



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

July/August 2016

Green Lake County UW-Extension

Hey 4-H Families!



I'm the new summer intern for the UW-Extension office! I am absolutely ecstatic to be working in the Extension office this summer and getting the chance to experience 4-H. I have never had the privilege of being a 4-H member; however I was in the FFA for 6 years and served as my chapter's junior advisor and vice president. Even though 4-H and FFA are different, I know they both cultivate great leaders and all around good people. I have no doubt that I am the person I am today because of FFA and I am sure many of you feel the same way about 4-H. I am excited to see what kind of new experiences this summer brings!

I grew up in Montello and graduated from Montello High School in 2014. I just finished my second year at the University of Wisconsin – River Falls where I am majoring in agricultural studies. Basically I get to learn a little bit about every aspect of agriculture; soil, plants, animals, business, engineering and education. Unlike many of my classmates I did not grow up on a farm or even work on one, well not technically anyway. However, I had a few friends with farms and helping them on theirs really sparked my initial interest in agriculture. After years in the FFA, agriculture became my passion. I never let not growing up on a farm stop me from doing what I loved. With help from one of my friends I was even able to raise a sheep to take to the Marquette county fair one year.

Speaking of which, I look forward to meeting many of you at the Green Lake County fair this August! Don't be afraid to say hi or stop and chat if you see me running around the fair grounds.

I hope you are all having a great summer!

Ali McNamara Oetzman
Green Lake Co. UW-EX Summer Intern

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4-H Calendar

JULY 2016 Dates to Remember

- 1 Scholarship Applications due: **Livestock & Country Clovers 4-H Club**
- 2 4-H Archery, Green Lake County Fairgrounds, 9:00-10:30 am
- 4 **UW-EX Office Closed—Independence Day**
- 5 **Green Lake County Fair Entry Deadline**
- 6 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- 7 4-H Leaders' Association Meeting—GLC Gov. Center Training Room, 7:00 pm
- 8 **Deadline to register for: Beef, Sheep & Swine Fitting & Showing Clinic**
- 9 4-H Archery, Green Lake County Fairgrounds, 9:00-10:30 am
- 10 Sunrisers 4-H Club Picnic at Riverside Park, 11:30 am
4-H Ambassador Meeting—GLC Gov. Center, Training Room, 1:00-2:30 pm
4-H Dog Obedience Class, Fairgrounds, 6:00 pm
- 11 Horse Council Meeting—GLC Gov. Center Training Room, 7:00 pm
Manestream 4-H Club Meeting—Maplecrest, Ripon, 6:30 pm
Prairie View Rockets 4-H Club Meeting—Markesan HS, 6:30 pm
Seneca 4-H Club Meeting—St. Paul's Church, 6:30 pm
- 12 4-H Poultry Project Workshop—GLC Gov. Center, Training Room, 7:00-8:00 pm
- 13 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
Grand River Workers 4-H Club Meeting—Manchester Activity Center, 7:30 pm
- 16 4-H Beef/Sheep/Swine Clinic—Chapman's, W6655 Cty Rd B, Dalton, 8 am-1 pm
4-H Archery, Green Lake County Fairgrounds, 6:00-7:30 pm
- 17 4-H Dog Obedience Class, Fairgrounds, 6:00 pm
Roy Creek Ramblers 4-H Club Picnic—Markesan City Hall, 7:00 pm
Fox River Patriots 4-H Club Meeting—American Legion Hall, Princeton, 6:00 pm
- 18 Three Hilltoppers 4-H Club Picnic—Green Lake Park Shelter, downtown, 6:30 pm
- 19 Youth Exhibit Committee Meeting—GLC Gov. Center, Training Room, 5:00 pm (tentative)
4-H Cloverbud Workshop—GLC Gov. Center, Training Room, 6:30-8:00 pm
4-H Dairy Fitting Clinic—Slark's, W3772 Old Ditch Rd., Markesan-6:30 pm
- 20 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- 21 Practice Horse Show—Fairgrounds, 6:00 pm
- 23 4-H Archery, Green Lake County Fairgrounds, 6:00-7:30 pm
- 24 4-H Dog Obedience Class, Fairgrounds, 6:00 pm
Country Clovers 4-H Club Picnic
- 27 4-H Dog Project Rally & Agility Class, Fairgrounds, 6:00 pm
- 28 Fair Set Up Night @ the fairgrounds, 6:30-9:00 pm
Mandatory Animal Exhibitor Meeting—Fairgrounds Sheep/Swine Barn, **Horse Exhibitors: 7:00 pm; Beef/Sheep/Swine/Rabbits/Goats/Dairy Exhibitors: 7:30 pm**
- 30 4-H Horse Show—Fairgrounds, 8 am (English & Western Riding)
- 31 4-H Dog Obedience Class, Fairgrounds, 6:00 pm

JULY 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4-H Happenings

AUGUST 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

AUGUST 2016 Dates to Remember

- 2 4-H Dog Project Obedience Class, Fairgrounds, 6 pm along with Mandatory Meeting—**Dog Exhibitors**—Fairgrounds, 6 pm
- 3 4-H Dog Project Rally & Agility Class, Fairgrounds, 6 pm
Sheep Show—Fairgrounds, 7 pm
- 4-7 **The Green Lake County Fair— "Go for the Gold"**
- 4-14 WI State Fair, West Allis
- 7 Prairie View Rockets 4-H Club Meeting, 3 pm—Green Lake Co. Fair
- 8 Manestream 4-H Club Picnic—Maplecrest, Ripon, 6:30 pm
Seneca 4-H Club Meeting—St. Paul's Church, 6:30 pm
- 9 Carcass Evaluation—Brandon Meats, 7:00 pm
- 10 Grand River Workers 4-H Club Meeting—MAC, 7:30 pm
- 14 Sunrisers 4-H Club Meeting—Berlin Town Hall, 6:30 pm

September/October 2016 Newsletter

Submission Deadline: August 19, 2016

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

CLUB CONNECTIONS

Highlights from 4-H Clubs

SUNRISERS

The annual "Roadside Cleanup meeting" of the Sunrisers 4-H Club was held on May 7 at the Eagen home. It was called to order by President Briann Eagen.

Members who participated in Communication Arts Day and Space Camp shared their experiences with their fellow members.

A shout out goes to Sadie Goettel for having her essay about 4-H published in last month's newsletter.

Members were invited to attend the Cloverbud Member Workshop, the Poultry Workshop, and the final Livestock Council meeting. Those interested should consult the newsletter for specific dates.

Fairbooks in physical form will be available soon. Members will have until July 5th to submit their entries on the website. A motion to sponsor any remaining Rosette awards was made by Briann and second by Calob.

Any parents who would like to start contacting senior homes about hosting our summer Ice Cream Social are welcome to.

Sandy will be in contact with a supplier of First-Aid kits which can be used as a club fundraiser.

A demonstration was given by Emily, Sarah, and Julie on Shot-put and Discuss.

Our next meeting will be held on June 12th at the Berlin Town Hall.

Respectively submitted by Calob Congdon, Secretary

The June 12th meeting of the Sunrisers 4-H Club was called to order by President Briann Eagen.

The pledges were recited.

