....	Jordan Mace
Reserve Champion Senior Colored Breed.....	Mason Swanke
Grand Champion Cow.....	Jacob Mittelstadt
Reserve Grand Champion Cow.....	Ben Bruss
Best Udder.....	Ben Bruss
Supreme Champion.....	Jacob Mittelstadt
Reserve Supreme Champion.....	Ben Bruss
Best Junior Showperson.....	Kylie Slark
Best Intermediate Showperson.....	Cole Slark
Best Senior Showperson.....	Ben Bruss
Top Fitted Animal Junior.....	Kylie Slark
Top Fitted Animal Intermediate.....	Cole Slark
Top Fitted Animal Senior.....	Ben Bruss
Top Herdsperson.....	Joshua Mittelstadt
HerdsmanShip Large Club.....	Sunrisers 4-H

BEEF:

Grand Champion Steer.....	Mercedes Schulz
Reserve Champion Steer.....	Cole Chapman
Champion Dairy Steer.....	Cameron Wilke
Reserve Champion Dairy Steer.....	Quentin Swanke
Champion Heifer.....	Cole Chapman
Reserve Champion Beef Heifer.....	Bryce Friday
Best Junior Showperson.....	Leah Bobek
Best Intermediate Showperson.....	Bryce Friday
Best Senior Showperson.....	Cole Chapman
Top Individual Herdsperson.....	Quentin Swanke
Top Individual Herdsperson.....	Julia Lenz
HerdsmanShip Large Club.....	Fox River Patriots 4-H
HerdsmanShip Small Club.....	Sunrisers 4-H

SWINE:

Grand Champion Live Barrow.....	Mercedes Schulz
Grand Champion Carcass.....	McKenna Newton
Reserve Champion Live Barrow.....	Lucas Graff
Reserve Champion Carcass.....	Trevor Gohlke
Best Junior Showperson.....	Julia Lenz
Best Intermediate Showperson.....	Carter Newton
Best Senior Showperson.....	Mercedes Schulz
Top Individual Herdsperson.....	Briann Eagen
HerdsmanShip Large Club.....	Sunrisers 4-H
HerdsmanShip Small Club.....	Markesan FFA

SHEEP:

Grand Champion Lamb.....	Gabby Huitema
Reserve Grand Champion Lamb.....	Ben Wolf
Champion Purebred Ewe.....	Henry James
Best Junior Showperson.....	Savanna Gohlke
Best Intermediate Showperson.....	Gabby Huitema
Best Senior Showperson.....	Josie Bednarek
Top Herdsperson.....	Gabby Huitema
Top Herdsperson.....	Anna Hibicki
HerdsmanShip Large Club.....	Country Clovers 4-H
HerdsmanShip Small Club.....	Prairie View Rockets 4-H

GOATS:

Grand Champion Goat.....	Anna Hibicki
Reserve Grand Champion.....	Anna Hibicki
Best Junior Showperson.....	Anna Hibicki
Best Intermediate Showperson.....	Carter Newton
Best Senior Showperson.....	McKenna Newton
Club HerdsmanShip.....	Prairie View Rockets 4-H

HORSES:

