



**GREEN LAKE COUNTY  
2017**



# 4-H CALENDAR



4-H Youth Development / Green Lake County UWEX  
571 County Road A  
PO Box 3188  
Green Lake, WI 54941  
920-294-4032 • Fax: 920-294-4176 • TTY: 711 Wisconsin Relay  
[www.glc4h.org](http://www.glc4h.org)

*The University of Wisconsin, U.S. Department of Agriculture and Wisconsin Counties Cooperating UW-Extension provide equal opportunities in employment and programming, including compliance with Title IX and ADA requirements.*

## About This Calendar

This 4-H Calendar was created for families in Green Lake County. We ask that when you use the calendar, please remember that sometimes information may be added, deleted, or changed. Refer to the *4-H Focus Newsletter* for the most recent and accurate information or contact the UW-Extension Office for verification of details.

The purpose of this calendar is:

1. To help families plan their 4-H year.
2. To help county and club leaders plan activities.
3. To help everyone in the 4-H program to have important information.



As you will see when paging through the calendar, 4-H has a lot to offer Green Lake County youth and families. If you have questions about any activities, ask your Club Organizational Leader or the UW-Extension Office for more information.

## Green Lake Co. 4-H Leaders' Association Meeting Calendar

<b>January 5, 2017</b>	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room	<b>June 1, 2017</b>	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room <b>CLUB REPORTS:</b> *Fox River Patriots
<b>February 9, 2017</b> <b>NOTE: 2<sup>nd</sup> Thursday</b>	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room	<b>July 6, 2017</b>	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room <b>CLUB REPORTS:</b> *Manestream
<b>March 2, 2017</b>	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room <b>CLUB REPORTS:</b> *Seneca, *Sunrisers, *Three Hilltoppers	<b>August</b>	No Meeting
<b>April 6, 2017</b>	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room	<b>September 7, 2017</b>	4-H Leaders' Association Meeting & Elections 7:00 p.m.—GLCGC Training Room <b>CLUB REPORTS:</b> *Grand River Workers
<b>May 4, 2017</b>	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room <b>CLUB REPORTS:</b> *Prairie View Rockets, *Country Clovers, *Roy Creek Ramblers	<b>October 5, 2017</b>	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room
		<b>November 2, 2017</b>	4-H Leaders' Association Banquet American Legion Hall—Green Lake Dist. III Plans Banquet
		<b>December 7, 2017</b>	4-H Leaders' Association Meeting 7:00 p.m.—GLCGC Training Room

*Club Reports are typically given by one or more 4-H members. Along with the Report, clubs may provide a snack and drink. Please coordinate that with the other club(s) that you are on with for your given month. \*Note: Club Reports are not required.*

# Green Lake County 4-H Club Districts

District I: Seneca, Sunrisers  
District II: Fox River Patriots, Three Hilltoppers, Manestream  
District III: Country Clovers, Prairie View Rockets, Roy Creek Ramblers  
District IV: Grand River Workers