The secretary's report was read.

Remaining t-shirts were distributed to families who still needed some.

The Fleegal's gave a report on our June Dairy Days window. The window is in J&T's and has a "Hats Off to Agriculture" theme. The window has yet to be judged.

The Schraven's and Fleegal's shared the experience they had serving ice cream at Brown Wilcox. The Nigbor's and Goettl's also reported on a bowling event that took place at Brown Wilcox. Watch your emails for further events to be held at the senior homes.

The Four-County 4-H Camp will be held from June 20th to the 22nd.

Members were asked to volunteer for Gear Up Green Lake on June 25th from 10:30 to 2 pm., and for the Brown Wilcox Bowling event on June 22nd at 12:30 pm.

There will be another ice cream social held at the Patriot Place on June 16th at 4:45.

Gina ordered barn decorations from Oriental Trading to fit the theme of "Go for the Gold." Members are welcome to bring any gold medals that they have to decorate the barns with.

Ott's will put together the scholarship basket(s) for fair.

The Fleegal's, Eagen's, and Congdon's will head up the club fair booth. Calob will be the chair.

The final Livestock Council Meeting will be held on June 28th, 7:30 at the MAC Center.

Gina proposed a new metal road sign for our club to fund. As is being proposed to clubs throughout the county. The approximate cost is \$279 for a 4 by 6 ft. sign. A motion to pursue the funding of at least one sign was made by Briann and seconded by Calob. We may wish to ask Seneca if they are

funding a sign as well.

Members were encouraged to check-out the new county homepage and the 4-H promotion video.

Fair entries are to be completed by July 5th. Contact Gina if you still need a fair book.

There will be a Poultry Workshop at the Government Center on July 12th from 7 to 8 pm. As well as a beef, sheep, and swine clinic at the Chapman farm on July 16th from 8 am. to 1 pm.

The Ambassadors will be hosting a Tye Dye activity on the Friday of the Fair from 1 to 3 pm. Bring your county t-shirts, if interested.

All Cloverbuds are invited to attend the Cloverbud Workshop on July 19th from 6:30 to 8 pm. More information will be available before fair entries are due.

All members 7th grade and up are invited to attend the Fall Forum which will be held at the Green Lake Conference Center, November 4th to the 6th. Registration information will be available soon.

Our next meeting will be held at Riverside Park on July 10th at 11:30 am. This will be our club picnic.

A motion to adjourn the meeting was made by Sarah and seconded by Mallory.

Respectfully submitted by Calob Congdon, Secretary

PRAIRIE VIEW ROCKETS

The May meeting of the Prairie View Rockets 4-H Club was called to order by President McKenna Newton at 6:30 at the Markesan Resident Home. Before the meeting, we planted flowers and delivered them to the residents. We will host the June Dairy Days Pie and Ice Cream Social. The show clinic will be held at the Chapman's house on July 16 from 8 to 1. We will be doing bingo again at the fair. We will have the option to tie dye our ambassador t-shirts at the fair on Friday from 1 to 3. Jaden, Jaelyn, and Jaci Walker did their demonstrations. The next meeting is June 13 at Soldiers and Sailors Park.

Respectively submitted by Gabby Huitema, Secretary

COUNTRY CLOVERS

The meeting of the Country Clovers was held on April 10, 2016 at 6:30 pm. Pledges were said and roll call was taken. Today we had a guest speaker, Georgia, on tornado and flood awareness. In our old business we talked about our upcoming 4-H event, club dues which are due today, and the upcoming livestock meeting on April 19. In our new business we talked about the Dickman auction update, April community service which is donating flowers, getting our club t-shirts, and club reports meeting on May 5. Demonstrations were done by Jenna, and the meeting was adjourned at 6:50 pm. Our next meeting will be held on May 1, 2016 at 6:30 pm.

The meeting of the Country Clovers was held on May 1, 2016. Pledges were said and roll call was taken. The secretary and treasurers' reports were read. In our old business we discussed our 4-H fun event which is going to be a picnic and kickball at Highknocker Park, the upcoming auction at the Dickman Farm, and the leaders meeting on May 5. In our new business we had a record book review day, perennial donations, and our May community service which is planting flowers. Our next meeting will be held on June 5. Demonstrations were done by Kaitlyn, Lane, Ben W, Maddy, and Chase. The meeting was adjourned at 7:00 pm.

Respectfully submitted by Madalyn Wagner, Secretary

4-H LEADER'S ASSOCIATION

• June 2, 2016 Meeting •



The meeting was called to order by Past-President Dan Berndt. Pledges were recited. Members present were; Amy Slark, Amy Badtke, Donna Petit, Jody Mace, Dan Berndt, Linda Swanke, Emily Schmuhl, Cole Chapman, Sami Becker, Brian Jones, Emily Boelter, Julie Chapman, Gina Fleegal, Kim Burk, Jackie Berndt, Joyce Affeldt, Todd Morris, Beth Howman-Combs, Tammy Goettl, Jessie Stibb, Kelsey Lenz, and UW Ext. 4-H Youth Development Educator, John de Montmollin.

Secretary's report was read and approved, w/correction of Abby Welch to Werch M-Donna, S-Cole

Treasurer's report was accepted for April

Correspondence: Thank you from WI 4-H Foundation for donation & Memorial gift received in memory of Maurice Burk

Agenda Addition: Jessie Stibb as reigning Sr Fairest of the Fair asked the Leaders' Association for their sponsorship of the Fairest of the Fair event and new princesses would be crowned on Saturday, June 4th. \$500 is budget approved.

Club Reports: Fox River Patriots

Ambassadors: T-shirts are here & Tye-Dying Event at the Fair is Friday 1-3 pm

Cloverbud workshop, July 19, 2016, 6:30-8pm, Training Room

GL County 4-H Open House, Tues, Oct 4, 2016 @ 7-8 pm, Training Room.

Next Meeting: Sunday, June 5, 2016 @ 1:00 pm, Training Room.

Archery Project: Shoots at Fair Grounds will start in July

Dog Project: Agility training on Sunday, 24 dogs in attendance. Currently doing a fund raiser and selling candy bars. State 4-H Dog Show, July 29-31 at the Grant Cty Fairgrounds

Horse Council: Next meeting is Monday July 11, 2016

Clinic dates: June 4 & July 23; Show Date: July 30

Livestock Council: Next meeting is Tuesday, June 28, 2016 @ 7:30 pm @ MAC Center.

Sheep, Beef, Swine Clinic, Saturday, July 16th 8am-1pm @ Chapman's farm, call Ext office to RSVP. Lunch provided.

Poultry Workshop, Tuesday July 12th 7-8pm @ Training Room

Leaders were reminded to please remind their livestock auction youth about sending out potential invites.

Agent Report—John de Montmollin: Four-County Camp- over 100 are registered, over half come from GL County.

John presented new extension homepage & 4-H promotion video. John also suggested that we do a portal page for GL Cty 4-H (static page). John mentioned that glc4h.com was available. Motion to put on our budget for next year to create our own domain. M-Donna, S-Cole.

