

## **4-H ACTIVITIES AND AWARDS**



These are permanent record pages and should contain the projects and activities you have participated in during your total 4-H career.

Keep in your record book from year to year.

| Name:     |  |
|-----------|--|
| 4-H Club: |  |
|           |  |

| YEAR→                 |  |  |  |   |   |  |  |
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| <b>4-H PROJECTS</b> √ |  |  |  |   |   |  |  |
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| CLUB ACTIVITIES √   |  |  |  |  |  |  |  |
| Club Officer  |  |  |  |  |  |  |  |
| Demonstrations  |  |  |  |  |  |  |  |
| Talks   |  |  |  |  |  |  |  |
| Recreation  |  |  |  |  |  |  |  |
| Conservation  |  |  |  |  |  |  |  |
| Health  |  |  |  |  |  |  |  |
| Safety  |  |  |  |  |  |  |  |
| Community Service * (Fill out Detailed Sheet)                       |  |  |  |  |  |  |  |
| Club Tour   |  |  |  |  |  |  |  |
| Picnic  |  |  |  |  |  |  |  |
| Other:  |  |  |  |  |  |  |  |
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| <b>COUNTY ACTIVITIES</b> $\sqrt{}$                                  |  |  |  |  |  |  |  |
| Demonstration Day   |  |  |  |  |  |  |  |
| Clothing Revue  |  |  |  |  |  |  |  |
| Foods Revue   |  |  |  |  |  |  |  |
| 4-County 4-H Summer Camp  |  |  |  |  |  |  |  |
| Green Lake County Fair  |  |  |  |  |  |  |  |
| Super Saturday  |  |  |  |  |  |  |  |
| Cloverbud Day   |  |  |  |  |  |  |  |
| Family Day  |  |  |  |  |  |  |  |
| Judging Team Participant  |  |  |  |  |  |  |  |
| Dog Obedience   |  |  |  |  |  |  |  |
| Other:  |  |  |  |  |  |  |  |
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| STATE & NATIONAL ACTIVITIES $\sqrt{}$                               |  |  |  |  |  |  |  |
| State Fair Demonstration  |  |  |  |  |  |  |  |
| State Fair Clothing Revue   |  |  |  |  |  |  |  |
| State Fair Exhibitor  |  |  |  |  |  |  |  |
| State 4-H Congress Delegate   |  |  |  |  |  |  |  |
| State 4-H Band  |  |  |  |  |  |  |  |
| Participated in State 4-H Dog Show                                  |  |  |  |  |  |  |  |
| Participated in State 4-H Horse Show                                |  |  |  |  |  |  |  |
| State 4-H Chorus  |  |  |  |  |  |  |  |
| Citizenship Washington Focus  |  |  |  |  |  |  |  |
| Participated in Other State Events                                  |  |  |  |  |  |  |  |
| Participated in Other State Events  Participated in State Workshops | <del>                                     </del> |  |  |  |  |  |  |
|   | <u> </u>   |  |  |  |  |  |  |
| Participated in National Events                                     | <u> </u>   |  |  |  |  |  |  |
| Other Area 4-H Activity   | <u> </u>   |  |  |  |  |  |  |
| Attended District 4-H Meting  | <u> </u>   |  |  |  |  |  |  |
| Participated in District Event                                      | <u> </u>   |  |  |  |  |  |  |
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| COUNTY PROJECT AWARD DISCS | $\sqrt{}$ |  |  |  |  |  |  |
|----------------------------|-----------|--|--|--|--|--|--|
| Small Animal Science       |           |  |  |  |  |  |  |
| Large Animal Science       |           |  |  |  |  |  |  |
| Natural Science            |           |  |  |  |  |  |  |
| Communication Arts         |           |  |  |  |  |  |  |
| Youth Leadership           |           |  |  |  |  |  |  |
| Cultural Arts              |           |  |  |  |  |  |  |
| Mechanical Science         |           |  |  |  |  |  |  |
| Home Environment           |           |  |  |  |  |  |  |
| Plant and Soil Science     |           |  |  |  |  |  |  |
| COUNTY SPECIAL AWARD DISCS | $\sqrt{}$ |  |  |  |  |  |  |
| First Timer                |           |  |  |  |  |  |  |
| Best Record Book           |           |  |  |  |  |  |  |
| Community Service Award    |           |  |  |  |  |  |  |

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| HCE AWARDS/MERIT AWARD | <b>V</b> |  |  |  |  |  |  |
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| STATE FAIR AWARDS      | ٧        |  |  |  |  |  |  |
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## **5 & 10 YEAR PROJECT SHEET**

| Applied      | Awarded      | 5 Year Award | 10 Year Award | Project Name |
|--------------|--------------|--------------|---------------|--------------|
| $\checkmark$ | $\checkmark$ | $\checkmark$ | <b>✓</b>      |              |
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