



4-H RECORD BOOK SCORE SHEET



Member's Name	Grade	Club

Important notes to LEADERS JUDGING AT CLUB LEVEL:

* This sheet must be completed, and member must score at least 92% on whatever sections apply to the award they are winning (Example: entire book for First Timer Award, community service section for Community Service Award, etc. Also must count "Neatness and Completeness" for those parts of the book the award is for.)

* Any book you grant awards to can also be nominated for the new "Step Beyond" Award. For that the entire book must be judged, regardless of whether or not only part of the book was considered for the special or project area awards. The score must be at least 120 out of 130 points.

AREAS TO REVIEW AND SCORE	POSSIBLE POINTS	POINTS TO MEMBER	COMMENTS
A. Title Page & Table of Contents: <ul style="list-style-type: none"> Includes name, club, grade, school and photo. Table of Contents includes all sections in correct order. 	5		
B. 4-H Activities & Awards Pages: <ul style="list-style-type: none"> Completely filled out for all years in 4-H. Save form from year to year. 	10		
C. Community Services Page: <ul style="list-style-type: none"> Accurately describes all citizenship or community service activities member participated in as part of 4-H. Includes full description including date. Done neatly, includes captioned photos and/or clippings. 	20		
D. My 4-H Year - A 4-H Story: <ul style="list-style-type: none"> Goes a step beyond the "who, what, when" on projects, leadership, comm. service and activities, telling the why and how: what was enjoyed, life skills learned or improved on, personal growth, etc. Avoids repeating information contained elsewhere in record book. Uses captioned pictures or clippings to tell of member involvement in club, and at county, state, and national levels. 	20		
E. Project Pages: (Section dividers for each project required): <ul style="list-style-type: none"> Completed project page for each project listed in Activities section. Included additional pages containing pictures or drawings to show member working on project. Pictures/drawings must be captioned. Does not include project literature, certificates, ribbons, etc. Project Content / Worth <ul style="list-style-type: none"> Does record show evidence of goal setting and meeting goals? Does it have a thorough list of expenses for the project? Does it identify accomplishments achieved in the project? 	20 5 5 5		

<ul style="list-style-type: none"> Does the record show leadership (experienced members) or initiative in seeking out & following guidance (inexperienced members)? Does it show evidence of insight into the worth of project (ex. more knowledge, family time, developing skills, better at school, etc.)? 	5		
F. Parent/Guardian Comment	5		Signatures of member and parent/guardian are required . Parent/guardian comments are required .
G. General / Project Leader Comment	5		General/Project Leader comments and signature are required .
H. NEATNESS & COMPLETENESS: <ul style="list-style-type: none"> This includes general appearance such as using a pencil or the same color ink throughout the record. If using a computer, must be used throughout. Includes only information from the current 4-H year. Uses section dividers throughout the record. All blanks completed. If information is not available, insert "NA." NOTE TO JUDGE: Consider age and ability. 	20		

TOTAL POINTS POSSIBLE	130
MEMBER'S TOTAL POINTS EARNED	

RATING SCALE	
Blue	95–130
Red	75–94
White	Below 74

FINAL RATING <i>Check one</i>	
Blue	
Red	
White	

ADDITIONAL COMMENTS

5 & 10 YEAR PROJECT SHEET (note that an essay must be submitted.)

Applied <input checked="" type="checkbox"/>	Awarded <input checked="" type="checkbox"/>	5 Year Award <input checked="" type="checkbox"/>	10 Year Award <input checked="" type="checkbox"/>	Project Name