John presented a picture of new County 4-H sign, to re-

place several old wooden signs and install potential new ones. Proposed quote from Graphic Sign was \$279 for metal sign. John would go to the zoning committee to see what fees would be assessed to put these up. Leaders were to take this information back to their clubs and bring back any information to our July meeting. Then we would see what type of interest there is to pursue this. John would email copies of the sign to Leaders, sign was green with white lettering. Club name would be attached.

The Wisconsin 4-H Fall Forum, Nov 4-6 will be held at the GL Conference Center.

John gave UW-Extension Reorganization Update: John is on the Extension committee.

Fundraising: Donna reported that \$9,645 has been deposited so far this year for fair ads.

Scholarship Baskets: Jackie handed out the schedule and asked that everyone bring their baskets to the fair building by Thurs 2pm.

Bingo: Donna handed out schedule, Sunday times were shortened. Discussion to review the bingo schedule in September and change advertising to allow early close times.

Jody Mace proposed idea of selling soda at the fair from the scholarship booth. Suggestion was for each club to purchase a certain amount of cases of soda and whoever is at the booth could sell the soda. This would be a way to replace the soda machines at the fair at more reasonable cost. It was consensus not to do this.

Dalton Doers 4-H club as of June 30th, will no longer exist.

Bylaw Changes: John passed out copies of the OLD & NEW proposed changes to the bylaws for review. This will be brought to vote in July.

Motion to adjourn meeting, M-Cole, S-Sami

Next meeting: June 2, 2016 @ 7:00 PM

Amy Badtke, Secretary



WELCOME



TO OUR NEWEST 4-H VOLUNTEER LEADER





JANE SHAW
Manestream
Horse Project Leader



NEW 4-H WEB INFORMATION



New Green Lake County 4-H Website and URL



Over the past month, the Green Lake County 4-H Website has been changed to better explain the 4-H program including helpful links to 4-H clubs, the Green Lake County 4-H Program Guide and the link to 4-H Online. In addition the new site has a promotional video that was developed by the National 4-H Council.

To check out the new website visit our new URL: www.glc4h.org.

www.glc4h.org

GREEN LAKE COUNTY 4-H WELCOMES YOU!



The **4-H Youth Development** program is the youth education outreach program of the University of Wisconsin-Extension. The program works with **9 community clubs** in Green Lake County, which meet monthly, along with countywide educational project meetings throughout the year. 4-H facilitates outreach programs with local partner agencies. A summer camp is conducted annually for all county residents. For more information simply download the **Green Lake County 4-H Program Guide**. If you have any questions, please call, John de Montmollin, Green Lake County 4-H Youth Development Educator at 920-294-4032 or e-mail john.demontmollin@ces.uwex.edu.





FOUR-COUNTY 4-H CAMP JUNE 20-22, 2016 UPHAM WOODS, WI DELLS



Celebrate Upham Woods Outdoor Learning Center's 75th Anniversary!

Upham Woods is the result of an amazingly far-sighted vision of two sisters from the Upham family. In 1941, when the United States was growing rapidly at the expense of its natural resources, Elizabeth and Caroline Upham decided to save their beloved childhood summer home from the hands of developers forever. These sisters laid the philosophical groundwork for Upham Woods with their stipulations of the land's use. Upham Woods has been a place where people gather to explore and experience the natural world. Early on, programs with Ranger Mac and Marvin Hanson introduced 4-H and school groups to the unique geology and forest communities of the area. Nature study was a main component of the program. Visit the Upham Woods website to learn more about the camp: <http://fyi.uwex.edu/uphamwoods/>



 **CAMP THEME** 

MAY THE 4-H BE WITH YOU

 **JUNE 20-22, 2016** 



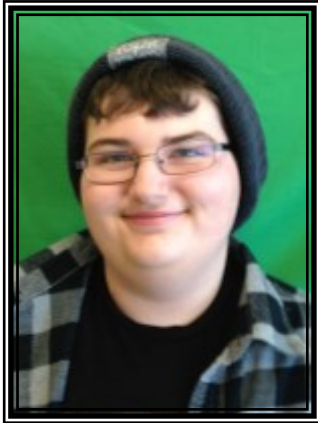
SPECIAL THANKS TO:

- TAMMY & TONY GOETTL
- JODY MACE
- EMILY SCHMUHL
- COLE CHAPMAN
- BRIANN EAGEN
- KENNEDY HOCH
- LANDRIE LANG
- CODY MERRILL
- McKENNA NEWTON
- BAILEY STERNITSKE

**AND A SPECIAL,
SPECIAL THANKS
TO OUR BUS
DRIVER,
DAN BERNDT**



4-H MEMBER SPOTLIGHT IS ON...



MICHAEL PRINDLE

Age: 17

4-H Club: Seneca

School: Berlin High School

Years in 4-H: 12

4-H Projects: Foods, Photography and Rabbits.

4-H Youth Leadership Roles: County Ambassador and attended the 2015 Fall Forum.

If you would like to nominate a 4-H member in the "Spotlight," please send their picture and information to Kathy at the UW-EX Office.

2016 Green Lake County Fair Entries

DUE TUESDAY, JULY 5, 2016

- 4:00 pm-office paper copy
- Midnight-online

..... **No late entries accepted**

You can fill them out **24-7** Online:
greenlake.uwex.edu

WI 4-H YOUTH CONFERENCE

June 20-23, 2016 • Madison

Green Lake County 4-H delegates Alexander Douglas, Andrew Garczynski, Matthew Garczynski and Cassandra Gerbitz along with their chaperones, Dawn Lainberger and Nate Gerbitz, joined hundreds of 4-H youth and adults at the 96th annual 4-H & Youth Conference at the University of Wisconsin-Madison campus, June 20-23, 2016.

The annual four-day conference gave youth a chance to learn about a variety of 4-H and other youth programs, experience hands-on learning in a university campus atmosphere, strengthen life skills such as communication and leadership, gain knowledge to share back home, and exchange ideas and form friendships with youth from around the state.



Green Lake County's Youth Conference delegation. Back L to R: Dawn Lainberger (chaperone), Nate Gerbitz (chaperone), Cassandra Gerbitz. Front: Alexander Douglas, Matthew Garczynski and Andrew Garczynski.



The above art exhibits were selected at the 2015 Green Lake County Fair to represent Green Lake County at the WI 4-H Youth Conference in Madison from June 20-23, 2016. The drawing on the left was exhibited by Bailey Sternitske and the etching on the right was exhibited by Rachel Petraszak.

4-H AMBASSADOR EVENTS

Cloverbud Workshop - Tuesday, July 19

A Cloverbud workshop will be held on Tuesday, July 19, from 6:30-8:00 p.m. at the Green Lake County Government Center Training Room. This is open to all 4-H Cloverbuds and will feature hands on activities and games. You will create two projects to take to the Green Lake County Fair. There will also be a mock judging session to get everyone prepared for the Fair. No registration is required, just show up and have some fun!



The Ambassadors, as part of a pilot program, taught a lesson on recycling to youth at the Tri-County Boys & Girls Club. In the fall, the Ambassadors will be offering this program to all the public and private schools in Green Lake County.



4-H Ambassadors, Sophie Shaffer and Alexander Douglas with Ambassador Advisor, Tammi Shaffer.