Best Fitted Halter.....	Allyssa Domke
Western Halter.....	Hailey Bloedow
English Halter.....	Avery James
Showmanship: gr 6-8.....	Kai Liptow
gr 9-10.....	Kennedy Hoch
gr 11-13.....	Madison Nolan
Horseless Horse Showmanship: gr 3-5.....	Colton Hilke
gr 6-8.....	Logan Voigt
gr 11-13.....	Hailey Bloedow
Hunt Seat Equitation: gr 6-8.....	Kai Liptow
gr 9-10.....	Victoria Krueger
gr 11-13.....	Madison Nolan
Hunt Seat Pleasure: gr 6-8.....	Kai Liptow
gr 9-10.....	Alyssa Domke
gr 11-13.....	Madison Nolan
English Hunter Hack-2 fences 18'.....	Kennedy Hoch
English Hunter Hack-2 fences 2'.....	Kennedy Hoch
Western Horsemanship: gr 6-8.....	Karrington Hoch
gr 9-10.....	Kennedy Hoch
gr 11-13.....	Madison Nolan
Western Pleasure: gr 6-8.....	Karrington Hoch
gr 9-10.....	Victoria Krueger
gr 11-13.....	Madison Nolan
Walk-Trot Equitation: gr 3-5.....	Avery James
gr 11-13.....	Hailey Bloedow
Walk-Trot Pleasure: gr 3-5.....	Avery James
Horseless Horse: Walk-Trot Equitation: gr 3-5.....	Colton Hilke
gr 6-8.....	Logan Voigt
gr 11-13.....	Hailey Bloedow
Horseless Horse: Walk-Trot Pleasure: gr 3-5.....	Colton Hilke
gr 6-8.....	Logan Voigt
gr 11-13.....	Hailey Bloedow
Trail Class-English.....	Kennedy Hoch
Trail Class-Western.....	April Ott

Gymkhana Results

Speed & Action, Plug Race, Keyhole, LT Special, Barrels, Flag Race, Pole Bending & Key Race: Grade 3-8.....	Karrington Hoch
Grade 9-13.....	April Ott

POULTRY:

Best Individual Herdsperson.....	Jazlyn Walker
Best Bird in Show.....	Dani Graff
Best Reserve Bird in Show.....	Samantha Becker
Best Junior Showperson.....	Dani Graff
Best Intermediate Showperson.....	Gabby Huitema
Best Senior Showperson.....	Wesley Elford

RABBITS:

Best of Breed - Dutch.....	Sarah Fleegal
Best of Breed - New Zealand.....	Eric Pamerter
Best of Breed - Satin.....	Dillan Schwochert
Best of Breed - Californian.....	Kylie Slark
Best of Breed - Flemish Giant.....	Eric Pamerter
Best of Breed - Polish.....	Alexa Fleegal
Best of Breed - Lops (French).....	Abigail Van Abel
Best of Breed - Silver Fox.....	Branden Stibb
Best of Breed - Mini Saten.....	Emma Draeger
Best of Breed - Netherland Dwarf.....	Dillian Schwochert
Best of Breed - Mini Lop.....	Mason Swanke
Best of Breed - Mini Rex.....	Kylie Slark
Best of Breed - Lops, Holland.....	Riley Boser
Best of Breed - Any other fancy breed.....	Bree Moderow
Best Rabbit in Show.....	Abigail Van Abel
Best Reserve Rabbit in Show.....	Eric Pamerter
Best Individual Herdsperson.....	Sami Becker
Best Junior Showperson.....	Abigail Van Abel
Best Intermediate Showperson.....	Mason Swanke
Best Senior Showperson.....	Bree Moderow

(Continued on next page)

2015 GREEN LAKE COUNTY FAIR RESULTS

JUNIOR CLASS AWARDS



DOGS:

Pre Novice A; gr. 3-6—1st Place... Michaela Swanke & Gunner
 Pre Novice A; gr. 3-6—2nd Place... Sophia McCarthy & Jasper
 Pre Novice B; gr. 3-6—2nd Place... Joseph Garczynski & Max
 Pre Novice B; gr. 7-13—1st Place... Allison Ott & Milo
 Pre Novice B; gr. 7-13—2nd Place... Carley Wesner & Roxie
 Novice—1st Place... Gretchen Petraszek & Trixie
 Novice—2nd Place... Erica Kowald & Max
 Best of Show... Rachel Petraszek & Rosa
 Most Improved... Michaela Swanke & Gunner
 Best Junior Showmanship... Joseph Garczynski & Max
 Best Intermediate Showmanship... Gretchen Petraszek & Trixie
 Best Senior Showmanship... Rachel Petraszek & Rosa
 Agility (on leash)-Junior... Sophia McCarthy & Jasper
 Agility (on leash)-Intermediate... Karrington Hoch & Daisy
 Agility (on leash)-Senior... Kennedy Hoch & Remmington
 Rally (on leash)-Junior... Sophia McCarthy & Jasper
 Rally (on leash)-Intermediate... Gretchen Petraszek & Trixie
 Rally (on leash)-Senior... Rachel Petraszek & Rosa
 Grand Champion... Rachel Petraszek & Rosa
 Reserve Grand Champion... Gretchen Petraszek & Trixie