\* SENECA

\* SUNRISERS

\* FOX RIVER PATRIOTS

\* THREE HILLTOPPERS

\* MANESTREAM

\* COUNTRY CLOVERS

\* PRAIRIE VIEW ROCKETS

\* ROY CREEK RAMBLERS

\* GRAND RIVER WORKERS








# 4-H SUPER SATURDAY





# JANUARY 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>1</i></p> <p><b>Happy New Year From the UW-EX Office</b></p>	<p><i>2</i></p>	<p><i>3</i></p>	<p><i>4</i></p> <p>▶ <b>GRAND RIVER WORKERS MEETING</b>—7 p.m. Manchester Activity Center</p>	<p><i>5</i></p> <p>Leaders' Assoc. Meeting 7 p.m. Training Room</p>	<p><i>6</i></p>	<p><i>7</i></p>
<p><i>8</i></p> <p>Ambassador Meeting 1:00-2:30 p.m. in TR</p> <p>▶ <b>COUNTRY CLOVERS MEETING</b> 6:30 p.m. Green Lake Town Hall</p> <p>▶ <b>MANESTREAM MEETING</b> 3:30 p.m. Maplecrest Assisted Living, Ripon</p> <p>▶ <b>SUNRISERS MEETING</b> 6:30 p.m. Berlin Town Hall</p>	<p><i>9</i></p> <p>4-H Horse Council Meeting 7 p.m., Training Room</p> <p>▶ <b>PRAIRIE VIEW ROCKETS MEETING</b>—6:30 p.m. Markesan High School</p> <p>▶ <b>SENECA MEETING</b>—6:30 p.m. St. Paul's Church, Berlin</p>	<p><i>10</i></p> <p>Livestock Council Board of Directors Meeting 7:00 p.m., Training Room</p>	<p><i>11</i></p>	<p><i>12</i></p>	<p><i>13</i></p>	<p><i>14</i></p> <p>4-H LOCK-IN @ Green Lake Schools Friday, January 15, 8:00 p.m. to Saturday, January 16, 6:00 a.m.</p>
<p><i>15</i></p> <p>▶ <b>FOX RIVER PATRIOTS MTG</b> Time &amp; Location TBD</p> <p>▶ <b>ROY CREEK RAMBLERS MTG</b> 12:30 p.m.-Markesan Elementary School</p>	<p><i>16</i></p> <p>MARTIN LUTHER KING JR. DAY</p> <p>▶ <b>THREE HILLTOPPERS MEETING</b>—6:30 p.m. Green Lake Public School Cafeteria</p>	<p><i>17</i></p> <p>MAQA Test—7 pm Livestock Council Meeting 7:30 p.m., Training Room</p>	<p><i>18</i></p>	<p><i>19</i></p>	<p><i>20</i></p>	<p><i>21</i></p>
<p><i>22</i></p>	<p><i>23</i></p>	<p><i>24</i></p>	<p><i>25</i></p>	<p><i>26</i></p> <p>4-H Archery: <b>Mandatory Meeting &amp; Shooting:</b> Berlin Conservation Club, 6:00-7:30 pm</p>	<p><i>27</i></p>	<p><i>28</i></p>
<p><i>29</i></p>	<p><i>30</i></p>	<p><i>31</i></p>				

# 4-H LEADERS' BOARD OF DIRECTORS





# FEBRUARY 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 GROUND HOG DAY  4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.	3	4
5	6	7	8  ▶ GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	9  Leaders' Assoc. Meeting, 7 p.m., Training Room  4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.	10  <b>SUPER SATURDAY REGISTRATIONS DUE TO THE UWEX OFFICE TODAY</b>	11
12 LINCOLN'S BIRTHDAY ▶ AMBASSADOR MEETING 1:00-2:30 p.m. Green Lake County Gov. Center ▶ MANESTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ▶ SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	13  ▶ COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall ▶ PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ▶ SENECA MEETING—6:30 p.m. Patriot Place, Berlin	14  Happy Valentines Day!	15	16  March/April 4-H Focus Newsletter submission deadline to UW-EX Office  4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.	17	18  4-H Horse Education Day Green Lake County Government Center, 10:00 a.m.-3:00 p.m.
19  ▶ ROY CREEK RAMBLERS MTG 7 p.m.-Markesan Elementary School	20 PRESIDENTS' DAY  ▶ THREE HILLTOPPERS MEETING—6:30 p.m. Green Lake Public School Cafeteria	21	22 WASHINGTON'S BIRTHDAY	23  4-H Archery: Berlin Conservation Club, 6:00-7:30 p.m.	24	25  4-H SUPER SATURDAY 8:30 a.m.-11:30 a.m. GL Co. Gov. Center
26	27	28				



# 4-H

# AMBASSADORS

## 🌿 2016-17 AMBASSADORS 🌿

**SAMI BECKER-PRESIDENT**  
EMILY BOELTER  
COLE CHAPMAN  
KAYLEE CHAPMAN  
CALOB CONGDON-SECRETARY  
ALEXANDER DOUGLAS  
JOSEPH GARCZYNSKI  
CASSANDRA GERBITZ

**SADIE GOETTL**  
KARRINGTON HOCH  
KENNEDY HOCH-VICE PRESIDENT  
KAI LIPTOW  
SAMUEL PEHOSKI  
MASON PRINDLE  
MICHAEL PRINDLE  
MATTHEW SCHRAVEN


**SOPHIE SHAFFER-TREASURER**  
BRADLEY VAN ABEL  
CAMERON WILKE

ADULT ADVISORS:  
MICHAELA FOX  
KIM PRINDLE  
TAMMI SHAFFER



Pictured above are the 2015-16 Ambassadors at the 4-H Youth Awards Program. Front L-R: Sophie Shaffer, Kennedy Hoch, Kai Liptow, Allison Ott, Kaylee Chapman and Sami Becker. Back L-R: Alexander Douglas, Calob Congdon, Cole Chapman and Michael Prindle.