Tie Dye Your Green Lake County T-Shirt at the Fairgrounds



There are still a few t-shirts available for purchase by calling the UW-EX Office, 920-294-4032.

The Green Lake County 4-H Ambassadors are offering two tie dye teaching workshops for all youth and adults who purchased the official 2016 Green Lake County Fair T-shirts. All the supplies (except for the t-shirt) will be provided by the Green Lake County 4-H Ambassadors and no tie dying experience is necessary. Listed below are the dates and times of the tie dye workshops:

Wednesday, August 3—6-8 p.m.

Friday, August 5—1-3 p.m.

Any questions please contact Sami Becker, President of the Green Lake County 4-H Ambassadors, at 920-229-0493.

PROJECT OPPORTUNITIES

BEEF, SHEEP & SWINE FITTING AND SHOWING CLINIC

Saturday, July 16, 2016 - 8 am—1 pm

Rain or Shine & Lunch will be provided!

Chapman Family Farm

W6655 County Road B, Dalton

Hosted by Cole Chapman, Vice President Markesan FFA

Sponsored by:

C4 Show Cattle and the Green Lake Co. Livestock Council

REGISTRATION DEADLINE: FRIDAY, JULY 8, 2016

To register please call the Green Lake County

UW-Extension Office at 920-294-4032

or e-mail kathleen.ninneman@ces.uwex.edu

DAIRY SELECTION, FITTING AND SHOWING CLINIC

Tuesday, July 19, 2016 - 6:30 pm

Hosted by & held at the Slark's

W3772 Old Ditch Road, Markesan

REGISTRATION DEADLINE: FRIDAY, JULY 15, 2016

To register please call the Green Lake County

UW-Extension Office at 920-294-4032

or e-mail kathleen.ninneman@ces.uwex.edu



4-H Archery Project Shoot Schedule

The Green Lake County 4-H Archery project members please make a note that the remaining shoots will all be held at the Green Lake County Fairgrounds in Green Lake. Please see dates and times below:



- Saturday, July 2, 2016, 9:00 am-10:30 am
- Saturday, July 9, 2016, 9:00 am-10:30 am
- Saturday, July 16, 6:00 pm-7:30 pm
- Saturday, July 23, 6:00 pm-7:30 pm

If you have any questions, please contact Nate Gerbitz, President, 4-H Archery Project, 920-960-6329.



BE A CAMPER OR ADULT CHAPERONE AT THE 2016 4-H ARTS CAMP

▶▶▶ DEADLINE IS SEPTEMBER 1st ◀◀◀

A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8.

Camp is October 1 at 9:00 am-October 2 at 2:30 pm at Upham Woods Outdoor Learning Center, Wisconsin Dells.

You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

Register NOW! If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call the UW-Extension Office, 294-4032, for more information about camper, counselor, and/or chaperone opportunities now!

ANIMAL SCIENCE OPPORTUNITIES



4-H HORSE PROJECT CALENDAR OF DATES

- Monday, July 11**—4-H Horse Council Meeting, 7 pm, Training Room
 - Thursday, July 21**—Practice Horse Show, 6 pm, at the fairgrounds
 - Thursday, July 28**—Fair Set Up Night and Horse Ring Cleanup, 6:30-9 pm
 - Thursday, July 28**—Mandatory Meeting, fairgrounds, 7 pm
 - Saturday, July 30**—4-H Horse Show, 8 am at the fairgrounds, English & Western
- If you have any questions, please call Beth Howman-Combs,—
920-748-7353 (h), 920-369-6766(c).*



GREEN LAKE COUNTY FAIR



HORSE SHOW

Saturday, July 30

Begins at 8:00 a.m.

Green Lake County Fairgrounds
570 South Street, Green Lake



At this meeting 4-H Horse Council members and volunteers learned about hoof care from Clint Layborn, an experienced farrier and Green Lake County 4-H Alumni. A farrier's routine work is primarily hoof trimming and shoeing. In ordinary cases, it is important to trim each hoof so it retains its proper orientation to the ground. If the animal has a heavy work load, works on abrasive footing, needs additional traction, or has pathological changes in the hoof, then shoes may be required.

GREEN LAKE COUNTY FAIREST OF THE FAIR



L to R: 2015-16 Jr. Fairest of the Fair McKenna Newton, newly crowned 2016-17 Jr. Fairest of the Fair Kennedy Hoch and 2016-17 Fairest of the Fair Brooke Navulis and 2015-16 Fairest of the Fair Jessie Stibb.



Traci Merrill (left), president of the Green Lake County 4-H Leaders' Association, awards 2015-16 Fairest of the Fair Jessie Stibb with a certificate and \$500 scholarship.



2015-16 Jr. Fairest of the Fair, McKenna Newton, received a certificate and \$200 scholarship from 1st National Bank.



L to R: Fairest of the Fair applicants—Kaylee Chapman, Brooke Navulis, Samantha Becker, Morgan Bobek, Kennedy Hoch and Emily Boelter.

The ninth annual Green Lake County Fairest of the Fair competition took place on Saturday, June 4 at Christianos in Green Lake.

The girls spent the afternoon preparing for their one-on-one interviews with the judges and also their radio ads.

After a delicious dinner provided by Christianos, the judges had one more time to see the girls utilize their public speaking skills by presenting their radio ads to all in attendance.

Congratulations to the 2016-17 Fairest of the Fair, Brooke Navulis of Markesan and to Kennedy Hoch, Ripon, as the 2016-17 Jr. Fairest of the Fair.

Throughout the summer months, you will find them representing the Green Lake County Fair at countywide functions, including parades, public speaking engagements, media advertising spokespersons, and daily Fair appearances!

Thank you to the committee members: Katie Gellings (UW-EX advisor), Alyssa Tessaro (chairperson), Amy Badtke, Jacky Berndt, Kim Burk, Heather Herbst, Sue Prochnow, Jessie Stibb, and McKenna Newton.
A big thanks to all of the sponsors of the event for their generous donations and support: Chris' Floral, Markesan; Christianos, Green Lake; First National Bank, Green Lake; Goeden Farms, Ripon; Grand River Bookkeepers LLC, Markesan, Green Lake County 4-H Leaders' Association, Green Lake County Dairy Promoters Inc.; Green Lake County Livestock Council; Jones Dairy Farm; Roy Creek Ramblers 4-H Club and Schulz Showpigs.
And also thank you to the judges: Jerry and Cathy Cigelske.



GREEN LAKE CO. FAIR SCHEDULES



LITTLE RED DAIRY BARN

- Thursday, August 4**
 11:00 AM-7:00 PM
 West Shore Swingers HCE
 Beth Durik (398-2420)
 7:00-10:30 PM
 Country Clovers 4-H
 Jacky Berndt (920-858-2218)
- Friday, August 5**
 11:00 AM-3:00 PM
 Roy Creek Ramblers 4-H
 Kim Burk (229-6815)
 3:00-10:30 PM
 Markesan FFA & Alumni
 Dean Slark (299-6810)
- Saturday, August 6**
 11:00 AM-3:00 PM
 Jolly J's
 Betty Sedarski (361-0768)
 3:00-7:00 PM
 Sunrisers 4-H
 Sandy Eagen (361-0428)
 7:00-10:30 PM
 Seneca 4-H
 Donna Petit (361-0473) & Pat Krueger
- Sunday, August 7**
 10:30 AM-1:30 PM
 Fox River Patriots 4-H
 Linda Swanke (299-6027)
 1:30-5:00 PM
 Grand River Workers 4-H
 Kelsey (229-8222) & Connie (229-1332)
- Contact Sue Prochnow (398-2607) with questions.**

4-H Scholarship Baskets

Each 4-H Club is responsible for bringing a theme basket to the fair for the 4-H Scholarship Basket Raffle. **Baskets should be at the fair by noon on Thursday, August 4.** Basket winners will be picked the evening of Sunday, August 7.