SMALL ANIMALS/VET SCIENCE AND CATS:

Grand Champion Small Animal... Christine Starshak
 Reserve Grand Champion Small Animal... Jordan Mace
 Best Equipped Small Animal Pen... Jordan Mace

PLANT & SOIL SCIENCE:

Best Sheaf of Grain... Paytan Mace
 Outstanding Achievement (HCE)... Ben Wolf

HOUSEPLANTS & FLOWERS:

Outstanding Achievement (HCE)... Sadie Goettl

NATURAL SCIENCE:

State Fair... Jenna Sterniske & Sophie Shaffer
 Archery Competition: Top Archer/Junior... Joseph Garczynski
 Archery Competition: Top Archer/Intermediate... Matthew Garczynski
 Archery Competition: Top Archer/Senior... Sam Pehoski
 Grand Champion Barebow/Junior... Joseph Garczynski
 Grand Champion Barebow/Intermediate... Matthew Garczynski
 Grand Champion Barebow/Senior... Sam Pehoski
 Grand Champion Unlimited/Junior... Dani Graff
 Grand Champion Unlimited/Intermediate... Karrington Hoch
 Grand Champion Unlimited/Senior... Kennedy Hoch
 State Fair Alternate... Brett Salm

CLOVERBUDS:

Outstanding Achievement (HCE)... Addison Lenz
 Outstanding Achievement (HCE)... Kaylee Heberer
 Outstanding Achievement (HCE)... Lauren Werch
 Outstanding Achievement (HCE)... Gavin Slark
 Outstanding Achievement (HCE)... Ruby Hibicki

CULTURAL ARTS:

WI Youth Conference Exhibit... Alexander Douglas
 WI Youth Conference Exhibit... Emily Boelter
 Outstanding Achievement (HCE)... Clayton John Bobek
 Outstanding Achievement (HCE)... Erica Kowald
 Honorable Mention... Claire Heil
 Honorable Mention... Sami Becker
 Best of Class Decorated Cupcakes... Morgan Krueger
 Best of Class Decorated Cake... Savannah Gohlke

PHOTOGRAPHY:

State 4-H Photography Display: Grades 3-7... Gretchen Petraszek
 State 4-H Photography Display: Grades 8-13... Laura Wiegel
 State 4-H Photography Display: Grades 3-13... Sophie Shaffer
 Grand Champion: Grades 3-7... Colton Hilke
 Reserve Grand Champion: Grades 3-7... Sadie Goettl
 Grand Champion: Grades 8-13... Calob Congdon
 Reserve Grand Champion: Grades 8-13... Paytan Draeger
 Outstanding Achievement (HCE): Grades 3-7... Alexa Fleegal
 Outstanding Achievement (HCE): Grades 8-13... Branden Stibb

TECHNOLOGY:

Outstanding Achievement (HCE)... Dean Shaffer
 State Fair... Sadie Goettl

WOODWORKING:

Outstanding Achievement (HCE)... Bree Moderow
 State Fair... Jordan Mace
 State Fair Alternate... Kyle Salm

ELECTRICITY:

Outstanding Achievement (HCE)... Colton Hilke

MECHANICAL SCIENCE:

Outstanding Achievement (HCE)... Brett Salm
 State Fair... Dean Shaffer
 State Fair Alternate... Savannah Gohlke

FOODS & NUTRITION:

