GREEN LAKE COUNTY 4-H LEADERS ASSOCIATION MEETING MINUTES

June 2, 2016

The meeting was called to order by Past-President Dan Berndt. Pledges were recited. Members present were; Amy Slark, Amy Badtke, Donna Petit, Jody Mace, Dan Berndt, Linda Swanke, Emily Schmuhl, Cole Chapman, Sami Becker, Brian Jones, Emily Boelter, Julie Chapman, Gina Fleegal, Kim Burk, Jackie Berndt, Joyce Affeldt, Todd Morris, Beth Howman-Combs, Tammy Goettl, Jessie Stibb, Kelsey Lenz, and UW Ext. 4-H Youth Development Educator, John de Montmollin.

- Secretary's report was read and approved, w/correction of Abby Welch to Werch M-Donna, S-Cole
- Treasurer's report was accepted for April

Correspondence: Thank you from WI 4-H Foundation for donation & Memorial gift received in memory of Maurice Burk

Agenda Addition: Jessie Stibb as reigning Sr Fairest of the Fair asked the Leaders Association for their sponsorship of the Fairest of the Fair event and new princesses would be crowned on Sat, June 4th. \$500 is budget approved.

Club Reports: Fox River Patriots

Ambassadors:

- T-shirts are here & Tye-Dying Event at the Fair, Friday 1-3pm
- Cloverbud workshop, July 19, 2016, 6:30-8pm, Training Room
- GL County 4-H Open House, Tues, Oct 4, 2016 @ 7-8pm, Training Room.
- Next Meeting: Sunday, June 5, 2016 @ 1:00pm, Training Room.

Archery Project:

Shoots at Fair Grounds will start in July

Dog Project:

- Agility training on Sunday, 24 dogs in attendance.
- Currently doing a fund raiser and selling candy bars.
- State 4-H Dog Show, July 29-31 at the Grant Cty Fairgrounds

Horse Council:

Next Meeting: Monday July 11, 2016

Clinic dates: June 4 & July 23

Show Date: July 30

Livestock Council:

- Next Meeting: Tuesday, June 28, 2016 @ 7:30pm @ MAC Center.
- Sheep, Beef, Swine Clinic, Sat July 16th 8am 1pm @ Chapman farm, call Ext office to RSVP. Lunch provided
- Poultry Workshop, Tuesday July 12th 7-8pm @ Training Room

 Leaders were reminded to please remind their livestock auction youth about sending out potential invites

Agent Report—John de Montmollin:

- Four-County Camp- over 100 are registered, over half come from GL County
- John presented new extension homepage & 4-H promotion video. John also suggested that we do a portal page for GL Cty 4-H (static page). John mentioned that glc4h.com was available. Motion to put on our budget for next year to create our own domain. M-Donna, S-Cole.
- John presented a picture of new County 4-H sign, to replace several old wooden signs and install potential new ones. Proposed quote from Graphic Sign was \$279 for metal sign. John would go to the zoning committee to see what fees would be assessed to put these up. Leaders were too take this information back to their clubs and bring back any information to our July meeting. Then we would see what type of interest there is to pursue this. John would email copies of the sign to Leaders, sign was green with white lettering. Club name would be attached.
- The Wisconsin 4-H Fall Forum, Nov 4-6 will be held at the GL Conference Center.
- John gave UW-Extension Reorganization Update: John is on the Extension committee.

Fundraising:

- Donna reported that \$9645 has been deposited so far this year for fair ads.
- Scholarship Baskets: Jackie handed out the schedule and asked that everyone bring their baskets to the fair building by Thurs 2pm.
- Bingo: Donna handed out schedule, Sunday times were shortened. Discussion to review the bingo schedule in September and change advertising to allow early close times.
- Jody Mace proposed idea of selling soda at the fair from the scholarship booth. Suggestion was
 for each club to purchase a certain amount of cases of soda and whoever is at the booth could sell
 the soda. This would be a way to replace the soda machines at the fair at more reasonable cost.
 It was consensus not to do this.
- Dalton Doers 4-H club as of June 30th, will no longer exist.

Bylaw Changes:

 John passed out copies of the OLD & NEW proposed changes to the bylaws for review. This will be brought to vote in July.

Motion to adjourn meeting, M-Cole, S-Sami

Next meeting: June 2, 2016 @ 7:00PM

Amy Badtke Secretary