BINGO

- Thursday, August 4, 6:00 to 10:00**
B Supervisor: Donna Petit
I Seneca
N
G
O
- Friday, August 5, 6:00 to 10:00**
B Supervisor: Donna Petit
I Three Hilltoppers/Manestream
N
G
O
- Saturday, August 6, 2:00 to 5:30**
B Supervisor: Donna Petit
I Country Clovers/Fox River Patriots
N
G
O
- Saturday, August 6, 6:00 to 10:00**
B Supervisor: Donna Petit
I P.V. Rockets/G.R. Workers
N
G
O
- Sunday, August 7, 1:30 to 4:00**
B Supervisor: Sandy Eagen
I Sunrisers/Roy Creek Ramblers
N
G
O

4-H SCHOLARSHIP BASKET RAFFLE

Thursday, August 4

- 2:00-5:30 Country Clovers
- 5:30-9:00 Manestream

Friday, August 5

- 10:30-2:00 Fox River Patriots
- 2:00-5:30 Prairie View Rockets
- 5:30-9:00 Roy Creek Ramblers

Saturday, August 6

- 10:30-2:00 Sunrisers
- 2:00-5:30 Three Hilltoppers
- 5:30-9:00 Seneca

Sunday, August 7

- 11:30-3:00 Grand River Workers



Contact
Jacky Berndt
 (920-858-2218)
 with questions.



**Help
Wanted**

Fair Set Up Night

Thursday, July 28, 2016

6:30 - 8:30 PM

As in past years, 4-H members and their families are asked to help prepare the display and exhibit areas at the County Fairgrounds. We will be setting up, dusting, cleaning, decorating, and more. The Green Lake County Fair needs your volunteer assistance to reduce costs and to continue having an event all county residents can be proud of.

We appreciate your help! **See you on the 28th!**

Fair Weigh-in & Animal Health Information

- ⇒ See page 3 of the fair book for animal arrival times and weigh-ins.
- ⇒ All sheep and goats must have an official scrapies ear tag. Sheep and goats may not be removed from the trailer until the sheep superintendent verifies that a tag is present.
- ⇒ All swine exhibitors must have their swine health papers at fair weigh-in. Hogs must be checked within 30 days prior to the fair by a veterinarian.
- ⇒ All poultry exhibitors **MUST** contact Jerry and Ann Boelter (920-398-3852) to set up a time to test birds.



Awards Program at the Fair

The Awards Program is on Sunday, August 7 at 12:30 p.m. under the Entertainment Tent next to the Exhibition Building. If you received a special award, please plan to attend, as you will not be receiving any notification in the mail.

4-H graduates who have returned their questionnaires will be recognized and winners of special fair awards will receive their awards. Clothing Preview and Foods Revue awards selected prior to the fair will also be given out. As well as all barn herdsman awards given out by the barn superintendents.

This is a wonderful way to recognize all of the youth for all of their hard work and a great way to end the fair!

GREEN LAKE COUNTY FAIR

NEWS



There are still openings in the Education in Action Stage and the new AgEducation Tent if anyone is interested in sharing their talents or passion in agriculture! Contact Kim at 294-4033 if you are interested.



CLUB BOOTH DECORATING TIMES

Club booths may be constructed on Monday, August 1 from 8:00 a.m. to 4:30 p.m., Tuesday, August 2 from 8:00 a.m. to 8:00 p.m., and Wednesday, August 3 from 8:00 a.m. to 8:00 p.m. Please make note that times will be enforced and the building will close promptly at 8:00 p.m. All booths must be constructed by 8:00 a.m. on Thursday, August 4.

FARM SCENE DISPLAYS

Please make note if you are bringing a large farm scene model/display to the fair, please make arrangements to drop these off on Wednesday, August 3 (8:00 a.m. to 8:00 p.m.) at the Fairgrounds-Exhibition Building. This one exception to the general rule of bringing entries the morning of judging has been implemented due to the size and difficulty of moving the heavy and fragile farm displays among the crowd and other exhibits.



PREMIUM CHECKS

Premiums will be mailed to exhibitors as soon as they are processed. PLEASE cash all fair premium checks as soon as possible so that the fair financial records can be closed at the end of the year. Also, as of December 31, 2016, the Fair office needs to report all uncashed premium checks. This amount is deducted from the State Aid we receive shortly after the first of each year.

RELEASE OF FAIR EXHIBITS

All fair exhibits (including animals) will be released at 5:00 p.m. on Sunday, August 7. The Exhibition Building will close at 4:45 p.m. to allow staff to set up tables and arrange for exhibit release. No exhibits may be taken from the Exhibition Building prior to the building's reopening at 5:00 p.m.



GREEN LAKE CO. FAIR REMINDERS

Fair Entry Tags

Fair entry tags can be picked up on Thursday, July 28 at Fair Set Up Night from 6:30-8:30 p.m. at the Fair Office on the fairgrounds. **Securely attach the entry tags to projects before arrival at the fair.** Remove and keep the bottom portion of the entry tag, it is your claim check when picking up your items on Sunday evening. Club booth tags will be stapled to the designated booth at the fair. Check the tag when decorating to ensure you have the correct booth.

A Special Perk for 4-H Clubs

The Fair just keeps getting better all the time! The 4-H Leader's Association will again this year be offering an exciting perk for clubs who decorate animal barns and/or put together a club booth. Every club that decorates in the animal barns at the fair and/or puts together a booth at the fair has a chance to win some \$\$\$! Clubs can receive \$50 for barn decorations and \$25 for club booths This is to help offset some of the costs of materials needed to make these awesome displays.

All you have to do is:

1. Submit a picture of each of your club's barn decorations from each species and/or your club's booth.
2. Write a 1-2 paragraph about your display and the club's fair experience.

Please turn in the above information to the Extension Office by September 2nd.

Any questions regarding this may be directed to the UW-Extension Office at 294-4032. Have fun with your creations!

Green Lake County Fair Youth Exhibit Committee

The Green Lake County Youth Exhibit Committee is tentatively planning to meet on Tuesday, July 19, 2016 at 5:00 p.m. at the GL Co. Government Center Training Room.



