REFERENCE ONLY TO MEMBERS FOR AWARD POSSIBILITIES ►►►► FOR GENERAL LEADERS TO COMPLETE ◄ ◀ ◀ ◀ ◀ ◀

County Award Selection and Nomination Sheet

PLEASE READ: Project Area and Special Awards will now be selected by club leaders, **(OPTION: Exchange books with another club and judge each other's books)** using the stringent criteria on this sheet, rather than county-level judges. The 5- and 10-year project, career achievement, and the various awards to clubs (secretary, dairy promotion, etc.) will continue to be selected by county judges, along with the **"Step Beyond"** award, described on the back of this sheet.

Fill out this side of the sheet by referring to criteria and descriptions of each award on the back.

Note: Submit this sheet for each award winner. Submit books for ONLY those awards judged at the county level (Step Beyond and the various Career Awards).

Youth Name:	Club:		
Grades 3-4	Grades 5-6	Grades 7-8	Grades 9-13
	eby certify that this you ts for ANY county award		e following requirements, which are
Signed:		, club leader	
 Attended a project m livestock show, spor Submitted a neatly a contents, activities a (photos or clippings Exhibited at the fair of Presented a demons Required for grade entry at the county for Judging Leader uses 	neeting (can be on a club, tsmanship session, etc.) in and completely done recornd awards, community se required in any awarded por at an alternative exhibit stration, talk, or action cens 9-13: completed a Youth air OR actively led a count	county or higher level. Coun at least one project. d book, to include all page rvice, 4-H story, project recoroject area), and leader are ion WITHIN the awarded pater in any project, at the cland Leadership project record activity or function.	project area(s).
	oy Club Leader: (List and/or Special Awards:	s or descriptions are on ba	·
1 2 3.		per member. Can a combination of I	nore than 3 awards be all of one kind or both. Also please note ITHER a first-timer OR ut not both.
Cloverbud Parti	cipation Recognition <u>(Le</u>	eaders: just submit a list	of names, not the books)
Step Beyond Aw	ard (check here to nomina	ate this member's book for	tions and criteria are on back.) this award) areer Award (list projects)
Career Achieven	nent Award (graduating m	nember)	

Project Area Awards: (Record Book score must be 41 of 45 points in the project section)

Club leaders must submit only this sheet to the office, NOT the record books, for these awards only.

Youth Leadership: Youth Leadership, Ambassadors, Cloverbuds Leader, Exploring Leader.

Service Learning & Citizenship: Citizenship, Community Development, Family Times, Friends Helping Friends, History & Heritage, Service Learning, Special Emphasis, Talking with TJ.

Large Animal: Beef, Dairy, Goats, Horses, Horseless Horse, Swine, Sheep.

Small Animal & Vet. Science: Poultry, Cats, Dogs, Rabbits, Pets, Vet. Science.

- **Arts & Communication**: Arts & Crafts, Block Printing, Clowning, Collections, Communications, Computers, Creative Writing, Dance, Demonstrations, Drawing & Painting, Folk Arts, Latino Cultural Arts, Leathercraft, Metal Enameling, Music, Photography, Posters, Scrapbooking, Speaking, Theatre Arts, Videography.
- **Family, Home and Health**: Cake Decorating, Candy Making, Child Development, Clothing, Consumer Savvy, Crocheting, Entrepreneurship, Food Preservation, Foods & Nutrition, Happiness Is, Health, Home Environment, Intergenerational Programs, Knitting, Microwave Cooking, Personal Finance, Workforce Readiness.
- **Mechanical Science**: Automotive, Bicycling, Electricity, Handyman, Legos, Maintenance & Repair, Model Rocketry, Off-Highway Vehicles, Scale Models, Small Engines, Snowmobiling, Tractors, Woodworking.
- Natural Resources & Environmental Education: Adventures, Astronomy, Backpacking & Hiking, Bicycling, Birds, Camping, Canoeing, Conservation, Entomology, Exploring Your Environment, Fishing, Forestry, Geology, Home Energy, Maple Syrup, Recycling, Science Discovery, Shooting Sports (Air Pistol, Air Rifle, Archery, Hunting, Muzzleloading, Rifle & Shotgun), Skiing (Cross Country & Downhill), Water, Weather, Wildlife, Wildflowers, Winter Travel.
- **Plant & Soil Sciences**: Corn, Crops, Flowers, Forage, Fruits, Herbs, Home Grounds, Horticulture, House Plants, Plant Crafts, Small Grains, Soil Science, Soybeans, Vegetables, Weed Management.
- **STEM (Science, Technology, Engineering & Match)**: Exploring, Wind Energy, Aerospace, Geospatial, Robotics, Science.
- Other Projects: Safety, Self-Determined, Special Needs, International Programs and any other projects.

Special County Award criteria:

Club leaders must submit only this sheet to the office, NOT the record books, for these awards only.

First Timer Award:

- Base on neatness, clarity, and quality of the record book.
- Must be first record book completed by member, cannot also win Best Record Book Award.

Best Record Book Award:

- Base on neatness, clarity, and quality of the record book.
- Must have completed a record book at least once before, cannot also win First Timer Award.

Community Service Award: (Record Book score must be 18 of 20 points in this section)

- Based on level of youth's participation in the 4-H club's community service activities.
- Consider neatness, clarity, and quality.

Cloverbud Participation Recognition:

- County level certificates and disks for all Cloverbuds completing their record book.
- Club leaders must submit this sheet to office. Books need NOT be submitted.

Step Beyond Award: Club leaders must submit record books with this sheet to office

- Awarded by county-level judges to the most outstanding books in each of the four grade levels. The number
 of awards is at the judge's discretion, maximum 10% of the books. Award consists of a disk for the plaque
 plus a \$20 gift card.
- Book must have been awarded at least one Project Area or Special Award to qualify, and must have a record book score sheet filled out for the <u>entire book, with a score of 120+ out of 130 for the whole book, or</u> <u>about 92%, with a similar percentage for the awards based on sections.</u>

5 & 10 Year Project Career Awards: Club leaders must submit record books with this sheet to office

- No limit on the number of awards applied for, or the number winning, judged at county level.
- Based on a FULL page essay written by the youth about all five or ten years of their project history.
- Must have completed a record for project for five or ten years to qualify for that award.

Career Achievement Award: Club leaders must submit record books with this sheet to office

- All graduating members are encouraged to apply. Up to two graduating members selected per year.
- Based on a 6 page (minimum) essay (including pictures) written by the youth on the benefits and lessons learned during their 4-H career.
- Award consists of a large traveling trophy, \$200 from the 4-H Leaders Association and \$50 from the Farm Bureau.