

# **GREEN LAKE COUNTY 4-H LEADERS ASSOCIATION MEETING MINUTES**

February 4, 2016

The meeting was called to order by President Traci Merrill. Pledges were recited. Members present were; Traci Merrill, Amy Badtke, Amy Slark, Donna Petit, Jody Mace, Pat Krueger, Linda Swanke, Emily Schmuhl, Cole Chapman, Samantha Becker, Julie Chapman, Kaylee Chapman, Gina Fleegal, Kim Burk, Beth Howman-Combs, Briann Eagen, Sandy Eagen, Kerri Stenholt, Bonnie Gneiser, Mike Starshak and UW Ext. 4-H Youth Development Educator, John de Montmollin.

- Secretary's report was read and approved with the removal of treasurer's report as there was no report last month. M-Donna, S-Linda
- Treasurer's report was accepted for Nov, Dec & Jan.

## **Correspondence:**

**Guest Speaker:** Mike Starshak of WI Hickory Assoc spoke to the leader's association that they are trying to pass legislation to make the Hickory Nut the State Nut and how important the history of this nut is. He passed a petition for everyone to sign and encouraged leaders to have kids sign at their meeting and offered to come speak to any club that would be interested. Suggested website was wihickory.org or feel free to contact them at wihickory@gmail.com.

**Club Reports:** Sunrisers gave club report

## **Ambassadors:**

- Lock-in was Friday January 15, 2016, 8pm @ GL Public School approx. 30 in attendance
- Super Saturday, February 6, 2016 @ GL Gov't Center, 50+ registered
- T-shirt design contest – entries are due March 1

## **Archery Project:**

- 2016 Archery Schedule is set & posted in Newsletter & also available on-line
- Mandatory Orientation was held Saturday January 23, 2016.

## **Dog Project:**

## **Horse Council:**

- At their Jan meeting watched Helmet safety video.
- Jan 30<sup>th</sup> – Central District meeting
- Received a \$250 Grant to host clinic in June
- Next Meeting: Monday, March 7, 2016 @ 7pm, Training Room

## **Livestock Council:**

- Next Meeting: Tuesday, April 19<sup>th</sup> @ Beck's Meats & Ran's, to be an educational meeting
- MAQA dates scheduled for March 15 and March 19, 2016

**Agent Report—John de Montmollin:**

- 18 youth interviewed for Trip scholarships and key award. 5 youth signed up for Space Camp and had to commit in Dec. and we originally had 2 scholarships available. Next year with interviews in Oct this should correct this problem. Motion to fund all 5 applicants for this year. M-Beth Howman-Combs, S-Bonnie
- John gave a review of the Cooperative Extension Reorganization Recommendations and explained how counties could be organized, etc.

**Fundraising:**

- Bonnie reported that fair ad letters had been mailed approx. 1 ½ weeks ago. Folders were available for clubs to take their ads with them tonight.

Motion to adjourn meeting, M-Cole, S-Sami

Next meeting: March 3, 2016 @ 7:00PM

Amy Badtke  
Secretary