Barn Information at the Fair

- **Stall assignments:** will be ready at Fair Set-up Night.
- **Bedding:** All exhibitors are required to provide their own bedding at the fair. Sawdust is preferred and recommended.
- **Decorating:** Clubs are responsible for bringing their own supplies to decorate their club areas in the barns (staplers, markers, tape, scissors, etc.). ***The Fair Office will not lend out supplies.*** When decorating or hanging anything in the barns, please be extremely careful. This includes making sure that no nails or other potentially hazardous materials fall where any animals or people may be harmed by them, including neighboring feed areas. For the safety of all exhibitors and livestock, use discretion in decorating.
- **Closing time for all barns:** 10:00 p.m. Exhibitors are to have cared for animals and exited the buildings by that time.

Livestock Exhibitor



All Livestock Exhibitors are invited to a potluck on Sunday, August 7 at 11:00 a.m. under the Bingo Tent at the Fairgrounds. Each family is asked to bring a dish to pass. The Awards Ceremony will begin at 12:30 p.m.



GREEN LAKE CO. FAIR REMINDERS

Mandatory Meetings for All Animal Exhibitors

HORSES: Thursday, July 28, 7:00-7:30 pm in the Sheep/Swine barn fairgrounds. You may leave after it is over, if not showing another specie.

BEEF/SHEEP/SWINE/RABBITS/POULTRY/DAIRY: Thursday, July 28, 7:30 pm in the Sheep/Swine barn at the fairgrounds.

DOGS: Tuesday, August 2, 6:00 pm at the fairgrounds.

Youth Animal Exhibitor Responsibilities

All animal exhibitors are required to assist with the Livestock Buyer's Appreciation Dinner on Friday, August 5. After you have completed your assigned task, you will be responsible for checking your name off. You will then receive your meal ticket.

- ⇒ 3:30-5:15 PM: Set Up and Meal Service—Rabbits, Poultry, and Beef Exhibitors
- ⇒ 5:15-6:45 PM: Meal Service and Clean Up—Sheep, Dairy, and Swine Exhibitors

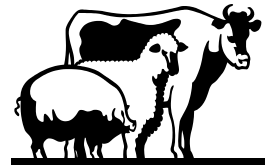


Dinner tickets will be available for family members at the Buyer's Appreciation Dinner.

2016 AUCTION SALE ORDER



- Sheep
- Dairy
- Swine
- Rabbits
- Poultry
- Beef



Remember to THANK YOUR BUYER for purchasing your animal.

Thank you cards are located at:
<http://greenlake.uwex.edu/files/2011/02/Buyer-Card-Thank-You-2016.pdf>

What is Biosecurity?

Biosecurity means doing everything you can to reduce the chances of an infectious disease being carried onto your farm by people, animals, equipment or vehicles. Biosecurity is a combination of management practices designed to prevent the introduction and transmission of diseases and disease-causing agents into a herd. Procedures that are typically associated with a biosecurity plan include barn sanitation, rodent control, worker and visitor entry policies and general farm security measures.



Below is a couple different links regarding Biosecurity that the state is asking county fairs to enforce:

<https://porkstore.pork.org/pdfs/products/6e3762aa-0f4e-4c00-ad41-a0f4e2f93fc2.pdf>

<http://datcp.wi.gov/uploads/Animals/pdf/2013%20Exhibition%20Rec%20final%20v2.pdf>

We will access 4HOnline for all of your contact information.

Please be sure to keep it up-to-date!

Thank you!

--- SEE NEW DEADLINE FOR ENTERING BELOW ---

GLC FAIR DRESS-A-CRITTER CONTEST

Sponsored by: Prairie View Rockets 4-H Club

**Saturday, August 6, 2016, following the 1:30 PM Half Pint Show
Green Lake County Fairgrounds, 530 South Street, Green Lake, WI**

1. Contest open to 4-H and FFA members in grades K-12.
2. One to three youth per team are allowed.
3. Cash prizes will be awarded to the top three groups:
 Large Critters (calves, sheep, pigs, dogs, goats, etc.)
 Small Critters (rabbits, poultry, cats, etc.)
4. The animal can be brought in on the day of the show or entrants may use one that is already there. If bringing in an animal, enter off Hill Street at the west gate between 12:30 and 1:30 p.m. Remove vehicle after unloading to allow others to get in.
5. Large animals must be on a leash or halter.
6. No permanent paint or anything that will stress or harm an animal will be allowed. Entrants must exhibit and dress the animal themselves, but adult supervision is acceptable.



HAVE FUN AND BE CREATIVE!



Registration Form for Dress-A-Critter

**Registration Deadline: Friday, July 29, 2016
NO LATE ENTRIES WILL BE EXCEPTED**

Category: Large Critter _____ Small Critter _____

Names of Entrants: 1. _____
2. _____
3. _____

Name of Contact Person: _____

Address: _____ Phone: _____

I have read and understand the Liability Release Form for Voluntary Participation below and agree to accompany my child(ren) during the show.

Parent/Guardian Signature: 1. _____ Date: _____
2. _____ Date: _____
3. _____ Date: _____

LIABILITY RELEASE FORM

Voluntary Participation

In consideration of its personal enrichment value, I/we do voluntarily participate in the livestock and animal competitions held at the Green Lake County Fair scheduled for the period of August 4-7, 2016. During this time, I fully realize the I/we am responsible for anything I do to my animal(s) that harms them or anything my animal(s) do to harm me or a member of my family, or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally due to negligent acts of County Officials and/ or employees.

**Return to: Julie Chapman, W6655 County Road B, Dalton, WI 53926
Or email: mrschappy.JC@gmail.com**

Green Lake Co. Fair Half Pint Dairy Show Saturday, August 6, 2016, 12:30 PM

Green Lake Co. Fairgrounds
570 South St., Green Lake
For Children Ages 4-8

Sponsored by the Green Lake Co. Dairy Promoters

Children ages 4-8 have the opportunity to participate in the 2016 Half Pint Show.



PARENTS: Find your child a dairy or beef calf, either yours or a friend's, that is less than 4 months old and bring the calf to the Fair on Saturday, August 6, 2016. Each child will receive a participation ribbon and the joy of exhibiting their first calf at the Fair. A parent must accompany the child.

Please fill out the registration form below and return it to: UW-Extension, PO Box 3188, Green Lake, WI 54941 by Friday, July 22 (571 County Road A, Green Lake County Government Center). **No phone registrations, please.**

Your animal should arrive at the fairgrounds between 11:00 a.m. and 12:00 p.m. Enter through the WEST GATE (Hill Street), and unload your calf. You should then immediately move your vehicle to allow others to unload as well. Parking is available in the East Parking Lot (Tractor Pull Area).



Registration Form

Half Pint Dairy Show

Deadline for Registration: **Friday, July 22, 2016**

Name: _____ Age: ____

Address: _____

Phone: _____

I have read the Liability Release Form for Voluntary Participation at the bottom of this registration form, and agree to accompany my child during the show.

Signature of Parent or Guardian

Date

Return by Friday, July 22 to:
UW-Extension, 571 County Road A, PO Box 3188, Green Lake WI 54941
LIABILITY RELEASE FORM
Voluntary Participation

In consideration of its personal enrichment value, I/we do voluntarily participate in the livestock and animal competitions held at the Green lake County Fair scheduled for the period of August 6-9, 2015. During this time, I fully realize that I am responsible for anything I do to my animal(s) that harms them or anything my animal(s) do to harm me or a member of my family or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally due to negligent acts of County Officials and/or employees.