# MARCH 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 ASH WEDNESDAY <b>LIVESTOCK TAGGING FORMS DUE TO THE UWEX OFFICE TODAY</b>	2 Leaders' Assoc. Meeting 7 p.m., Training Room	3	4
5 Ambassador Meeting 1:00-2:30 p.m. Training Room	6 4-H Horse Council Meeting 7:00 p.m., Training Room	7	8 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	9 Cloverbud Workshop 6:30 p.m.-8:00 p.m. Training Room	10	11 ► SENECA MEETING—1:00 p.m. Berlin Bowling Lanes
12 Daylight Savings Time Begins ► COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall ► MANESTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	13 ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School	14	15	16	17 Happy St. Patrick's Day	18
19 ► FOX RIVER PATRIOTS MEETING—6 p.m. American Legion Hall, Princeton ► ROY CREEK RAMBLERS MEETING—7 p.m.-Markesan Elementary School	20 SPRING BEGINS ► THREE HILLTOPPERS MEETING—6:30 p.m. Green Lake Public School Cafeteria	21 Meat Animal Quality Assurance Certification 6:00-8:00 p.m. Training Room	22	23	24	25 Meat Animal Quality Assurance Certification 9:00 a.m. Training Room
26	27	28	29	30	31	



18 USC 747



18 USC 747

# THANK YOU

*Volunteers are the roots of strong communities*


**NATIONAL VOLUNTEER WEEK**

**April 23-29, 2017**





# APRIL 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b> <div style="background-color: yellow; border: 1px solid black; padding: 2px; display: inline-block;"> <b>CAMP COUNSELOR APPLICATIONS DUE TO THE UWEX OFFICE TODAY</b> </div>
<b>2</b> Ambassador Meeting 1:00-2:30 p.m. Training Room  Dog Class Orientation & Meeting, 5 p.m. Training Room	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>  Leaders' Assoc. Meeting 7 p.m., Training Room	<b>7</b>	<b>8</b>
<b>9</b> PALM SUNDAY  ► COUNTRY CLOVERS MEETING 6:30 p.m. Green Lake Town Hall ► MANESTREAM MEETING 3:30 p.m. Ott Farm, Ripon ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	<b>10</b> ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	<b>11</b>	<b>12</b> ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	<b>13</b>	<b>14</b>  <b>Good Friday</b>	<b>15</b>
<b>16</b> <i>Easter</i>  ► FOX RIVER PATRIOTS MEETING—5 p.m. American Legion Hall, Princeton	<b>17</b> ► THREE HILLTOPPERS MEETING—6:30 p.m. Green Lake Public School Cafeteria	<b>18</b>  Livestock Council Meeting 7:30 p.m., Training Room	<b>19</b>  May/June 4-H Focus Newsletter submission deadline to UW-EX Office	<b>20</b>  Space Camp, Huntsville, Alabama: April 20-24	<b>21</b>	<b>22</b> Communication Arts Day
<b>23</b> Dog Obedience Class, 5 p.m., Fairgrounds ► ROY CREEK RAMBLERS MTG—7 p.m. Markesan Elementary School Dog Obedience Class, 5 p.m., Fairgrounds <b>30</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
<b>NATIONAL VOLUNTEER WEEK APRIL 23-29</b>						



# THREE HILLTOPPERS 4-H CLUB BLANKET PROJECT



Presenting  
the blankets  
to veterans at  
the American  
Legion Hall,  
Green Lake.

