



GREEN LAKE COUNTY 4-H TRIP AND AWARD APPLICATION



4-H Missions in Space (Space Camp) – Huntsville, Alabama (April 26-30, 2018)

4-H Missions in Space is a fun-filled educational weekend at the U.S. Space & Rocket Center in Huntsville, AL: participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut. *Participation as a delegate is open to enrolled 4-H members in good standing in their counties who are in 6th – 8th grades. (The trips costs about \$625 with three (3) \$350.00 scholarships available from the Green Lake County 4-H Leaders' Association)*

Wisconsin 4-H & Youth Conference – Madison, WI (June 25-28, 2018)

The Wisconsin 4-H & Youth Conference is a great way to travel, meet new people from around the state of Wisconsin, visit Madison's wonderful attractions, and choose various project areas to learn more about. Some of the fun and educational workshops are kayaking and other water sports, art, photography, poetry writing, and agriculture. *Participation as a delegate is open to all 4-H youth in 7th-10th grades. (The trip costs about \$250 with up to five (5) \$150 scholarships available from the Green Lake County Leaders' Association)*

Citizenship Washington Focus, Washington, D.C. – (June 16-24, June 23-July 1 or July 7-15, 2018)

4-H members ages 15-19 have the opportunity to travel to D.C. with others from the state of Wisconsin and spend a week at the National 4-H Center in Chevy Chase, Maryland. In addition to attending workshops on democracy, participants will visit memorials commemorating our nation's leaders and representing our victories and defeats on the battlefield, venture through the Smithsonian Museum, chat with our nation's leaders, and see citizenship in action. *Participants must be in 10th – 12th grade to apply. (The trip costs about \$1400 with one (1) \$800 scholarship available from the Green Lake County Leaders' Association)*

National Congress – Atlanta, Georgia (November 23-27, 2018)

It takes some forward thinking to prepare for National Congress trip. Considered the flagship of the 4-H trips, it is an opportunity to visit another state with 4-H members across the nation. Service learning and leadership will be key in this six day trip. *Applicants must be in 10th - 12th grade at time of selection. Maximum age is 18 as of January 1st. (The trip costs about \$1,200 with one (1) \$800 scholarship available from the Green Lake County Leaders' Association)*

Wisconsin 4-H Key Award

The highest level of award that can be achieved by a 4-H member in the State of Wisconsin, it is an achievement only a few can be proud to receive. The Key Award is presented to 4-H members that have shown growth and strong involvement throughout their participation in 4-H. They also need to show participation in club, county and community activities. *Applicants must be in 10th - 13th grade at time of selection and a member of Green Lake County 4-H for a minimum of three years. There are up to two (2) awards available each year.*

Green Lake County 4-H Leaders' Association Academic Scholarship

The Green Lake County 4-H Leaders' Association each year sponsors three (3) \$500.00 academic scholarships that can be used at any public or private college, university or technical school. *Applicants must be a high school senior or college freshman at time of selection and a member of Green Lake County 4-H for a minimum of three years. There are up to three (3) scholarships available each year.*

APPLICATIONS DUE BY SEPTEMBER 15, 2017
INTERVIEWS ARE THURSDAY, OCTOBER 5, 2017



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Please complete the following information to the best of your ability, but DO NOT ADD PAGES. Remember, the Interview will allow candidates to go into more depth.

Number in order of preference (only those you qualify for).

- | | |
|---|--|
| <input type="checkbox"/> Citizenship Washington Focus | <input type="checkbox"/> National 4-H Congress |
| <input type="checkbox"/> Wisconsin 4-H & Youth Conference | <input type="checkbox"/> Wisconsin 4-H Key Award |
| <input type="checkbox"/> Space Camp | <input type="checkbox"/> Leaders' Association Academic Scholarship |

GENERAL INFORMATION:

Name _____ Age as of January 1 _____ Birthday ____ / ____ / ____
Address _____ City, State _____ Zip: _____
Phone # _____ Club _____
E-Mail Address _____ Grade _____ Years in 4-H _____

4-H OFFICES HELD – List up to five club or other 4-H organizational offices you have held.

<u>Office Title</u>	<u>4-H Club or Organization</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMITTEES – List up to five club or other 4-H committees on which you have served and your role.

<u>Committee Name</u>	<u>Club or Other 4-H Organization</u>	<u>Your Role (member, chair, etc.?)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H PROJECTS – List up to five 4-H projects you have taken and the number of years in each.

<u>Project Name</u>	<u># of years</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMUNITY SERVICE – List up to five 4-H community service projects in which you took an active role in your club or other 4-H organization.

Community Service Project Title	What did you do? (Examples: I picked up trash 5 times; I donated mittens)	Club, Other 4-H Organization (list name)

What are some of the 4-H accomplishments for which you are most proud?

What have you personally gained from being a member of the Green Lake County 4-H program and how will this lead to your future success?

Member's Signature

Parent's Signature

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University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.

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GREEN LAKE COUNTY 4-H REFERENCE FORM



This form should be completed by a 4-H Leader not related to applicant.

Name of 4-H Member: _____

As part of the process for selecting youth for Green Lake County 4-H Trips and Awards, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	i	i	i	i	i
• Maturity	i	i	i	i	i
• Participation in 4-H program	i	i	i	i	i
• Responsibility	i	i	i	i	i
• Positive attitude	i	i	i	i	i

Please provide additional comments in the space below:

Name of Reference: _____

Title: _____

Signature: _____

Date: _____

Phone#: _____

**THIS FORM IS TO BE RETURNED IN A SEALED ENVELOPE
TO THE ADDRESS BELOW BY SEPTEMBER 15, 2017**

Green Lake County 4-H Leaders' Association

Green Lake County UW-Extension
571 County Road A
PO Box 3188
Green Lake, WI 54941

THANK YOU!