Signature of exhibitor or legal guardian if exhibitor is a minor

Date

Green Lake County Junior Free Fair

"GO FOR THE GOLD"

Schedule of Events August 4-7, 2016



"the best little Fair around"

Hours: 8:00 a.m. – 11:00 p.m. ** FREE ADMISSION
 Fairgrounds: 570 South Street, Green Lake (920-294-4032)
 Mailing Address: UWEX Office, PO Box 3188, Green Lake WI 54941
 Visit our Website: greenlake.uwex.edu or Facebook Page!

Saturday July 30, 2016

Horse Show 8:00 am

Wednesday, August 3, 2016

Sheep Show 7:00 pm

Thursday, August 4, 2016

Educational Judging 9:00 am
 Children's Storytelling Program 10:30 am
 Face Painting by Dala & Leroy 12:00-6:00 pm
(Sponsored by Community Involvement Program)
 Goat Show 12:30 pm
 Dairy Show 1:00 pm
 Poultry Judging 1:00 pm
 Hillbilly Silly Science Spectacular-Strolling Entertainment 1:00 & 3:00 pm
(Sponsored by Alliant Energy Foundation)
 U B the Band 1:00/3:00 & 4:30 pm
(Sponsored in part by Heidel House Resort & Spa)
 Wisconsin Spudmobile 1:00-4:00 pm
 Dizzy D. Balloon Twister 3:30-8:00 pm
 Hillbilly Silly Science Spectacular Shows 2:00 & 4:00 pm
(Sponsored by Alliant Energy Foundation)
 Pork Dinner (Farm Bureau) 4:00 pm
 Bingo 6:00-10:00 pm
 Truck & Tractor Pull 6:30 pm
 Swine Show 7:00 pm
 Sizzlin' Sonny's Rockin' Road Show 8:00-11:00 pm

Friday, August 5, 2016

Beef Judging (Dairy Tent) 9:00 am
 Rabbit Judging 9:00 am
 Dog Show (Entertainment Tent) 9:00 am
 Face Painting by Dala & Leroy 12:00-6:00 pm
(Sponsored by Community Involvement Program)
 Raptor Education Program 1:30-2:30 pm
 The Science Alliance-Get Hip to Health! 2:30-3:30 pm
(Sponsored in part by Kwik Trip, Inc.)
 Dizzy D. Balloon Twister 3:30-8:00 pm
 The Science Alliance-Close Encounters of the Chemical Kind! 4:00 PM
 Bingo 6:00-10:00 pm
 WTPA Tractor Pull 7:00 pm
 Livestock Auction 7:00 pm
 DJ/Karaoke Entertain with Leroy & Dala 8:00-11:00 pm

Saturday, August 6, 2016

Dog Agility Course-Judged Event 10:00 am
 Money Olympics 10:00 am
 Pedal Pull 10:30 am
 Weigh-In @ 10:00 a.m. *(Sponsored by Ballweg Implement)*
 Archery Judging 12:00 pm
 Face Painting by Dala & Leroy 12:00-6:00 pm
(Sponsored by Community Involvement Program)
 Half-Pint Dairy Show 12:30 pm
 Miller & Mike Comedy Shows 1:00 & 4:30 pm
 Dress-a-Critter Contest 1:30 pm
 Miller & Mike Strolling Entertainment 2:00-4:00 pm
 Fox of the River Voyageur Canoe Exhibit 2:00-8:00 pm
 Native American Storytellers 2:00-8:00 pm
 Bingo 2:00-5:30 pm
 Snakes Alive! 2:30 pm
(Sponsored by A.F. Gelhar Sand)
 4-H/FFA Chicken Chase 3:00 pm
 Prize Giveaway Drawing 4:00 pm
 Bingo 6:00-10:00 pm
 Demolition Derby (Hollywood Motorsports) 6:00 pm
 Jay the Hypnotist 8:00 pm
Sponsored in part by Heidel House Resort & Spa

Sunday, August 7, 2016

Sunday Morning Worship Service 10:00 am
(Green Lake Federated Church)
 Awards Ceremony 12:30 pm
 Bingo 2:00-5:00 pm
 Uncle Ozzie's Memory Sounds (Live Band) 2:00-5:00 pm
 Exhibits & Animals Released 5:00 pm
(Depending on the number of animal exhibits, some animals may be released earlier than 5:00 pm)

Carnival Provided By: A & P Enterprise Shows

Thursday – 6:00-10:00 pm Wristband (\$20.00/person or regular prices)
 Carnival opens @ 5:00 pm
 Friday – 3:00-7:00 pm Kids' Day (20 Tickets \$10.00 or \$1.25 each)
 7:00 pm-Closing (Regular Prices)
 Saturday – 1:00-6:00 pm Family Day (20 Tickets \$10.00 or \$1.25 each)
 6:00 pm-Closing (Regular Prices)
 Sunday – 1:00-5:00 pm Wristband (\$20.00/person or regular prices)
 Carnival Opens @ 12:00 pm

Check out the Fair's newest event! Open Daily...educational programming and displays, along with the 4-H Commodity Carnival for youth!



"The mission of the Green Lake County Fair is to provide positive youth development and leadership skills, along with promoting agriculture, family, and community involvement through education and tradition."

The Green Lake County Fair would like to thank the following sponsors for their generous support!

- Community Involvement Program Sponsors: • A.F. Gelhar Inc • Adam's Rib • Adams-Columbia Electric Coop • A/f's Pumping Service • All-Wood Cabinetry LLC • Alliance Laundry Systems • Alliant Energy Foundation • Associated Veterinary Clinic LLC • Badger Mining Corporation • Badgerland Financial • Ballweg Implement Company Inc • Marge Bostelmann • Brandon Meats & Sausage • CENTURY 21 Properties Unlimited • Chris' Floral & Gifts • Country Clovers 4-H Club • Culligan • DD Associates • Dalton Lumber & Supply, Inc. • Del Monte Foods • Design Specialty Builders • Fairburn/Jolly J's HCE Club • "Farmer" Grahns • Farmers State Bank • FLASH Inc. • Flyway Mutual Insurance Company • Fox River Patriots 4-H Club • Glover Metal Building Erectors Ltd. • "Golden Rule" Community Credit Union • Greater Princeton Area Chamber of Commerce • Green Lake Area Chamber of Commerce • Green Lake Greenways • Green Lake Rotary Club • Green Lake Senior Center • Heidel House Resort & Spa • Hometown Broadcasting • Kinax Excavating Inc • Kwik Trip, Inc. • LAKE Real Estate • M.P.B. Builders • Markesan State Bank • Markesan Veterinary Clinic • Mashuda Contractors, Inc. • Montey Welding • Modern Rentals, Inc. • National Exchange Bank & Trust • Ness Electric LLC • Nort Bay Sport & Liquor • Peterson's Happiness Acres, Inc. • Petraszak Excavating Ltd. • Pollesch Construction, Inc. • Pulvermacher Enterprises Inc. • Ray's Sanitation • Ripon Electric • Ripon Pick 'n Save • Ross Motors • Scott Construction-Lake Delton. • David & Helene Severson • Shepards Drive-In • Spaulding Chiropractic Health Center LLC • Spoehr Smits & Blazel Law Office • Stahl Plumbing & Heating Inc • State Farm Insurance-Caren Reich • Stuart's Landscaping & Garden Center • Sunrisers 4-H Club • ThedaCare • Tuscumbla Golf & Country Club • Vines & Rushes Winery • Waste Management-Fond du Lac • Kurt A. Zemke, DOS •