1st Place Bread Exhibit... Drew Muehlenhaupt
 2nd Place Bread Exhibit... Sadie Goettl
 3rd Place Bread Exhibit... Aurora Amend
 Alice Award-Best Pie/Cake... Brett Salm
 Best Overall Cookie/Junior... Sophia McCarthy
 Best Overall Cookie/Senior... Cody Merrill
 Make It Healthy... Abigail Van Abel
 Outstanding Achievement-Junior (HCE)... Cadie Wilke
 Outstanding Achievement-Senior (HCE)... Riley Boser
 Overall Top Exhibitor: Grades 3-7... Sadie Goettl
 Overall Top Exhibitor: Grades 8-13... Seth Otto
 Overall Top Exhibit: Food Preservation... Bradley Van Abel

FOODS REVUE (Pre-Fair Event):

Top Dairy Award: Junior... Spencer Goettl & Anna Schraven
 Top Dairy Award: Intermediate... Carter Newton
 Top Dairy Award: Senior... McKenna Newton
 1st Place Pork Dish... Drew Muehlenhaupt
 Best Place Setting... Erica Kowald
 Best Meat Exhibit (Other than Pork)... Sami Becker
 Best Appetizer/Hors d'oeuvre... Drew Muehlenhaupt
 Best Dessert... Matthew Schraven

CLOTHING:

Top Exhibit Award—Level 1... Isabelle Badtke
 Top Exhibit Award—Level 3... Calob Congdon
 Outstanding Achievement (HCE)... Emily Eagen
 State Fair... Aubrey Kratz

CLOTHING PREVIEW (Pre-Fair Event):

State Fair... Calob Congdon
 Measuring Up—Cloverbud... Ruby Hibicki
 Measuring Up—Grades 3-7... Anna Hibicki
 Measuring Up—Grades 8-13... Calob Congdon

KNITTING:

State Fair... Calob Congdon
 Outstanding Achievement (HCE)... Julie Fleegal

CROCHETING:

State Fair... Calob Congdon
 Outstanding Achievement (HCE)... Julie Fleegal

HOME ENVIRONMENT:

Outstanding Achievement (HCE)... Kai Liptow
 State Fair... Grace Retzlaff

FAMILY LIVING:

Outstanding Achievement (HCE)... Spencer Goettl
 State Fair... Calob Congdon

DEMONSTRATIONS/COMMUNICATIONS:

State Fair-Demonstrations... Sam Pehoski
 State Fair Alternate... Dean Shaffer
 Outstanding Achievement (HCE)... Joseph Garczynski
 Communications... Joseph Garczynski

YOUTH LEADERSHIP:

Outstanding Achievement (HCE)... Hunter Newton
 State Fair... Sadie Goettl

HEALTH, SOCIAL & POLITICAL SCIENCES:

Outstanding Achievement (HCE)... Calob Congdon

GREEN LAKE COUNTY FAIR THANK YOU!



The Green Lake County UW-Extension Agriculture, Extension Education & Fair Committee, along with the Fair Office staff would like to thank EVERYONE for a job well done at the 2016 Fair. We could not have done it without all of the dedicated, passionate volunteers who helped in any way before, during or after the Fair.

Special thanks to all of our committed Superintendents & Assistants: Adeline Abel, Gary & Pam Abel, Melissa Abel, Joyce Affeldt, Bob Bahn, Julie Berghammer, Dan Berndt, Connie Bobek, Jerry & Ann Boelter, Janet Breza, Kim Burk, Jerry Disterhaft, Tony Doro, Chuck Gallinger, Nate Gerbitz, Judy Gilliam, Bonnie Gneiser, Jan Guderski, Heather Herbst, Brian Jones, Terry Keller, Joanne Klatt, Irene Kutz, Dawn Lainberger, Chumly Mace, Jody Mace, Debbie Ott, Beth Parks, Donna Petit, Kim Prindle, Carla Pulvermacher, Lisa Reyes, Mildred Roeder, Loretta Schulz, Sharron Severson, Alyssa Tessaro, Nancy Wallner, and Cindy Werch.