# MAY 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><b>ANIMAL IDENTIFICATION FORMS DUE TO THE UWEX OFFICE TODAY</b></p>	<p><b>1</b></p> <p><b>CAMP REGISTRATION FORMS DUE TO THE UWEX OFFICE TODAY</b></p> <p>4-H Horse Council Meeting 7:00 p.m., Training Room</p>	<p><b>2</b></p>	<p><b>3</b></p>	<p><b>4</b></p> <p>Leaders' Assoc. Meeting 7 p.m., Training Room</p>	<p><b>5</b></p>	<p><b>6</b></p>
<p><b>7</b></p> <p>Ambassador Meeting 1:00-2:30 p.m., TR Dog Obedience Class, 5 p.m., Fairgrounds</p> <p>► <b>COUNTRY CLOVERS MTG</b> 6:30 p.m. Green Lake Town Hall ► <b>MANESTREAM MTG</b> 3 p.m.- Maplecrest Assisted Living, Ripon</p>	<p><b>8</b></p> <p>► <b>PRAIRIE VIEW ROCKETS MEETING</b>—6:30 p.m. Markesan High School ► <b>SENECA MEETING</b>—6:30 p.m. Clean Big Island Cemetery, Berlin</p>	<p><b>9</b></p>	<p><b>10</b></p> <p>► <b>GRAND RIVER WORKERS MEETING</b>—7 p.m. Manchester Activity Center</p>	<p><b>11</b></p>	<p><b>12</b></p>	<p><b>13</b></p> <p>► <b>SUNRISERS MEETING</b> 9:00 a.m., Roadside Cleanup</p>
<p><b>14</b> MOTHER'S DAY</p> <p>► <b>SUNRISERS MEETING</b> 6:30 p.m. Berlin Town Hall</p>	<p><b>15</b></p> <p>► <b>THREE HILLTOPPERS MEETING</b>—6:30 p.m. Green Lake Public School Cafeteria</p>	<p><b>16</b></p>	<p><b>17</b></p>	<p><b>18</b></p>	<p><b>19</b></p>	<p><b>20</b></p>
<p><b>21</b> Dog Obedience Class, 5 p.m., Fairgrounds</p> <p>► <b>FOX RIVER PATRIOTS MTG</b> 6 p.m.; Am. Legion Hall, Princeton ► <b>ROY CREEK RAMBLERS MTG</b> 7 p.m.-Markesan Elementary School</p>	<p><b>22</b></p>	<p><b>23</b></p>	<p><b>24</b></p>	<p><b>25</b></p>	<p><b>26</b></p>	<p><b>27</b></p>
<p><b>28</b></p>	<p><b>29</b></p> <p><b>Memorial Day</b> Observed UW-EX Office Closed</p>	<p><b>30</b></p>	<p><b>31</b></p>			



# ☘ 2016 4-H CAMP ~ UPHAM WOODS, WI DELLS ☘



## WI 4-H YOUTH CONFERENCE





**CAMP THEME**  
**MAY THE 4-H BE WITH YOU**



2016 Green Lake County delegation to WI 4-H Youth Conference: front L-R: Alexander Douglas, Matthew Garczynski and Andrew Garczynski. Back L-R: Dawn Lainberger (chaperone), Nate Gerbitz (chaperone) and Cassandra Gerbitz.

# JUNE 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Leaders' Assoc. Meeting 7 p.m., Training Room	2	3 4-H Horse Council Riding Clinic, TBD Fairgrounds; Cedar Ridge Ranch (if inclement weather)
4 Ambassador Meeting 1:00-2:30 p.m. Training Room Dog Obedience Class, 6 p.m., Fairgrounds ► ROY CREEK RAMBLERS MTG 7 p.m.-Markesan Elementary School	5	6	7 Dog Rally & Agility Class, 6 p.m., Fairgrounds	8	9	10
11 Dog Obedience Class, 6 p.m., Fairgrounds ► COUNTRY CLOVERS MEETING—6:30 p.m. Green Lake Town Hall ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	12 ► MANESTREAM MTG 6:30 p.m.- Ott Farm, Ripon ► PRAIRIE VIEW ROCKETS MTG 6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	13	14  FLAG DAY Dog Rally & Agility Class, 6 p.m., Fairgrounds ► GRAND RIVER WORKERS MEETING—7:30 p.m. Manchester Activity Center	15	16 Camp Counselor Training At Marquette Co. UW-EX Montello, 9 a.m.-3 p.m.	17
18 FATHER'S DAY	19 ► THREE HILLTOPPERS MEETING—6:30 p.m. Green Lake Public School Cafeteria	20 Livestock Council Mtg. 7:30 p.m. @ MAC July/Aug 4-H Focus Newsletter submission deadline to UW-EX Office	21 SUMMER BEGINS Dog Rally & Agility Class, 6 p.m., Fairgrounds	22	23	24
25 Dog Obedience Class, 6 p.m., Fairgrounds	26	27 4-County Camp—Upham Woods, WI Dells WI 4-H & Youth Conference—UW Madison	28 Dog Rally & Agility Class, 6 p.m., Fairgrounds	29	30	







