



## **4-H Leaders' Association Meeting**

October 6, 2016 • 7:00 p.m.

Green Lake County Government Center – Training Room

1. Call to order
2. Pledges
3. Agenda: Additions & Deletions
4. Secretary's Report/Treasurers' Report
5. Correspondence
6. Club Reports
7. Reports:
  - Ambassadors
    - § 4-H Open House recap
    - § Ambassadors attending Fall Forum representing Green Lake County
    - § Next meeting: Sunday, December 4, 2016, 1 p.m., UW-EX Training Room
    - § Cloverbud Meeting, Saturday, December 10, 2016, 9:00-10:30 a.m.
    - § Lock-in – Friday, January 13, 2017, 8 pm at GL Public School
    - § Super Saturday, February 4, 2017 at Princeton Public Schools-tentative
  - Archery Project
    - § 2017 Schedule is tentatively set at the Berlin Conservation Club
    - ✓ Thursday, January 26 – 6-7:30 p.m. Orientation & shooting
    - ✓ Shoots – all Thursdays in February, 6-7:30 p.m.
    - ✓ Additional shoots to be scheduled
  - Dog Project
    - § Update
  - Horse Council
    - § Clinic: Saturday, October 8, 2016 – at the GLC Fairgrounds
    - § Next Meeting: Monday, November 7, 2016 at 7:00 pm-Training Room
  - Livestock Council
    - § Next meeting: October 18, 2016 at 7:30 pm-Training Room
  - John de Montmollin – 4-H Educator
    - § 2016-17 4HOnline Enrollment update
    - § 4-H Club/Group Charter update
    - § 2017 4-H Calendar – photos for it, please submit high res image
8. Fundraising

(over)

9. Trip & Award Scholarship Interviews
10. Awards and Recognition
  - § Leader's Banquet: Thursday, November 4, 2016, 6 p.m.-social; 7 p.m.-social at GL American Legion Hall
  - § Youth Awards Program: Sunday, November 6, 2016, 1 p.m., Green Lake Public Schools (*look for the flutter flag*)
11. Next meeting date – December 1, 2016 – Volunteer Orientation Training
12. Other
13. Adjourn meeting