THANK YOU ALL, ONCE AGAIN, THIS FAIR WOULD NOT BE POSSIBLE WITHOUT YOU!



Congratulations to all 4-H members who participated in the 2016 "Go for the Gold." Winners of special awards **please remember to thank your award sponsor**. It is extremely important that they know their contribution and support is appreciated. If you do not know who sponsored your award, check your Fairbook. Sponsors are listed at the end of each Department.

FAIR & FAIRBOOK SUGGESTIONS/CHANGES FORM

For the past several years, the **Fair Suggestions Form** has been included in all Superintendent's judging folder. The Fair staff encourages and welcomes EVERYONE to use these forms for ideas to improve the Green Lake County Fair.

All forms turned into the office will be carefully considered individually and passed onto the corresponding Committee if need be. It is especially encouraged during the Fair to request a form if an idea comes to mind as the Fair staff is busy accommodating and working on current Fair issues. Also, it is a good idea for us to have your suggestions in writing because of the hectic schedule during the Fair, we have a tendency to forget what you may have suggested.



Therefore, in the future, please ask a Superintendent for one of these forms, or come to the Fair Office where we will gladly give you one to fill out. **It can be returned during the Fair or after, but keep in mind that these forms need to be in the UW-EX Office by November 30.**

Thank you ~ a copy of this form follows.

GREEN LAKE COUNTY FAIR



Mailing Address:
PO Box 3188
Green Lake WI 54941
Phone: 920 / 294-4032
Fax: 920 / 294-4176
Website: greenlake.uwex.edu

GREEN LAKE COUNTY FAIR "CARE TO SHARE" FORM

All suggestions must be submitted by November 30th. Forms submitted after November 30th or incomplete, will not be considered until the following year. This will help ensure a smooth process of reviewing the requests and completing the Fairbook in an accurate and timely fashion. Also, please make note that some suggestions may need final approval by the Green Lake County Agriculture, Extension Education & Fair Committee and/or Youth Exhibit Committee (YEC). We appreciate your support in this matter. Thank you.

Name: _____

Address: _____

Phone Number: _____

Fair Suggestions (Fairbook suggestions, please list page number and Department/Class with an explanation):

(Please feel free to write on the back and/or attach additional pages as needed.)

Please provide three (3) supporting signatures which are required for consideration:

..... FOR OFFICE USE ONLY

Committee Chair Signature

Date

Agriculture, Extension Education & Fair Committee

Youth Exhibit Committee

(Please check appropriate Committee)



**THIS IS YOUR
LAST ISSUE!!!
YOU MUST
RE-ENROLL**
(Details inside on page 9)

**NONPROFIT ORGANIZATION
U.S. POSTAGE PAID
PAID
GREEN LAKE, WI
PERMIT NO. 19**

571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
<http://www.greenlake.uwex.edu>

AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County UW-Extension Staff:

- John de Montmollin, 4-H Youth Development Educator
john.demontmollin@ces.uwex.edu
- Kathy Ninneman, Support Staff-Program Specialist
kathleen.ninneman@ces.uwex.edu
- Kim Zills, Support Staff-Program Specialist
kim.zills@ces.uwex.edu
- Jay Dampier, CNRED Educator
jay.dampier@ces.uwex.edu
- Katie Gellings, Family Living Educator
katie.gellings@ces.uwex.edu
- Nav Ghimire, Agriculture Agent
nav.ghimire@ces.uwex.edu

**Green Lake County
UW-Extension
Agriculture/Extension
Education & Fair Committee:**

- Joanne Guden, Chairman, District 17
- Patti Garro, District 8
- Katie Mehn, District 15
- David Richter, District 9
- Bob Schweder, District 12
- Alternate, Rich Slate, District 3



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.