*Photo by 4-H Member—  
Gretchen Petraszak, selected  
for the WI 4-H Photo Contest  
at the 2016 Green Lake  
County Fair*



# JULY 2017




Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 Dog Obedience Class, 6 p.m., Fairgrounds	3	4  <b>Independence Day</b> UW-EX Office Closed	5 <b>GREEN LAKE COUNTY FAIR ENTRIES DUE TODAY!!!</b> Dog Rally & Agility Class, 6 p.m., Fairgrounds	6 Leaders' Assoc. Meeting 7 p.m., Training Room	7	8
9 Dog Obedience Class, 6 p.m., Fairgrounds  ► <b>SUNRISERS MEETING</b> 6:30 p.m. Berlin Town Hall	10 4-H Horse Council Mtg 7:00 p.m. in TR  ► <b>MANESTREAM MTG</b> 6:30 p.m.- Maplecrest Assisted Living, Ripon ► <b>PRAIRIE VIEW ROCKETS MTG</b> 6:30 p.m. Markesan High School ► <b>SENECA MEETING</b> 6:30 p.m. St. Paul's Church, Berlin	11	12 Dog Rally & Agility Class, 6 p.m., Fairgrounds  ► <b>GRAND RIVER WORKERS MEETING</b> —7:30 p.m. Manchester Activity Center	13	14	15
16 Ambassador Meeting 1:00-2:30 p.m.—TR Dog Obedience Class, 6 p.m., Fairgrounds  ► <b>FOX RIVER PATRIOTS MTG</b> 6 p.m.; Am. Legion Hall, Princeton ► <b>ROY CREEK RAMBLERS MTG</b> 7 p.m.—Markesan Elementary School-Picnic	17  ► <b>THREE HILLTOPPERS MEETING</b> —6:30 p.m. Green Lake Park Shelter-Family Picnic	18	19 Dog Rally & Agility Class, 6 p.m., Fairgrounds	20 Practice Horse Show 6:00 p.m., Fairgrounds	21	22
23 Dog Obedience Class, 6 p.m., Fairgrounds  ► <b>COUNTRY CLOVERS Picnic</b> Dog Obedience Class, 6 p.m., Fairgrounds	24  31	25	26 Dog Rally & Agility Class, 6 p.m., Fairgrounds	27 Fair Set Up Night 6:30-9:00 p.m. Mandatory Meeting-7:30 p.m.	28	29 Green Lake Co. Fair 4-H Horse Show—8 a.m. (English & Western Riding) Fairgrounds





*Photo by 4-H Member—  
Laura Wiegel, selected for the  
WI 4-H Photo Contest at the  
2016 Green Lake County Fair*

# AUGUST 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<p>1</p> <p>Dog Obedience Class, 6 p.m., Fairgrounds</p>	<p>2</p> <p>Dog Rally &amp; Agility Class, 6 p.m., Fairgrounds</p>	<p>3</p>  <p><b>Green Lake County Fair August 3 - 6</b></p>  <p>WI State Fair, West Allis: August 3—August 13</p>	<p>4</p>	<p>5</p>
<p>6 <b>Green Lake County Fair</b></p>	<p>7</p>	<p>8</p>	<p>9</p> <p>▶ <b>GRAND RIVER WORKERS MEETING</b>—7:30 p.m. Manchester Activity Center</p>	<p>10</p>	<p>11</p>	<p>12</p>
<p>13</p> <p>▶ <b>SUNRISERS MEETING</b> 6:30 p.m. Berlin Town Hall</p>	<p>14</p> <p>▶ <b>PRAIRIE VIEW ROCKETS MEETING</b>—6:30 p.m. Markesan High School</p> <p>▶ <b>SENECA MEETING</b>—6:30 p.m. St. Paul's Church, Berlin</p>	<p>15</p>	<p>16</p>	<p>17</p>	<p>18</p> <p>September/October 4-H Focus Newsletter submission deadline to UW-EX Office</p>	<p>19</p>
<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p>	<p>25</p>	<p>26</p>
<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>31</p>		