2016 FALL FORUM & HALL OF FAME CELEBRATION

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 4-6, 2016 (starting with registration at 6:00 p.m. Friday, November 4 and ending 10:30 a.m. November 6)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults
7th – 13th grade youth

Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

Cost: Registration Fee (includes meals, breaks, facility fees and supplies)

\$85 registration fee per person (Friday – Sunday)

\$75 registration fee per person (Saturday - Sunday)

\$70 registration fee (Saturday (lunch and dinner)

\$50 registration fee (Saturday – lunch only)

Lodging:

Adults: \$45/night if there are two adults

\$75 - Single adult room

\$25/night with three or more adults per room

Youth: \$25/night with three – four youth per room

Note: The room cost increases if there is more than one person.

This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

The top 10 reasons why youth and adult leaders will want to attend!

- 1) 15+ interactive sessions Friday night... science , health, games, exploring Upham Woods,
- 2) 25+ sessions Saturday from science and SPIN Clubs to Cloverbuds and team building
- 3) Hear the Vision for Wisconsin 4-H from State Program Director Dale Leidheiser
- 4) Get to meet adults and youth from around the state
- 5) See youth adult partnerships in action
- 6) Networking and idea sharing
- 7) Be part of Wisconsin's largest university youth outreach program!!
- 8) Great ideas and projects to take home to use in clubs, schools and community settings
- 9) Have fun!
- 10) Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Contact the UW-EX Office about registering. Register through 4HOnline beginning early September.

Registration will end September 30. This program is partially funded by the WI 4-H Foundation.

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration





THANK YOU!



The Green Lake County 4-H Leaders' Association would like to thank the generous contributors to their organization's local youth programs and activities!

Diamond Sponsorship

Alliance Laundry Systems
 American Family Insurance
 Ballweg Implement
 Beck's Meat Processing
 Cliff's Tire & Battery
 PC Power Center
 Ripon Electric
 Silloway Builders, Inc.
 Silver Creek Dentistry
 Wayside Repair & Auto
 Fox River Family Dentistry
 Violet & Company
 Markesan State Bank
 Kettlewell Welding & Concrete, Inc.

Emerald Sponsorship

Berlin Family Eye Care
 J&J Trucking Milk, LLC.

Platinum Sponsorship

AF Gelhar
 Arneson Auto Body
 Badgerland Financial
 Billboard/Berlin Journal Newspaper
 Bluemkes
 Darling International Inc.
 Design Specialty Builders
 Drexel Building Supply
 Eiler Insurance Agency
 Equity Livestock
 Generac Mobile Products
 Green Lake County Dairy Promoters
 Green Lake Real Estate
 Hillside Dental
 National Exchange Bank
 Pick 'n Save
 Ripon Athletic
 Seneca 4-H
 Sunrisers 4-H Club
 Thrivent Financial
 Trembling Prairie Farms Inc.
 Rural Mutual Insurance

Gold Sponsorship

Alsum Farms & Produce Inc.
 Associated Vet Clinic
 Bergemann's Auto care
 Berlin Feed Inc.
 Berlin Oil/Shell On Broadway
 Dick L. Severson & Severson Homes
 Ed Priebe Sales & Service
 Fox of the River Voyageur Canoe
 Green Lake County Farm Bureau
 Holliday Food & Sport
 Jaster's Ag-Supply
 Napralla Tire
 Redeker Dairy Equipment
 Ridge Stone Products Inc.
 Schneider Real Estate
 Shepard's Drive-In
 Sondalle Motors
 Superheat & Cooling
 Veterinary Clinics Berlin – Ripon
 Waupon Equipment

Silver Sponsorship

First National Bank of Berlin
 Al Schmude Electric LLC
 Buckhorn Bar & Grill
 Cole Oil & Propane
 Country Inn
 Dalton Lumber & Supply
 Farmers State Bank
 Kelly White
 Kevin Hoch's whitetail Art
 Lilac Furniture Gallery
 Luedtke's Sew and Vac
 Maplecrest
 Michels Corporation
 MPB Builders
 Ripon Drug Management Enterprises Inc.
 Ripon Rotary Club
 Ross Motors

Bronze Sponsorship

Chris' Floral & Gifts
 Bohn Implement, Inc.
 City Inn
 Adam's Rib
 Badgerland Computer Systems
 Bohn Trucking of Waukau
 DD Associates
 Diedrich Jewelers
 Farmers & Merchants Bank
 Field Pharmacy
 Gagne Ford Inc.
 GL Crossroads Convenience
 Goodrich Home Furniture
 Green Lake Area Chamber of Commerce
 Hebbe Excavating
 Homan Ford Inc.
 Horicon Bank
 Jackson Glass – Ripon, Inc.
 Jim's Place
 Knutson & Sons, Inc.
 Ladybug Floral & Gifts
 Lake View Inn
 Landmark Service Cooperative
 Laper's Fairwater Garage
 Malcolm Bay Realty
 Markesan Vet Clinic
 Matt Boelter Milk Hauling
 MNM Antique Mall
 MVC Critter Cottage
 NAPA Auto parts
 Paula's Custom Color & Flooring
 Petraszak Excavating
 Pulvermacher Enterprises
 Ran's Meat Processing
 Renk Seed
 Second Time Around
 Seneca Foods
 Special Properties Ltd.
 Stahl Plumbing
 Stars & Strikes Bar & Bowling Alley
 Stellmacher Lumber
 Surface & Surroundings
 Tall Paul's Pub



NONPROFIT ORGANIZATION
U.S. POSTAGE PAID
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GREEN LAKE, WI
PERMIT NO. 19

571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
UW-Extension Office is located in the
Green Lake County Government
building on the 2nd floor, west wing.



Visit us on the web at:
<http://www.greenlake.uwex.edu>

AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County UW-Extension Staff:

- John de Montmollin, 4-H Youth Development Educator
john.demontmollin@ces.uwex.edu
- Kathy Ninneman, Support Staff-Program Specialist
kathleen.ninneman@ces.uwex.edu
- Kim Zills, Support Staff-Program Specialist
kim.zills@ces.uwex.edu
- Jay Dampier, CNRED Educator
jay.dampier@ces.uwex.edu
- Katie Gellings, Family Living Educator
katie.gellings@ces.uwex.edu
- Nav Ghimire, Agriculture Agent
nav.ghimire@ces.uwex.edu
- Ali McNamara Oetzman, Summer Intern
amcnamara@co.green-lake.wi.us

**Green Lake County
UW-Extension
Agriculture/Extension
Education & Fair Committee:**

- Joanne Guden, Chairman, District 17
- Patti Garro, District 8
- Katie Mehn, District 15
- David Richter, District 9
- Bob Schweder, District 12
- Alternate, Rich Slate, District 3



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