

# GREEN LAKE COUNTY 4-H LEADERS ASSOCIATION MEETING MINUTES

February 9, 2017

President Amy Slark called the meeting to order. Pledges were recited. Members present were; Amy Slark, Amy Badtke, Linda Swanke, Bonnie Gneiser, Julie Chapman, Donna Petit, Tammy Goettl, Beth Howman-Combs, Amy Shirley, and UW Ext. 4-H Youth Development Educator, John de Montmollin. Due to attendance, there was not a quorum for any voting purposes at this meeting. Voting will be next month.

- John deleted the risk Management presentation & added the fair promotion committee to his report.
- Secretary's report was reviewed
- Treasurer's report was accepted for Jan, Donna commented that bingo taxes had been paid for 2017

## Correspondence:

- Thank you was received from Brian Jones for receiving 4-H youth scholarship.

**Club Reports:** none

## Ambassadors:

- Approx. 25 attended Lock-in.
- Super Saturday is Feb 25, 2017 @ GL Co Gov't Center, registrations are due Feb 10<sup>th</sup>.
- Cloverbud workshop is Thurs March 9, 2017 6:30-8pm @ GL Co Gov't Center, Prairie View Rockets is doing the workstations at this event
- Next Meeting: Sunday Feb 12, 2017 @ 1:00pm.

## Archery Project:

- Orientation was held Thursday, Jan 26, 2017 @ the Berlin Conservation Club. It was noted the Berlin Conversation club is asking that each member pay \$4 due to become a member of the Conservation club.
- Schedule is posted in Newsletter and on-line.

## Dog Project:

- Class & orientation will be Sunday April 2, 2017 @ 5pm @ GL Co Gov't Center

## Bird Project:

- GL Bird Club is going to be offering some hands-on workshops for 4-H members.

## Horse Council:

- Horse Education Day is Sat, Feb 18, 2017 from 10am – 3pm. There is a \$10 fee per person. So far there are 16 registered and most are from outside the county.

## Livestock Council:

- Next meeting: April 18, 2017 @ 7:30, GL Training Room
- MAQA Dates are Tues March 21 and Sat, March 25.

- John noted that everyone is asked to pass the word that the Livestock Board is looking for input as they look to determine whether to move the auction to the dairy/beef tent area. Several discussion points were discussed.

**Agent Report—John de Montmollin:**

- Camp dates are Tues June 27 – Thurs June 29 2017 @ Upham Woods.
- Camp Counselor Applications are Due April 1, 2017.
- John discussed there was a new Fair Promotion Committee recently organized and they are currently taking over the Fairest of Fair and to possibly do more down the road. They are looking for 5 people to make up this committee for approx. 3yr term. They will have their own by-laws. The previous committee was supposed to be operating under the by-laws of the county board & so this is being restructured

**Fundraising:**

- Bonnie shared that the mailings went out Mid-January & an estimated 1/3 have responded.

**Trips & Awards Scholarship Interviews:**

- Kim Burk was absent to give report.

Meeting Dismissed

Next meeting: March 2, 2017 @ 7:00PM

Club reports: Seneca, Sunrisers, Three Hilltoppers

Amy Badtke - Secretary