*Photo by 4-H  
Member—Sophie  
Shaffer, selected  
for the WI 4-H  
Photo Contest at  
the 2016 Green  
Lake County Fair*



# SEPTEMBER 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <b>Labor Day</b> UW-EX Office Closed	5 Record Books due to UW-EX Office	6	7 Leaders' Assoc. Meeting and Elections 7 p.m., Training Room	8	9
10 Ambassador Mtg 1:00-2:30 p.m. in TR ► COUNTRY CLOVERS MEETING 6:30 p.m., Green Lake Town Hall ► MANESTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	11 4-H Horse Council Meeting, 7:00 p.m., Training Room Annual Meeting & Planning Meeting for 2016-17 ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	12	13 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	14	15	16
17 ► FOX RIVER PATRIOTS MEETING 6 p.m.; Am. Legion Hall, Princeton ► MANESTREAM MTG—3:30 p.m.- Maplecrest Assisted Living, Ripon ► ROY CREEK RAMBLERS MEETING—7 p.m.-Markesan Elementary School	18 ► THREE HILLTOPPERS MEETING—6:30 p.m. Green Lake Public School Cafeteria	19	20	21	22 AUTUMN BEGINS	23
24	25	26	27	28	29	30

## 2016 WISCONSIN 4-H KEY AWARD RECIPIENTS

Dave Wilke (left), Green Lake County Farm Bureau President, and Harley Reabe (right), Green Lake County Board Chairman, present the 2016 Wisconsin 4-H Key Award, the highest award given in the Wisconsin 4-H Program, to McKenna Newton, Cole Chapman and Briann Eagen.





# OCTOBER 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 Trip & Award Interviews, 6 p.m. Leaders' Assoc. Meeting, 7 p.m. Training Room	6	7
8 ▶ COUNTRY CLOVERS MEETING—6:30 p.m. Green Lake Town Hall ▶ MANESTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ▶ SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	9 COLUMBUS DAY (observed) ▶ PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ▶ SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	10	11 <b>National  Week</b>	12 ▶ GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	13	14
15 ▶ FOX RIVER PATRIOTS MEETING—6 p.m. American Legion Hall, Princeton ▶ ROY CREEK RAMBLERS MEETING—7 p.m.—Markesan Elementary School	16 ▶ THREE HILLTOPPERS MEETING—6:30 p.m. Green Lake Public School Cafeteria	17 Livestock Council Meeting 7:30 p.m., Training Room	18	19	20 November/December 4-H Focus Newsletter submission deadline to UW-EX Office	21
22	23	24	25	26	27	28
29	30	31 HALLOWEEN				




# STATE FALL FORUM

GREEN LAKE CONFERENCE CENTER NOVEMBER 3-5, 2017



**THIS PHOTO WAS TAKEN NOVEMBER 2016— FALL FORUM AT GREEN LAKE CONFERENCE CENTER**

# NOVEMBER 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <b>4-H CLUB AND GROUP CHARTERS DUE TO THE UWEX OFFICE TODAY</b>	2 Leaders' Banquet Green Lake American Legion Hall Committee: District III Country Clovers, Prairie View Rockets, Roy Creek Ramblers	3 State Fall Forum—Green Lake Conference Center November 3-5, 2017 .....→	4
5 Daylight Savings Time Ends Youth Awards Program Place & Time: TBA ► COUNTRY CLOVERS MEETING—6:30 p.m. Green Lake Town Hall	6 4-H Horse Council Meeting 7:00 p.m., Training Room	7	8 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	9	10	11 VETERAN'S DAY
12 ► FOX RIVER PATRIOTS MTG 6 p.m.; Am. Legion Hall, Princeton ► MANSTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	13 ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	14	15	16	17	18
19 ► ROY CREEK RAMBLERS MTG 7 p.m.-Markesan Elementary School	20 ► THREE HILLTOPPERS MEETING—6:30 p.m. Green Lake Public School Cafeteria	21	22	23 THANKSGIVING DAY Thanksgiving—UW-EX Office Closed	24 National 4-H Congress, Atlanta, GA .....→	25
26 National 4-H Congress, Atlanta, GA .....→	27	28	29	30		

**I pledge  
my HEAD to  
clearer  
thinking,**

**my  
HEART  
to greater  
loyalty,**

**my  
HANDS to  
larger  
service,**

**my  
HEALTH  
to better  
living,**




18 USC 707

**For my Club, my Community, my Country and my World.**



# DECEMBER 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 PEARL HARBOR REMEMBRANCE DAY	6	7 Leaders' Assoc. Meeting 7 p.m., Training Room	8	9
10 ► MANESTREAM MEETING 3:30 p.m. Maplecrest Assisted Living, Ripon ► SUNRISERS MEETING 6:30 p.m. Berlin Town Hall	11 ► PRAIRIE VIEW ROCKETS MEETING—6:30 p.m. Markesan High School ► SENECA MEETING—6:30 p.m. St. Paul's Church, Berlin	12	13 ► GRAND RIVER WORKERS MEETING—7 p.m. Manchester Activity Center	14 ► DALTON DOERS MEETING—6:00 p.m. Grand River Bookkeepers	15 January/February 4-H Focus Newsletter submission deadline to UW-EX Office	16
17 ► ROY CREEK RAMBLERS MTG 7 p.m.-Markesan Elementary School	18 ► THREE HILLTOPPERS MEETING—6:30 p.m. Green Lake Public School Cafeteria	19	20	21 First Day of Winter	22	23
24 CHRISTMAS EVE  NEW YEAR'S EVE 31	25 CHRISTMAS DAY UW-EX Office Closed	26 CHRISTMAS HOLIDAY UW-EX Office Closed	27	28	29	30

NEW YEAR'S EVE HOLIDAY  
UW-EX Office Closed

# Green Lake County University of Wisconsin-Extension

## Green Lake County UW-Extension Agriculture/Extension Education & Fair Committee:

**Joanne Guden**, Chairman, District 17; **Bob Schweder**, Vice-Chair, District 12;  
**Patti Garro**, District 8; **David Richter**, District 9 ; **Katie Mehn**, District 15; Alternate, **Rich Slate**, District 3

This Committee serves as the governing committee for the University of Wisconsin-Extension Education Department and it's faculty/staff. They work with the Extension Agents/Educators to implement Extension Education programs in the county. The Committee meets the second Tuesday of each month at 10:00 a.m. at the Green Lake County Government Center Training Room.

## Green Lake County UW-Extension Staff:



**Jay Dampier**  
Department Head  
CNRED Educator



**John de Montmollin**  
4-H Youth  
Development  
Educator



**Katie Gellings**  
Family Living  
Educator



**Vacant**  
Agriculture Agent



**Kathy Ninneman**  
Support Staff



**Kim Zills**  
Support Staff

### **Reaching Out to the Residents of Green Lake County Where They Live and Work**

Mailing Address: 571 County Road A, PO Box 3188, Green Lake, WI 54941 • Website: [www.glc4h.org](http://www.glc4h.org)  
Phone: 920-294-4032 • Fax: 920-294-4176 • TTY: 711 Wisconsin Relay • Office Hours: 8:00 am-4:30 pm

**4-H FOCUS:** The Green Lake County 4-H Newsletter is the PRIMARY way for 4-H members and leaders to learn about what is happening in 4-H. Stay informed of news, programs, activities and other 4-H opportunities by reading every issue.

**4-H Project Materials:** The UW-Extension Office has provided materials to your club leader to help you learn about your selected projects. Since these materials are costly, clubs are asked to share it with their members. Check with the Club Leader about check-out procedure.

**Other Extension Publications:** Information is available on a variety of topics, based on the research findings of the University of Wisconsin. A nominal fee is charged.

